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from The Jerusalem Poems

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From The Jerusalem Poems

STANLEY COOPERMAN

Kiryat Hayovel

Terraces: angles in the earth, geometry older than the mud that walls hold back, now crowned with Institutes, apartments, streets planned and unplanned, Community Centres. children with irresistible schoolbooks held in their claws. Samson? an amateur, dumb and fumbling. Still . . . his hair blows back from myth and puts down roots. and each root becomes a face. each face a shovel: here men break stones with their tongues.

(the donkey in the vineyard is confused, and kicks at loosened dirt; a scarecrow in kaffia curses the animal turns his plow between the random olive that stumps his ground . . . buried in rubble, the trees protrude like hands warding off a blow)

A Story

(for Saul Tchernikhovsky)

The white donkey from Beersheba with a golden rug upon his back, waits for a rider to appear: the gentle rider, of whom it is said "his hands fall upon us like the dew."

The white donkey from Beersheba, weary of ruins, fierce with waiting, rings a hoof on Jaffa Road: with a sabbath candle under his tail, and a hand grenade fastened to his jaw.

The white donkey from Beersheba peels the stones of earth and heaven, and eats them like oranges.

Mitla Pass: The Sinai

I remember the landscape as a place where machines flake but never rot, and the occasional shin-bone, unfired shell shoe chamber-pot town newspaper (the print flowing in that liquid script no wind can cure) rest heavily on sand, set in some thick and perfect lens.

I remember the landscape as a place where all laughter is accidental, and a question could break your foot; I remember birds attacking each other on a wall, dust-devils near a few stray palms arranged like paraplegics against the sky

this is no country for boasting.

Parable

The ancient honored despised beast thinks again of what it means to wait: argues with himself, with God, with empty space, brays his thirst among hotels, counts his dead buried with a boast of fruit uneaten in the city square: his golden rug is ravelled at the seams.

The ancient honored despised beast knows that history returns like a blind eye, and holy scrolls are also winding sheets; chilled even to death his blood moves heavy as bronze, but the hills stand stupidly as always, none dance,

and the nations prepare for his throat to be torn by the wind.

Commentary

The urge to prophecy:
burning footsteps
at the edge of the sea.
Perhaps these thin travelers
will feed on each other's flesh; perhaps
the acid
of their holy vision
will raise feathers
from the stumps of rocks;
perhaps
among fields of sunflowers
they will thicken
into square and terrible
shapes . . .

their hope is a stone dagger pressed against my skin.