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Recusant Literature

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RECUSANT LITERATURE

Description of USF collections by and about Catholics in England during the period of the Penal Laws, beginning with the the accession of Elizabeth I in 1558 and continuing until the Catholic Relief Act of 1791, with special emphasis on the Jesuit presence throughout these two centuries of religious and political conflict.

Introduction

The unpopular English Catholic Queen, Mary Tudor died in 1558 after a brief reign during which she earned the epithet 'Bloody Mary' for her persecution of Protestants. Mary's Protestant younger sister succeeded her as Queen Elizabeth I. In 1559, during the first year of Elizabeth's reign, Parliament passed the Act of Uniformity, declaring the state-run Church of England as the only legitimate religious authority, and compulsory for all citizens. This Act created the crime of "Recusancy" or refusal to attend Anglican church services. A battle of the books ensued over the next two centuries and more, raging without real interruption until the Catholic Relief Act of 1791, and even beyond. On one side were those English Catholics unwilling to surrender their faith, stubbornly arguing against the religious authority of the Protestant establishment. Printed replies and counter-attacks flew in equal numbers from government officials and Anglican divines, branding such Catholic resistance as treason. Both groups of writings appeared in several languages : English for local consumption, and Latin (as well as other European languages) for distribution across the Western world. Foreign governments and individuals were not slow to make their own printed contributions to the debate.

Thanks to the collecting zeal of Fr. William Monihan, the USF library houses a wealth of contemporary specimens from this propaganda war. From the 1950s through the 1980s Fr. Monihan sought out funds, donors and books to build this collection. Not until the decade of the 1990s, however, were authoritative bibliographies completed. These are:

The contemporary printed literature of the English Counter-Reformation between 1558 and 1640 : an annotated catalogue / by A.F. Allison and D.M. Rogers. Aldershot : Scholar Press ; Brookfield, Vt. : Gower, 1989-1994. 2 volumes. **Z7830 .A46 1989** (hereafter referred to as **A & R**)

English Catholic books, 1641-1700 : a bibliography / by Thomas H. Clancy. Brookfield, Vt. : Scholar Press, 1996. **Z7837.7 .G7 C53 1996b** (hereafter referred to as **Clancy**)

English Catholic books, 1701-1800 : a bibliography / compiled by F. Blom [et al.]. Aldershot : Scholar Press ; Brookfield, Vt. : Ashgate, 1996. **Z7837.7 .G7 E44 1996** (hereafter referred to as **Blom**)

Fr. Monihan set himself a goal beyond that of these bibliographers, however. They limit their coverage largely to the pro-Catholic side of the controversy, while Fr. Monihan was determined to acquire equally numerous and significant examples from the multiplicity of Protestant viewpoints, as well as the Catholic. Thus, in the item-by-item description of the USF collection (which occupies the bulk of the following pages, and includes well over five hundred individual titles) the item numbers in **A & R**, in **Clancy**, and in **Blom** will be given if the USF title appears in one of those bibliographies. But the reader will frequently see a parallel notation : **Not in A & R** or **Not in Clancy** or **Not in Blom**. Most frequently the absence of a title from one of the printed bibliographies signifies the book's anti-Catholic bias. Fr. Monihan's breadth of mind and fairness of

vision are splendidly demonstrated in the comprehensive coverage of the USF collection. It should be noted that non-Catholic Recusants also existed. Puritans and Quakers, for example, frequently refused to attend Church of England services, but they attracted far less scrutiny (and produced far fewer written artifacts) since they did not have the backing of any such formidable international power-structure as the Catholic Church. In the popular mind of the times, 'Recusant' quickly came to be synonymous with 'Catholic' – just as 'Catholic' came to be synonymous with 'Traitor'.

Few of the hundred-plus authors listed below achieved enduring fame as writers. Their books were frequently written hastily and printed illegally, in secret, with false information on the title pages as to author, printer and place of publication. Such information frequently appears in the listings below in brackets, indicating that the actual facts have been obtained from a bibliographical source, rather than from the book itself. If the place of publication is unknown, the Latin abbreviation **s.l.** (for **sine loco**) appears in brackets (as dictated by AACR2), and if the printer or publisher is unknown, the abbreviation **s.n.** (for **sine nomine**) appears. Cataloging such a collection is uniquely entertaining work, both because the titles and texts are masterpieces of rhetorical extravagance, and because the information offered about the basic facts of the book's production is (more often than not) unreliable. As documentary evidence, this collection's significance extends far beyond the theological, however. Contemporary scholars are exploring these works from the perspectives of many overlapping disciplines, as a fascinating hybrid production, full of literary, historical and sociological interest.

It is particularly appropriate, as Fr. Monihan saw, to build and house such a collection at a Jesuit institution. Many of the writers and actors on the Recusant stage were Jesuits. Jesuit missionaries frequently became martyrs in England during this period, and the English government clearly cherished a special animosity against Jesuits, perceiving them – not entirely without reason – as the likeliest fomenters of treason. The former Campion Hall on the USF campus was named for St. Edmund Campion, a young Jesuit executed under Elizabeth's authority in 1581. John Hawk and I have both felt the need of a detailed description of our holdings in this area, however, as there can be no single search technique to pull such diffuse material together, short of a custom-made tool like the present one. We hope it will encourage students and scholars to give themselves the pleasure of looking into these curious and passionate tokens that have survived from a remote age of fundamentalist zeal and conflicting certainties.

Categories of Recusant Literature

Reprints of pre-Elizabethan books thought to justify either Catholic or Protestant views.

Translations from Latin and other European languages into English of contemporary books thought to justify either Catholic or Protestant views.

Translations from English into Latin or other European languages of contemporary books thought to justify either Catholic or Protestant views.

Works written and published in Latin or other European languages, aimed at a pan-European audience, and intended to justify either Catholic or Protestant views.

Works written and published in English, aimed at an English audience, propounding Catholic or Protestant views, and often attacking previously published books or pamphlets issued by perceived adversaries.

Martyrologies, often illustrated, depicting the sufferings of Catholics in England. Of those executed by the English government, many were subsequently canonized by the Vatican.

“Conversion narratives” explaining how and why certain Catholics became Protestants, or certain Protestants became Catholics.

Historical works or biographies (especially Saints’ lives) written with Catholic or Protestant bias, or with emphasis on English Catholic/Protestant controversies.

Legal documents, such as Papal bulls or Acts of Parliament, bearing directly on the church/state conflicts in England, including transcripts of interrogations and trials.

Church-sponsored publications, including the proceedings of Councils, sermons, various English translations of the Bible, psalters, catechisms, missals and other service books, both Catholic and Protestant.

Sources

In addition to the bibliographies already cited, the following references have been consulted:

Catholic encyclopedia / edited by Charles G. Herbermann. New York : Encyclopedia Press, 1913-14. **Ref. BX841 .C25 1913**

Dictionary of national biography / founded in 1882 by George Smith ; edited by Sir Leslie Stephen and Sir Sidney Lee. London : Oxford University Press, 1937-39. **Ref. DA28 .D55**

Early English books online (EEBO) Proprietary full-text database

General catalogue of printed books / British Museum. London : Trustees of the British Museum, 1959-1966. **Ref. Annex Z921 .B86 1959**

National union catalogue, pre-1956 imprints. London : Mansell, 1968-1981. **Ref Annex Z881 .A1 U518**

New Catholic encyclopedia. Detroit : Thomson/Gale, 2003. **Ref. BX841 .N45 2003**

Recusant historian's handbook / J.A. Hilton. Non-proprietary database maintained on the website of the North West Catholic History Society
www.catholichistory.org.uk/nwchs

Short-title catalogue of books printed in England, Scotland & Ireland and of English books printed abroad, 1475-1640 / first compiled by A.W. Pollard and G.R. Redgrave. London : Bibliographical Society, 1976. **Ref. Annex Z2002 .P77 1976**

Short-title catalogue of books printed in England, Scotland, Ireland, Wales, and British America, and of English books printed in other countries, 1641-1700 / compiled by Donald Wing. New York : Index Committee of the Modern Language Association of America, 1972-1988. **Ref. Annex Z2002 .W52**

Notes

All call numbers are located in the Donohue Rare Book Room, unless otherwise indicated.

This listing omits facsimile editions and reprints from the 19th and 20th centuries. It also omits books printed before 1558 (the beginning of the Recusant period), even though later editions of the same books published after 1558 are included.

The Library of Congress does not authorize the terms 'Recusant' or 'Recusancy' as subject headings, and consequently there are no such headings on Ignacio. Instead here are some of the more common authorized headings in use for 'Recusant' materials:

- Dissenters, Religious – Legal status, laws, etc. – England
- Church and state – Great Britain
- Jesuits – England
- Jesuits – Controversial literature
- Catholic Church – Apologetic works
- Catholic Church – Controversial literature
- Protestantism – Apologetic works
- Protestantism – Controversial literature
- Church of England – Apologetic works
- Church of England – Controversial literature

Individual printers or presses can be searched on Ignacio as authors, since they are listed as added authors of books they printed or issued, for example:

- English College Press (St. Omer, France)
- Fowler, John, 1537-1579
- Blageart, Jérôme, widow of, fl. 1633-1639.

Penal Laws and Relief Acts

- 1559 Act of Supremacy : Monarch supreme governor of the Church of England, clergy required to take Oath of Supremacy confirming Elizabeth's ultimate authority over them
- 1559 Act of Uniformity : Book of Common Prayer imposed, one shilling fine for failure to attend Church of England services on Sunday
- 1563 *Praemunire* (forfeiture of property) imposed on defenders of Papal supremacy
- 1571 Treason to call Monarch heretic or schismatic, treason to introduce Papal bulls
- 1581 Treason to convert or to be converted to Catholicism, fine of £20 per month for Recusancy
- 1585 Treason for Jesuits or seminary priests to enter the country
- 1587 Suspected Recusant who failed to appear for trial incurred guilt
- 1593 Recusants forbidden to travel more than five miles from their homes
- 1605 Convicted Recusants required to receive Anglican communion once per annum on pain of fine and eventual forfeiture of property
- 1605 Recusants barred from public office and professions
- 1606 Oath of Allegiance : all citizens required to swear allegiance to the Monarch and to repudiate the Pope
- 1673 Test Act : excluded from public office all who refused to take communion in the Church of England and/or refused to deny the doctrine of Transubstantiation
- 1678 Recusants barred from Parliament
- 1692 Recusants forced to pay double land tax
- 1699 Recusants barred from purchasing or inheriting land, forbidden to bear arms, and forbidden to own a horse above the value of £5
- 1778 Relief Act : Catholics permitted to own land
- 1791 Relief Act : Catholic clergy permitted to exercise ministry
- 1829 Emancipation Act : Catholics permitted to hold office and to sit in Parliament

British Monarchs

Elizabeth I 1558-1603

James I 1603-25

Charles I 1625-49 (married to a Catholic)

Commonwealth 1649-60

Lord Protector Oliver Cromwell 1653-58

Lord Protector Richard Cromwell 1658-59

Charles II 1660-85 (married to a Catholic)

James II 1685-88 (married to a Catholic, and a Catholic himself)

William III and Mary II 1689-1702 (Mary died 1694)

Anne 1702-14

George I 1714-27

George II 1727-60

George III 1760-1820

George IV 1820-1830

Popes

Paul IV 1555-59

Pius IV 1559-65

Pius V 1566-72

Gregory XIII 1572-85

Sixtus V 1585-90

Urban VII 1590

Gregory XIV 1590-91

Innocent IX 1591

Clement VIII 1592-1605

Leo XI 1605

Paul V 1605-21

Gregory XV 1621-23

Urban VIII 1623-44

Innocent X 1644-55

Alexander VII 1655-67

Clement IX 1667-69

Clement X 1670-76

Innocent XI 1676-89

Alexander VIII 1689-91

Innocent XII 1691-1700

Clement XI 1700-21

Innocent XIII 1721-24

Benedict XIII 1724-30

Clement XII 1730-40

Benedict XIV 1740-58

Clement XIII 1758-69

Clement XIV 1769-74

Pius VI 1775-99

Pius VII 1800-23

Leo XII 1823-29

Pius VIII 1829-30

Biographies

WILLIAM ALLEN (1532-1594) Founding principal of Douai College (1568-85), set up with the goal of training missionary priests for reconverting England. In Rome Allen advised the Pope about creating the English College there, and encouraged the Jesuit mission to England, begun in 1580. He supervised the translation of the Douai New Testament, first published in 1582. Allen was made a Cardinal in 1587. He was widely hated in England for openly supporting the Spanish Armada in its 1588 invasion attempt.

JAMES ANDERTON (fl. 1624) A Catholic controversialist who published several learned works under the name of John Breereley. Of his personal history hardly anything is known, and the statements concerning him are conflicting, although he was almost certainly an English priest.

CHRISTOPHER BARKER (1529-1599) Printer active in London. Barker became Queen's printer in 1578 and in that position published many of the British government's written efforts to justify its conduct toward English Catholics.

GEORGE BLACKWELL (1546 or 7-1613) Educated at Oxford, then left England for Douai College where he was ordained in 1576. Spent most of his life as a Catholic missionary in England. In 1598, following the death of Cardinal William Allen, Pope Clement VIII appointed Blackwell as Archpriest of England, assigning him to supervise the many "seminary priests" working there in secret. Certain of these protested to the Vatican, objecting to Blackwell's authority, and the Archpriest Controversy ensued. Despite Papal condemnation of the Oath of Allegiance, devised by Parliament after the Gunpowder Plot in 1605, Blackwell advocated that Catholics should take the oath.

RICHARD BROUGHTON (d. 1634) Began his education at Oxford, but completed it at the English College at Reims, where he was ordained in 1593. He then became a missionary priest in England, and produced extensive writings on English ecclesiastical history from a Catholic viewpoint.

GILBERT BURNET (1643-1715) An Anglican clergyman and professor of divinity, Burnet opposed Charles II politically and exiled himself to Holland in 1683, where he found favor with William of Orange. William accepted the invitation to become King of England in 1688, following the deposition of his father-in-law, the Catholic King James II. Burnet accompanied William to England, wrote the declaration justifying William and Mary's right to the Crown, and was rewarded with the Bishopric of Salisbury. He wrote extensively on the political and ecclesiastical history of England, from a strict Protestant perspective.

SAINT EDMUND CAMPION (1540-1581) The most famous of the Jesuit martyrs of England. A graduate of Oxford in 1553, Campion had taken both the Oath of Supremacy acknowledging the Queen as head of the Church in England, and deacon's orders, according to the Anglican Ordinal. He subsequently converted to Catholicism and in 1569 left England for Dublin. In 1573 he entered the Jesuit novitiate in Prague and was ordained in 1578. Campion left Prague in 1580 to open a Jesuit mission in England, where he ministered secretly to many Catholic families and wrote prolifically, before being captured by government spies in 1581. He was imprisoned in the Tower of London and was tortured on the rack several times. Before being executed for High Treason, Campion declared his loyalty to the Queen in temporal matters and his gratitude to God for his martyrdom.

WILLIAM CECIL, LORD BURGHLEY (1520-1598) Principal advisor to Queen Elizabeth I from her accession in 1558 until his death forty years later. Cecil shouldered much of the task of publicly defending the English government's increasingly harsh treatment of Catholics, writing both in English for London publication and in Latin for European distribution. He was a stricter, more convinced Protestant than Elizabeth herself, and is credited (or blamed) with influencing her toward an ever more rigid Protestant policy.

RICHARD CHISWELL Printer and bookseller active in London from 1666 to 1711. He produced Protestant works for the most part, but in the late 1680s also issued a number of pro-Catholic works, during their brief period of popularity and relative acceptance while James II occupied the throne (1685-88).

POPE CLEMENT XIV (1705-1774) A Franciscan who had been friendly with the Jesuits before election, he saw his task as one of satisfying the Catholic powers' insistence that the Jesuit Order be suppressed. After delaying his decision for four years, he finally acceded to their demands in 1773. (The Order was restored by Pope Pius VII in 1814.)

SERENUS CRESSY (1605-1674) Educated at Oxford, where he took Holy Orders as an Anglican clergyman in 1629. In 1646 Cressy converted to Catholicism and made a public recantation of Protestantism in Rome before the Inquisition. Subsequently he published several works explaining the superior claims of the Church of Rome.

JOHN FOWLER (1537-1579) Recusant printer in Louvain and Antwerp, active from 1565 to 1579.

HENRY GARNET (1555-1606) Converted to Catholicism in 1575 and left England for Rome, where he entered the Jesuit Order. Returned to England secretly in 1586 with Robert Southwell. Garnet became the Jesuit Superior in England, supporting secret printing presses there, and greatly enlarging the Jesuit presence. He was implicated in the Gunpowder Plot of 1605 and executed in 1606.

JOHN GOTHER (d. 1704) Raised in a strict Presbyterian family, he converted to Catholicism at a young age and left England in 1667 for the English College at Lisbon. In the violent controversy that was carried on in England during the reign of the Roman Catholic convert, King James II (1685-88), Gother, through his writings, was the principal champion of the Catholic side.

NICHOLAS HARPSFIELD (1519-1575) A fellow of New College, Oxford, Harpsfield specialized in civil and canon law. He left England in 1550, unhappy with the Protestant religious changes made under Edward VI. On Queen Mary's accession in 1553 Harpsfield returned to England, where he was soon appointed Archdeacon of Canterbury. He quickly made a great name for himself as a persecutor of Protestants and a polemical Catholic writer. Following Elizabeth's accession, Harpsfield was confined to the Tower, where he remained a prisoner from 1559 until his death in 1575.

JOHN HEIGHAM (fl. 1639) Recusant printer, writer and translator, active in Douai and St. Omer from 1604 to 1639.

HENRY HILLS (d. 1689?) London printer, active 1641-1689. In the late 1680s Hills published many pro-Catholic titles openly, due to the protection of King James II, who briefly held the throne as a Catholic from 1685-88.

RICHARD HOOKER (1554-1600) An Anglican clergyman, Hooker wrote the most famous and successful defence of Elizabeth's church settlement as a *via media*. Called *The Laws of Ecclesiastical Polity* his treatise was intended to show how in England there was an essential unity between church and state, which were different aspects of a single community, both subject to the authority of the Monarch.

JOHN JEWEL (1522-1571) As a prominent Protestant scholar of Corpus Christi College, Oxford, Jewel fled to Europe upon the accession of the Catholic Mary Tudor in 1553. He returned in 1559 after Elizabeth's accession and was made Bishop of Salisbury. In 1562 his *Apologia pro Ecclesia Anglicana* defended the Church of England from the charge of heresy.

LAURENCE KELLAM (d. 1614) Recusant printer active in Louvain, Valenciennes and Douai, 1597-1614. His widow continued to operate the press after Kellam's death.

EDMUND LECHMERE (d. 1640?) Raised in a Catholic family in Worcestershire, he was sent for education to the English College at Douai, where he spent most of the rest of his life, teaching divinity and writing energetic defenses of the English Catholic cause.

SIR THOMAS MORE (1478-1535) Studied law at Oxford and subsequently pursued a political career, culminating in his appointment as Lord Chancellor of England under Henry VIII. More ultimately refused to sign an oath that declared Henry's marriage to Catherine of Aragon invalid and that repudiated the Pope. He resigned as Chancellor in 1532 and was imprisoned in 1534. Convicted of treason, he was beheaded in 1535. More was a humanist, close friend of Erasmus, and prolific writer, primarily in Latin. His works were frequently reprinted by the Recusants, along with narratives of his life and struggles as a conscientious Catholic under Protestant persecution.

ROBERT PARSONS (1546-1610) Ordained as a Jesuit in 1575, Parsons accompanied Campion on his missionary expedition to England in 1580. Returning to France, Parsons set up printing presses and wrote extensively, strongly promoting the Spanish invasion of England. In his *Conference About the Next Succession to the Crown of England* (1594) he proposed the Infanta Isabella of Spain as the most suitable candidate for the English throne. His missionary zeal combined with political intrigue have contributed much to the popular image of Jesuitry.

POPE PIUS V (1504-1572) A Dominican, he enforced the decrees of the Council of Trent, published the Roman Catechism, reformed the breviary (Divine Office) and the Roman Missal, and declared Thomas Aquinas a Doctor of the Church. His excommunication of Queen Elizabeth I in 1570 had a severely negative impact on Catholics in England.

REGINALD POLE (1500-1558) Opposed to the divorce of Henry VIII and shocked by the executions of Thomas More and John Fisher, Pole exiled himself and published a treatise censuring the King for usurping the authority of the Catholic Church. Made Cardinal in 1536, Pole sought unsuccessfully to mediate between Catholics and Protestants, especially as legate to the Council of Trent in 1545. Sent by Pope Julius III as legate to England in 1553 (when Mary Tudor became Queen), Pole absolved Parliament of schism in 1554 and was made Archbishop of Canterbury in 1556. He died in 1558, caught between the conflicting policies of the Pope and Queen Mary.

R.H. (1609-1678) The pen name of Abraham Woodhead, who became a Fellow of University College, Oxford in 1633. Traveling in Europe in 1645, he began to entertain doubts concerning the truth of the Protestant faith. He returned to England, having converted to Catholicism, but never became a priest, and published his pro-Catholic works under false initials or pseudonyms.

NICHOLAS SANDER (1530?-1581) An Oxford graduate, Sander left England in 1559 and went to Rome where he was ordained a priest. He was a prolific writer, advocating the excommunication and deposition of Elizabeth I. In 1581 the Pope sent Sander to Ireland for the purpose of inciting the Irish chieftains to rebellion. This effort failed, and as a fugitive Sander died of hunger and cold in the Irish hills.

JOHN SERGEANT (1622-1707) Educated at Cambridge, he converted to Catholicism and entered the English College at Lisbon in 1643, where he was ordained in 1650. Sergeant returned to England in 1652, where he became Secretary of the English Secular Clergy Chapter. He hoped for toleration of Catholics, based on the acceptance of the Oath of Allegiance and the banishment of the Jesuits from England. His surviving controversial writings – pro-Catholic but anti-Jesuit – are voluminous.

RICHARD SMITH (1566-1655) Attended Oxford, but left in 1586 for the English College at Rome, where he was ordained in 1592. Early on, he spent some years as a missionary priest in England, but most of his career was spent under the patronage of Cardinal Richelieu in Paris, where Smith became a prominent anti-Protestant writer. In 1624 Pope Urban VIII appointed him Vicar Apostolic for England, but conflicts with the Jesuits and Benedictines there caused Smith to resign and return to France in 1631.

SAINT ROBERT SOUTHWELL (1561?-1595) One of the Forty Martyrs of England and Wales canonized in 1970. A native of Norfolk, ordained a Jesuit in 1584, he had a successful mission in London from 1586 until his arrest in 1592 and his execution in 1595. Widely known for his religious poetry.

THOMAS STAPLETON (1535-1598) A fellow of New College, Oxford, Stapleton flourished under the brief reign of Mary Tudor, but his staunch Catholicism forced him into exile in the Low Countries shortly after the accession of Elizabeth. He assisted William Allen in the establishment of the English College at Douai. Stapleton's reputation as a writer spread throughout Europe, and he became a valuable polemicist for the Catholic cause.

EDWARD STILLINGFLEET (1635-1699) Educated at Cambridge, he became a prominent Anglican clergyman. When William of Orange became King of England in

1689, he created Stillingfleet Bishop of Worcester. Stillingfleet's controversial writings on religious matters earned him great fame in his day, and dozens of pamphlets and books were written by both Catholics and Puritans to refute his views.

RICHARD VERSTEGAN (ca. 1550-1640) Entered Christ Church, Oxford in 1565, but since he was a Catholic he could not take a degree. About 1570 he returned to London, became a goldsmith, and acquired great skill as an engraver. He also gained experience at printing, and was responsible for publishing a book about Edmund Campion's martyrdom in 1582. When his clandestine printing press was discovered, Verstegan was forced to flee to France. In Paris he continued as a Catholic publisher and engraver. Ultimately settling in Antwerp, he became the chief publisher and distributor of Recusant books printed there.

Glossary

APOSTOLICUM MINISTERIUM : Bull of Pope Benedict XIV, 1753 (also known as *Regulae Observandae in Anglicanis Missionibus*) defining the organization of the English Mission, laying down the relations between the Vicars Apostolic, the secular clergy, the seminary priests, and the regular clergy and their superiors

APPELLANTS : Group of English priests who appealed to Rome several times in the early seventeenth century, requesting the appointment of a Bishop for England and opposing the appointment of George Blackwell as Archpriest of England, and opposing his mandated obligation to confer with the Jesuit superior in England

ARCHPRIEST : The superior of the (Catholic) English secular clergy, 1598-1621, following the death Cardinal Allen, whose title had been Prefect of the English Mission

ARCHDEACON : 1. The administrator of part of a diocese in the Church of England. 2. The Catholic superior of part of a missionary district

AUGUSTINIAN CANONESS : A nun who follows the rule of St. Augustine

BENEDICTINE : A member of the monastic Order of St. Benedict founded c.529; the Order is organized into monasteries for the celebration of the Divine Office; in penal times the English Benedictine Congregation worked in the English Mission

BLACKLOWISM : The doctrines of Thomas White alias Blacklow (1593-1676) and his supporters who advocated a Gallican view of English Catholicism and sought an accommodation between Catholics and the Protectorate of Cromwell

BLOODY QUESTION : Hypothetical and incriminating question put by the courts to suspected Catholics under Elizabeth I: Would they defend England against the Pope himself if he invaded the country?

BRIDGETTINE : Member of the Order of the Most Holy Saviour founded by St. Bridget of Sweden in 1344; it is an enclosed contemplative order with double monasteries of men and women

CALENDAR : 1. A list of documents and a summary of their contents. 2. The new, Gregorian Calendar introduced in 1582 (not accepted in England until 1752, by which time the difference between it and the old, Julian Calendar was eleven days). Until the eighteenth century the English year officially began on the 25th of March, the Feast of the Annunciation

CAPITULAR : A member of the chapter

CARDINAL PROTECTOR : A Roman Catholic cardinal appointed to represent the interests of the nation

CARMELITE : A member of the Order of the Virgin Mary of Mt. Carmel founded by St. Berthold in 1155; Calced Carmelites follow a modified rule; the Discalced, i.e. barefooted, or Teresian Carmelites follow the reforms of St. Teresa of Avila and St. John of the Cross

CARTHUSIAN : A monk of the order of hermits founded by St. Bruno in 1084

CHALLONER BIBLE : Challoner's 1749-50 revision of the Douai Bible

CHAPELS ROYAL : As well as the monarch's Protestant chapels royal, the Catholic queens of the Stuart kings had their own Catholic chapels and clergy, as did the Catholic King James II

CHAPTER : College of senior Catholic clergy established by the Vicar Apostolic William Bishop in 1623-4; between the death of the Vicar Apostolic Richard Smith in 1655 and the appointment of John Leyburn as Vicar Apostolic in 1685, the chapter administered the English Mission

CHARTERED BOROUGH : Town with royal charter which gave it self-government and (usually) parliamentary representation

CHURCH PAPIST : One who continued to believe and to practice some form of Catholicism, while conforming to the extent of attending Church of England services

CHURCHWARDEN : A parochial official of the Church of England appointed by the vestry; he presented offences including Recusancy to the ecclesiastical courts

CISALPINISM : An English version of Gallicanism, from the Latin *cis* meaning 'this side' and *Alps* (mountains separating Italy – seen as the source of Catholic centralized authority – from the rest of Europe)

CLERK OF THE PEACE : Keeper of the records of quarter sessions

COMPOSITION : Procedure by which Recusants were allowed to compound for their fines, i.e. pay a portion in return for immunity from harassment

COMPTON CENSUS : A return made by the clergy of the Church of England in 1676, initiated by Bishop Compton of London, of the numbers of parishioners and the details of those absent from worship

CONSTABLE : A parochial official nominated by the vestry and responsible for the maintenance of law and order

CONSTRUCTIVE RECUSANCY : Defined by the English government in the seventeenth century to mean, “every Papist or person making professions of the Popish religion”

COUNCIL OF THE NORTH : Beginning under Elizabeth I, the Council of the North exercised royal jurisdiction in Cumberland, Durham, Northumberland, Westmorland and Yorkshire (regions of greatest Catholic resistance); abolished 1641

COUNCIL OF TRENT : The 19th Ecumenical Council of the Roman Catholic Church; opened at Trent, Italy in 1545 and closed there in 1563, with the objective of clarifying Catholic doctrine and framing a militant response to Protestantism

COURTS OF JUSTICE : The high courts of King’s Bench, Common Pleas, and Exchequer which administered civil and criminal law at Westminster ; they went on assize circuits into the provinces

DECLARATION OF INDULGENCE : Royal declaration suspending the Penal Laws; one was issued in 1672 but withdrawn; another was issued in 1687 and re-issued in 1688 but lapsed with the deposition of James II.

DEMI-JESUIT : A secular priest associated with the Jesuits

DIVINE OFFICE : The service of prayer, praise, psalms, lessons and hymns which clergy and religious are obliged to recite daily

DOMINICAN : A member of the Order of Preachers established by St. Dominic in 1216

DOMINUS AC REDEMPTOR : Bull of Pope Clement XIV suppressing the Jesuit Order, 1773

DOUAI : City in northern France chosen in 1568 by Cardinal William Allen as the site for an ‘English College’ or seminary for the education of exiled Catholics as priests; in 1574 these ‘missionary priests’ began returning to England – clandestinely and illegally – in order to administer the Sacraments in secret to as many Catholics as possible

DOUAI BIBLE : Translation of the Bible into English by exiled scholars at Douai and Reims in France; New Testament first published in 1582, Old Testament in 1609-10

ECCLESIASTICAL COURTS : Applied ecclesiastical law of the Church of England to both clergy and laity ; the court of first resort was the local Archdeacon’s Court, whose rulings could be appealed to the Consistory or Bishop’s Court, and finally to the Court of Chancery (for the Province of York) or the Court of Arches (in Canterbury)

EXCOMMUNICATION : Exclusion from the communion of the Roman Catholic Church ; the Church of England also used excommunication as a penalty

EMBASSY CHAPELS : The chapels in London inside the embassy buildings of Catholic states; high-ranking English Catholics frequently attended Mass in these locations, to the ongoing annoyance of the English government

EX-JESUIT : A former member of the Jesuit Order who continued to exercise his ministry as a priest after the suppression of the Order in 1773

FOOTMAN : A Catholic priest who traveled in England clandestinely, on foot

FRANCISCAN : A member of the orders founded by St. Francis of Assisi in 1209; they included the Friars Minor, the Friars Minor Conventual, the Friars Minor Capuchin

GALLICANISM : Doctrine originating in France, declaring that the State is autonomous from the Church, that the Church in Council is superior to the papacy, and that local ecclesiastical customs are valid, from the Latin *Gallia* meaning 'Gaul' or 'France'

GLORIOUS REVOLUTION : The successful rebellion of 1688 which drove the Catholic King James II from the throne and replaced him with the Protestant King William III (married to James II's Protestant daughter, Mary, who ruled jointly with William until her death in 1694, after which William ruled alone)

GORDON RIOTS : Anti-Catholic riots concentrated in London in 1780 in protest over Parliament's passage of the first Catholic Relief Act

GUNPOWDER PLOT : A conspiracy of extremist Roman Catholics to blow up James I and his Parliament on Nov. 5, 1605 in order to encourage a 'Catholic rising' in England; the chief conspirator was Guy Fawkes; the plot was revealed before it could be put into action and the conspirators executed

HIGH COMMISSION : A royal court exercising ecclesiastical jurisdiction under the Act of Supremacy of 1559; abolished 1649

INSTITUTE OF THE BLESSED VIRGIN MARY : An order of active, unenclosed nuns, founded by Mary Ward in 1609, suppressed 1629, restored 1639

JACOBITE : A supporter of the claims of the exiled House of Stuart after the deposition of the Catholic King James II in 1688

JESUIT : Member of the Society of Jesus founded by St. Ignatius of Loyola in 1535; members took a fourth vow of special obedience to the Pope to go wherever sent on the missions; suppressed 1773, restored 1814

JUSTICE OF THE PEACE : County magistrate appointed by the Crown and responsible for civil administration and for criminal jurisdiction, including the Penal Laws

LITTLE OFFICE OF OUR LADY : A service of prayer, praise, psalms, lessons and hymns, imitative of the Divine Office

LORD LIEUTENANT : A county official appointed by the crown in charge of the militia and also acting as *custos rotulorum*, i.e. keeper of the county records

MANUAL : A collection of prayers and meditations

MARRIAGE ACT OF 1754 : Law that valid marriages could only be conducted by a clergyman of the Church of England

MARIAN PRIEST : Priest ordained in England before Elizabeth's reign, under the reign of her older sister, Mary I (a Roman Catholic, ruled 1553-1558)

MARTYR : One who suffers death for religious faith; between 1570 and 1690 more than 250 English Catholics died as martyrs, of whom the majority were priests

MONEY : The pound (£) was divided into twenty shillings (s) and the shilling into twelve pence (d). A mark was one third of a pound, i.e. 6s.8d. A guinea was twenty-one shillings, i.e. £1.1s

NON-COMMUNICANT : One who attended the Church of England's services but abstained from receiving communion

OATES PLOT : *See* POPISH PLOT

OATH OF SUPREMACY : Oath acknowledging the monarch as supreme governor of the Church of England, imposed by the Act of Uniformity of 1559

PAPAL BULL : The most solemn form of papal letter; from the Latin *bullā* meaning 'seal'

PAPAL CONSTITUTION : A law issued by the Pope

PARISH : A district served by a parson and a parish church, increasingly used as an area of civil government

PENAL LAWS : Legislation inflicting penalties on English Catholics

PETTY SESSIONS : Meetings of local justices of the peace

POOR CLARE : Nun of the Second Order of St. Francis founded by him and St. Clare in 1212

POPISH PLOT : (also called the Oates Plot) A fabrication by Titus Oates (1649-1705) and others, asserting a Jesuit-led plot to assassinate King Charles II; Oates's accusations resulted in the execution of more than 25 Catholics between 1678 and 1681

PRAEMUNIRE : Forfeiture of property as a legal penalty; used frequently against English Catholics

PREFECT APOSTOLIC : Head of a prefecture apostolic, the first stage in establishing the ecclesiastical organization of a mission; Cardinal William Allen served in this position, supervising the English Mission from its founding in 1581 until his death in 1594

PRETENDER : The Stuart descendants of the deposed King James II, who continued, as Catholics, to claim the British throne for several generations and to foment unsuccessful rebellions or 'risings' chiefly based in Scotland : the 'Old Pretender' was James Francis Edward Stuart (1688-1766) ; the 'Young Pretender' was Charles Edward Stuart (1720-1788), also known as Bonnie Prince Charlie ; followed by Henry Benedict Stuart (1725-1807) who despaired of regaining the crown and became a Roman Catholic Cardinal

PRIEST HOLE : A secret hiding place in the house of a Catholic

PRIMER : A prayer book containing the Little Office of Our Lady

PRIVY COUNCIL : Cabinet of advisors to the English monarch; body in which the monarch exercised the royal authority

PROPAGANDA : The Sacred Congregation of Propaganda Fide (for the propagation of the Faith) established by the Pope in 1622, composed of cardinals and officials, concerned with the missions; England was under its jurisdiction

PROTESTATION OF 1641 : A list of those taking or refusing an oath of loyalty to King, Parliament and the Protestant religion

PURSUIVANT : An English government agent engaged in the pursuit of Catholic priests

QUARTER SESSIONS : Meetings of the justices of the peace held four times a year

RECUSANT : One who refused (Latin, *recusare*) to attend the services of the Church of England. The offence was created by the Act of Uniformity in 1559, and abolished by the Catholic Relief Act in 1791. The term was used most frequently for Catholic Recusants, though there were also Protestant Recusants, such as the Quakers

RECUSANT LITERATURE : Religious works by or about English Catholics and their Protestant adversaries written throughout the period of the Penal Laws

RECUSANT ROLLS : Rolls kept by the Exchequer from 1592 to 1691, listing convicted Recusants and their outstanding fines

REGISTERS OF PAPISTS : In 1717 Papist (i.e. Catholic) landowners had to register their names and lands with the clerk of the peace

REGNANS IN EXCELSIS : Bull issued by Pope Pius V in 1570, excommunicating Elizabeth I as a heretic, and releasing her subjects from their allegiance to her

REGULAR CLERGY : Clergy bound by a common rule

RELIGIOUS : A member of a religious order, i.e. bound by a rule and subject to the vows of poverty, chastity and obedience

RETURNS OF PAPISTS : Official lists of English Catholics made in 1706, 1714, 1715, 1743, 1744, 1767 and 1780

ROLL : A manuscript consisting of sheets stitched together and rolled up

ROMAN CONGREGATION : A body of Roman Catholic cardinals and officials, gathered for the transaction of ecclesiastical business

ST. OMER : City in northern France chosen in 1593 by Fr. Robert Parsons as the site of a new Jesuit college for exiled English Catholics, many of whom became priests. The school's English College Press was active in printing pro-Catholic and anti-Protestant literature to be smuggled back into England

SECRET PRESSES : Printing presses located in England in the late sixteenth and early seventeenth centuries for production of illegal Catholic books; a total of 21 secret presses has been identified by means of typographic evidence, even though the information on the title pages of the books they printed is most frequently false regarding the author, the printer and the place of publication

SECULAR CLERGY : 'Ordinary' clergy, as distinct from 'regular' clergy

SEPULCHRINE CANONESS : A member of the Canonesses Regular of the Holy Sepulchre, an order of nuns

SOLLICITUDO OMNIUM ECCLESiarUM : Bull of Pope Pius VII (1814) restoring the Society of Jesus

SEMINARY PRIEST : English Catholic priest ordained in a seminary overseas

SOCIETY OF JESUS : The Jesuit Order

SPIRITUAL EXERCISES OF ST. IGNATIUS OF LOYOLA : A systematic series of meditations on the Catholic faith devised by St. Ignatius for the use of the Jesuits

SUPERSTITIOUS USES : Property or income devoted to Catholic religious purposes, i.e. funds to provide for the repetition of memorial Masses

TEST ACT : Law passed by Parliament in 1673, excluding from public office all who refused to take Communion in the Church of England and/or refused to deny the doctrine of Transubstantiation (intended to prevent James, Duke of York – an open Catholic – from succeeding his brother as King, although James did in fact become King James II some twelve years later)

THIRD ORDER : A branch of a religious order; its members are usually lay people living in the world, but there are third orders regular whose members live in community

THIRTY-NINE ARTICLES : The basic summary of belief of the Church of England, drawn up in 1563; subscription to them by the clergy was ordered by Act of Parliament in 1571

TITULAR BISHOP : One who is consecrated bishop of a see where the decay of its Christian population has led to its lapse

TRIDENTINE : Referring to the Council of Trent (1545-63)

ULTRAMONTANISM : The doctrine that the papacy has universal and immediate authority; from the Latin *ultra* meaning ‘beyond’ and *montes* meaning ‘mountains’

VESTRY : The part of a church building where vestments were kept; a location also used for meetings of a co-opted or elected governing body (also called ‘the vestry’) in the Church of England, charged with the appointment of parochial officials

VICAR APOSTOLIC : A titular Catholic bishop who rules a Vicariate Apostolic or missionary district as delegate of the Pope; from 1623 to 1655 the English Mission was directed by Vicars Apostolic

VULGATE : Latin version of the Bible declared authoritative for the Roman Catholic world by the Council of Trent

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Not in A & R BX1767 .A24

Allen, William, 1532-1594

An apologie and true declaration of the institution and endeavours of the two English colleges, the one in Rome, the other now resident in Rhemes, against certaine sinister informations given up against the same.
Mounts in Henault [but in fact, Reims : Jean Foigny], 1581.
A & R, v. 2, no. 6 BX903 .A55 1581

Historia del glorioso martirio di sedici sacerdoti, martirizati in Inghilterra per la co[n]fessione & difesa della fede Catolica, l'anno 1581, 1582 & 1583 / trodotta di lingua Inglese in Italiana da uno del Collegio Inglese di Roma.
Milano : Paolo Gottardo Pontio, 1584.
A & R, v. 1, no. 9 BX1492.A5 B716 1584

A treatise made in defence of the laufull power and authoritie of priesthod to remitte sinnes, of the peoples duetie by confession of their sinnes to Gods ministers, and of the churches meaning concerning indulgences, commonlie called the Popes pardo[n]s / by William Allen.
Lovanii [i.e. Louvain] : Ionnem Foulerum, 1567.
A & R, v. 2, no. 12 BX2270 .A55 1567

A true, sincere and modest defence of English Catholiques that suffer for their faith both at home and abroad, against a false, seditious and slaunderous libel intituled The execution of iustice in England, wherin is declared how uniuertie the Protestants doe charge Catholiques with treason, how untrulie they deny their persecution for religion, and how deceitfullie they seek to abuse strangers about the cause, greatnes and maner of their sufferings, with diuers other matters pertaining to this purpose.
[Rouen : Fr. Person's Press, 1584].
A & R, v. 2, no. 14 DA352 1583 .B85

Ad persecutores Anglos pro Catholicis, domi forisque persecutionem sufferentibus, contra falsum, seditiosum & contumeliosum libellum inscriptum Iustitia Britannica / scripta primum idiomatica Anglicano & deinde translata in Latinum [Latin translation of the preceding title].
[Rouen : Fr. Person's Press, 1584].

A & R, v. 1, no. 18 DA352 1583 .B85165 1584

Anderton, James, fl. 1624

The apologie of the Romane Church, devided into three severall tractes.

[London? : secret press no. 14], 1604.

A & R, v. 2, no. 18 BX1780 .A53

The Protestants apologie for the Roman church, devided into three severall tractes, all which is undertaken & proved by testimonies of the learned Protestants themselves, with a conclusion to the reverend judges and other the grave and learned sages of the law / by John Brekeley [expanded edition of the preceding title].

[St. Omer : English College Press], 1608.

A & R, v. 2, no. 19 BX1780 .A56 1608

Luthers life collected from the writings of him selfe and other learned Protestants, together with a further shorte discourse touchinge Andreas Melanchton, Bucer, Ochine, Carolostadius, Suinglius, Calvine and Beza, the late pretended reformers of religion, taken from the onely reporte of learned Protestants themselves / by Iohn Brekeley.

St. Omer : for Iohn Heigham, 1624.

A & R, v. 2, no. 21 BR333 .A62 1624 (two copies)

The lyturgie of the Masse, wherein are treated three principal points of faith / by John Brekeley.

Colen [i.e. Cologne, but in fact printed in England at secret press no. 18], 1620.

A & R, v. 2, no. 22 BX2230 .A64 1620

Sainct Austines religion, collected from his owne writings & from the confessions of the learned Protestants / written by John Brekeley.

[England : secret press no. 18], 1620

A & R, v. 2, no. 24 BR65.A9 A48 1620

Anderton, Lawrence

The progenie of Catholicks and Protestants, whereby on the one side is proved the lineal descent of Catholicks, for the Roman faith and religion, from the holie fathers of the primitive church, even from Christ's verie time until these our dayes, and on the other, the never-being of Protestants, or their novel sect al the foresayed time, otherwise then in confessed and condemned hereticks, and al this is convinced by the manifold and clearest acknowledgements of Protestant writers, both forrain and domesticks.

Rouen : by the widow of Nicolas Courant, 1633

A & R, v. 2, no. 27 BX1780 .A54

Angelus à Sancto Francisco, 1601-1678

Certamen seraphicum provinciae Angliae pro sancta Dei ecclesia, in quo breviter declaratur, quomodo Fratres Minores Angli calamo certarunt / opere et labore Angeli à S. Francisco.

Duaci [i.e. Douai] : typis Baltasaris Belleri, 1649

Not in Clancy BX3616 .A64 1649

A manuell of the Arch-Confraternitie of the Cord of the Passion, instituted in the seraphicall Order of S. Francis / by Angelus Francis.

Doway [i.e. Douai] : Baltazar Bellere, 1654

Clancy, no. 651 tiny BX809.C67 A53 1654 (two volumes bound as one)

Baker, Augustine, 1575-1641

Sancta Sophia, or, Directions for the prayer of contemplation &c, extracted out of more than XL treatises and methodically digested by the R.F. Serenus Cressy [from writings by Augustine Baker].

Doway [i.e. Douai] : J. Patt and T. Fievet, 1657

Clancy, no. 71 BV5030 .B3 (two volumes bound as one)

The spiritual exercises of the most vertuous and religious D. Gertrude More ; she called them, Amor ordinem nescit, and ; Ideots devotions ; her only spiritual father and director the Ven. Fa. Baker stiled them, Confessiones amantis ; A lover's confessions.

Printed at Paris : by Lewis de la Fosse, 1658

Clancy, no. 686 BX2349 .M6

Baker, Pacificus, 1695-1774

The devout communicant, or, Spiritual entertainments before and after Communion, in pious meditations, aspirations, &c, for three days before and three days after receiving the Blessed Sacrament, to which is added, a devout method of visiting the Blessed Sacrament in fervent prayers and acts of devotion, to be said before the Holy Sacrament, as also some pious hymns in honour of this sacred mystery / by P.B.

London : N. Gibson, 1770

Not in Blom BS635.A2 C35 1767

Barclay, John, 1582-1621

John Barclay his vindication of the intercession of saints, the veneration of relics and miracles, against the sectaries of the times, book II, chap. VII / Englished by a person of quality.

[London] : printed by Mary Thompson and sold by Matthew Turner, 1688

Clancy, no. 74

BX960 .G6 1688

Barlow, Thomas, 1607-1691

Brutum fulmen, or, The bull of Pope Pius V concerning the damnation, excommunication and deposition of Q. Elizabeth, with some observations and animadversions upon it / by Thomas, Lord Bishop of Lincoln ; whereunto is annexed the Bull of Pope Paul the Third, containing the damnation, excommunication, etc. of King Henry the Eighth.

London : printed by S. Roycroft for S. Clavel, 1681

Not in Clancy

DA356 .B3 1681

Popery, or, The principles and positions approved by the Church of Rome (when really believ'd and practis'd) are very dangerous to all, and to Protestant kings & supreme powers more especially pernicious and inconsistent with that loyalty which (by the law of nature and scripture) is indispensably due to supreme powers, in a letter to a person of honor / by T., Ld. Bishop of Lincoln.

London : printed by J.C. and Fr. Collins for James Collins, 1679

Not in Clancy

DA448 .B27 1679

Barry, Paul de, 1587-1661

Solitudo hagiophilae, sive, Instructio ad annua octo vel decem dierum exercitia spiritualia utiliter peragenda, cum meditationibus, confiderationibus, examinibus & spiritualibus lectionibus, quae fieri eo tempore poterunt / authore R.P. Paulo de Barry, Galliae conscripta ; interprete R.P. Michaelae Cuvelier

Monachii [i.e. Munich] : Luca Straub, 1646

Not in Clancy

BX2179.B23 S55 1646

Basset, Joshua, 1641?-1720

Reason and authority, or, The motives of a late Protestants reconciliation to the Catholic Church, together with some remarks upon some late discourses against Transubstantiation.

London : printed by Henry Hills, 1687

Clancy, no. 80

BX1780 .B337

Batt, Antonie (translator)

A heavenly treasure of comfortable [sic] meditation and prayers / written by S. Ausustine [sic] in three severall treatises of his meditations, soliloquies, and manual ; faithfully translated into English by the R.F. Antony Batt.

S. Omers : for Iohn Heigham, 1624

A & R, v. 2, no. 46 BR65.A85 E5 1624

A hive of sacred honie-combes, containing most sweet and heavenly counsel taken out of the workes of the Mellifluous Doctor, S. Bernard, Abbot of Clareval / faithfully translated into English by the R. Fa. Antonie Batt.

Printed at Doway [i.e. Douai] : by Peter Auroy for Iohn Heigham, 1631

A & R, v. 2, no. 47 BX890 .B532 1631

Baxter, Richard, 1615-1691

A Christian directory, or, A summ of practical theologie and cases of conscience, directing Christians how to use their knowledge and faith, how to improve all helps and means, and to perform all duties, how to overcome temptations and to escape or mortifie every sin, in four parts / by Richard Baxter.

London : Robert White for Nevil Simmons, 1673

Not in Clancy folio (Gleeson stacks) BJ1441 .B35

Reliquiae Baxterianae, or, Mr. Richard Baxter's narrative of the most memorable passages of his life and times / faithfully publish'd from his own original manuscript by Matthew Sylvester.

London : printed for T. Parkhurst, J. Robinson, J. Lawrence and J. Dunton, 1696

Not in Clancy folio (Lone Mountain storage) BX5207.B3 A2

Bayly, Thomas, d. 1657?

An end to controversie between the Romane Catholique and the Protestant religions, justified by all the severall manner of wayes whereby all kind of controversies, of what nature so ever, are usually, or can possibly be determined / written by T.B.

Doway [i.e. Douai : s.n.], 1654

Clancy, no. 83 BX1780 .B34 1654

Witty apophthegms delivered at severall times, and upon severall occasions by King James, King Charls [sic], the Marquess of Worcester, Francis Lord Bacon, and Sir Thomas Moore [sic].

London : printed for Edward Farnham, 1658

Not in Clancy PN6300 .B35 1658

Witty apophthegms delivered at several times and upon several occasions by King James, King Charles, the Marquess of Worcester, Francis Lord Bacon, and Sir Thomas Moor [sic].

[London] : printed by J.C. for Matthew Smelt, 1671

Not in Clancy PN6300 .B35 1671

Bellarmino, Roberto Francesco Romolo, Saint, 1542-1621

Advice to the confuter of Bellarmin, with some considerations upon the antiquity of the Church of England.

London : printed by Henry Hills, 1687
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Apologia Roberti S.R.E. Cardinalis Bellarmini pro responsione sua ad librum Iacobi Magnae Britanniae Regis, cuius titulus est, Triplici nodo triplex cuneus.

Coloniae [i.e. Cologne] : apud Ioannem Kinckes, 1610
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De aeterna felicitate sanctorum, libri quinque / auctore Roberto Cardinali Bellarmino.

Romae : apud Bartholomaeum Zannettum, 1616
Not in A & R BT845 .B35 1616

De arte bene moriendi, libri duo / auctore Roberto S.R.E. Card. Bellarmino.

Parisiis [i.e. Paris] : apud Natalem Carolum, 1625
Not in A & R BT820 .B43 1625

De scriptoribus ecclesiasticis, liber unus, cum adjunctis indicibus undecim et brevi chronologia ab orbe condito usque ad ann[u]m MDCXII.

Romae : ex typographia Bartolomaei Zannetti, 1613
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De septem verbis a Christo in cruce prolatis, libri duo / auctore Roberto S.R.E. Card. Bellarmino.

Antuerpiae [i.e. Antwerp] : ex officina Plantiniana, apud Balthasarem Moretum & viduam Joannis Moreti, 1618
Not in A & R BT455 .B4 1618

Bennet, Benjamin, 1674-1726

A memorial of the Reformation (chiefly in England) and of Britain's deliverance from Popery and arbitrary-power since that time to the year 1716 / by Benjmain Bennett.

London : S. Cruttenden and T. Cox, 1717
Not in Blom BR756 .B4

Bennet, Thomas, 1673-1728

An answer to the dissenters pleas for separation, or, An abridgment of the London cases, wherein the substance of those books is digested into one short and plain discourse.

London : printed for James and John Knapton and Richard Wilkin, 1728
Not in Blom BX5201 .B46 1728

Bible

The Bible, translated according to the Ebrew and Greeke, and conferred with the best translations in divers languages, with much profitable annotations upon all the hard places, and other things of great importance as may appear in the epistle to the reader / and also a most profitable concordance by Robert F. Herrey for the readie finding out of any thing in the same conteyned.

[Protestant translation, known as the Geneva Bible, first printed in 1560]

Imprinted at London : by the deputies of Christopher Barker, 1592

Not in A & R BS170 1592

The Holie Bible, faithfully translated into English out of the authentical Latin, diligently conferred with the Hebrew, Greeke, and other editions in divers languages, with arguments of the bookes and chapters, annotations, tables, and other helpes for better understanding of the text, for discoverrie [sic] of corruptions in some late translations, and for clearing controversies in religion / by the English College of Doway.

[first Douai edition of the Old Testament]

Printed at Doway [i.e. Douai] : by Laurence Kellam, 1609-10

A & R, v. 2, no. 171 BS180 1609 (two volumes)

The Holy Bible, containing the Old Testament and the New / newly translated out of the originall tongues, and with the former translations diligently compared and revised by His Maiesties speciall commandment, appointed to be read in churches.

[first edition of the Authorized Version of the Bible, also called the King James Bible]

London : R. Barker, 1613

Not in A & R folio BS185 1613 .L6

The Holy Bible, faithfully translated into English out of the authentical Latin, diligently conferred with the Hebrew, Greeke, and other editions in divers languages / by the English College of Doway.

[second Douai edition of the Old Testament]

[Rouen] : printed by Iohn Cousturier, 1635

A & R, v. 2, no. 172 BS180 1635 (two volumes)

The Holy Bible, translated from the Latin Vulgat, diligently compared with the Hebrew, Greek and other editions in divers languages, and first published by the English College at Doway, anno 1609.

[revision of the Douai Bible by Richard Challoner, also known as the Challoner Bible]

[Dublin? : s.n.], 1750

Blom, no. 1448 BS180 1750 (four volumes)

The Holy Bible, translated from the Latin Vulgate, diligently compared with the Hebrew, Greek and other editions in divers languages, and first published by the English College at Doway, anno 1609.

[first American edition of the Douai Bible]
Philadelphia : printed and sold by Carey, Stewart and Co., 1790
Not in Blom BS180 1790 (two volumes bound as one)

The New Testament of Iesus Christ, translated faithfully into English out of the authentical Latin, according to the best corrected copies of the same, diligently conferred with the Greeke and other editions in divers languages, with arguments of bookes and chapters, annotations and other necessarie helps for the better understanding of the text and specially for the discoverie of the corruptions of divers late translations and for cleering the controversies in religion of these daies / in the English College of Rhemes.

[first Douai edition of the New Testament]
Printed at Rhemes [i.e. Reims] : by Iohn Fogny, 1582
A & R, v. 2, no. 173 BS2080 1582

The New Testament of Iesus Christ, faithfully translated into English out of the authentical Latin, diligently conferred with the Greeke, and other editions in divers languages / by the English College then resident in Rhemes, set forth the second time, by the same college now returned to Doway, with addition of one new table of heretical corruptions, and other tables and annotations somewhat augmented.

[second Douai edition of the New Testament]
Printed at Antwerp : by Daniel Vervliet, 1600
A & R, v. 2, no. 174 BS2080 1600

The New Testament of Iesus Christ, faithfully translated into English out of the authentical Latin, diligently conferred with the Greeke & other editions in divers languages / by the English College then resident in Rhemes.

[fourth Douai edition of the New Testament]
[Rouen?] : Iohn Cousturier, 1633
A & R, v. 2, no. 177 BS2080 1633 (two copies)

Bilson, Thomas, 1546 or 7-1616

The true difference betweene Christian subiection and unchristian rebellion, wherein the princes lawfull power to commaund for trueth and indeprivable right to beare the sword are defended against the Popes censures and the Iesuits sophismes utered in their apologie and defence of English Catholikes / by Thomas Bilson.

Oxford : printed by I. Barnes, printer to the University, 1585
Not in A & R BX1763 .B5 1585

The effect of certaine sermons touching the full redemption of mankind by the death and bloud of Christ Iesus / preached at Paules Crosse and else where in London by the Right Reverend Father Thomas Bilson.

Imprinted at London : by Peter Short for Walter Burre, 1599.
Not in A & R BT775 .B59 1599

Birckbek, Simon, 1584-1656

The Protestants evidence taken out of good records, shewing that for fifteene hundred yeares next after Christ, divers worthy guides of Gods church have in sundry weightie poynts of religion taught as the Church of England now doth, distributed into severall centuries and opened / by Simon Birckbek.

London : printed for Robert Milbourne, 1635.

Not in A & R BX5136 .B57 1635

Bishop, William, 1554?-1624

A reproofe of M. Doct. Abbots Defence of the Catholike deformed by M.W. Perkins, wherein his sundry abuses of Gods sacred word and most manifold mangling, misaplying and falsifying the auncient fathers sentences be so plainly discovered, even to the eye of every indifferent reader, that whosoever hath any due care of his owne salvation, can never hereafter give him more credit in matter of faith and religion / made by W.B.P.

[London : secret press no. 16], 1608

A & R, v. 2, no. 59 BX1780 .B57 1608

Blackwell, George, 1546 or 7-1613

A large examination taken at Lambeth according to His Majesties direction, point by point, of M. George Blackwell, made Archpriest of England by Pope Clement 8, upon occasion of a certaine answere of his, without the privitie of the state, to a letter lately sent unto him from Cardinall Bellarmine, blaming him for taking the Oath of Allegiance, together with the Cardinals letter, and M. Blackwels said answere unto it, also M. Blackwels letter to the Romish Catholickes in England, as well ecclesiasticall as lay.

London : imprinted by Robert Barker, 1607

Not in A & R BX1492 .L27 1607

Bossuet, Jacques Bénigne, 1627-1704

An exposition of the doctrine of the Catholic Church in matters of controversie / by James Benigne Bossuet ; done into English from the fifth edition in French.

London : [s.n.], 1686

Clancy, no. 121 BX1750 .B7513 1686

Brett, Thomas, 1667-1744

A letter to the author of Lay-baptism invalid, wherein the Popish doctrine of lay-baptism taught in a sermon said to have been preach'd by the B----- of S----- the 7th of November,

1710, is censur'd and condemn'd by the Greek Church, the Church of England, the reformed abroad, and even by the English Presbyterian sectaries, which may be added as an appendix to a book intitl'd Sacerdotal powers.

London : printed for Henry Clements, 1711

Not in Blom BV800 .L38 1711

Brinkley, Stephen (translator)

The exercise of a Christian life / written in Italian by the Reverend Father Iaspar Loarte, D. of Divinity of the Holy Society of Iesus ; newly perused & corected by the translatur [Stephen Brinkley], with certaine very devout exercises & praiers added therunto, more then were in the first edition.

[England : secret press no. 10, 1596-97]

A & R, v. 2, no. 65 BX2185 .L5513 1596

Bristol, George Digby, Earl of, 1612-1677

The third speech of the Lord George Digby to the House of Commons, concerning Bishops, and the citie petition, the 9th of Febr. 1640.

[London] : printed for T. Walkley, 1640

Not in A & R BX5176 .B65 1640

Bristow, Richard, 1538-1581

A briefe treatise of diverse plaine and sure wayes to finde out the truthe in this doubtful and dangerous time of heresy / sette out by Richard Bristow.

Antuerpieae [i.e. Antwerp] : apud Iohannem Foulerum, 1574

A & R, v. 2, no. 67 BX1780 .B74 1574

A briefe treatise of divers plaine and sure waies to finde out the truth in this doubtfull and dangerous time of heresie / set out by Richard Bristow.

Anwerpe [i.e. Antwerp, but in fact printed in England : secret press no. 12], 1599

A & R, v. 2, no. 68 BX1780 .B74 1599

Broughton, Richard

A defence of Catholikes persecuted in England.

Doway [i.e. Douai] : Gérard Pinchon, 1630

A & R, v. 2, no. 75 BX1780 .B76 1630

The ecclesiasticall historie of Great Britaine, deduced by ages, or centenaries from the nativitie of Our Saviour unto the happie conversion of the Saxons, in the seventh hundred year / written by Richard Broughton.

Doway [i.e. Douai] : widowe of Marke Wyon, 1633

A & R, v. 2, no. 77 BR746 .B76

The iudgement of the apostles and of those in the first age, in all points of doctrine questioned betweene the Catholikes and Protestants of England, as they are set downe in the 39 Articles of their religion / by an old student in divinitie.

Doway [i.e. Douai] : widow of Mark Wyon, 1632

A & R, v. 2, no. 84 BX5137 .B71 1632

A true memorial of the ancient, most holy and religious state of Great Britain, flourishing with apostles, apostolical men, monasteries, religious rules and orders in great numbers in the time of the Britains and primitive church of Saxons / collected by Richard Broughton.

[London] : published by G.S.P., 1650

Clancy, no. 145 BR749 .B85

Bull, George, 1634-1710

Some important points of primitive Christianity, maintained and defended in several sermons and other discourses / by George Bull.

London : Richard Smith, 1713

Not in Blom BR75 .B85 1713 (three volumes)

The works of the Right Reverend George Bull, concerning the Holy Trinity / translated into English with the notes and observations of Dr. Grabe, by Fr. Holland.

London : printed for James Holland, 1725

Not in Blom (Gleeson stacks) BT214 .B813 (two volumes)

Bunting, Heinrich, 1545-1606

Itinerarium totius Sacrae Scripturae, or, The travels of the holy patriarchs, prophets, judges, kings, Our Saviour Christ and his Apostles, as they are related in the Old and New Testaments, with a description of the townes and places to which they travelled, and how many English miles they stood from Jerusalem, also a short treatise of the weights, monies and measures in the Scriptures, reduced to our English valuations, quantity and weight / collected out of the works of Henry Bunting ; and done into English by R.B.

London : printed by Adam Islip, 1619

Not in A & R BS630 .B923 1619

Burghley, William Cecil, Baron, 1520-1598

A declaration of the favourable dealing of Her Maiesties Commissioners appointed for the examination of certaine traitours, and of tortures uniuistly reported to be done upon them for matters of religion.

[London : Christopher Barker], 1583

Not in A & R DA350 .B8 1583

The execution of justice in England for maintenance of publique and Christian peace, against certeine stirrers of sedition, and adherents to the traytors and enemies of the realme, without any persecution of them for questions of religion, as is falsely reported and published by the fautors and fosterers of their treasons, xvii Decemb. 1583.

London : [Christopher Barker], 1583

Not in A & R DA352 1583 .B8

Burne, Nicol

The disputation concerning the controversit headdis of religion haldin in the realme of Scotland in the zeir of God ane thousand vyue hundreth fourscoir zeiris betuix the praetendit ministeris of the deformed kirk in Scotland and Nicol Burn, professor of philosphy in S. Leonardis College in the citie of Sanctandros.

Paris : [Thomas Brumen], 1581

A & R, v. 2, no. 99 BX1780 .B82 1581

Burnet, Gilbert, 1643-1715

Bishop Burnet's history of his own time.

London : T. Ward, 1724-1734

Not in Blom folio DA430 .B95 (two volumes)

Bishop Burnet's history of his own time.

Dublin : printed by A. Rhames for S. Hyde, 1734

Not in Blom folio (Lone Mountain storage) DA430 .B96 (two volumes)

A discourse concerning Transubstantiation and idolatry, being an answer to the Bishop of Oxford's plea relating to those two points.

London : [s.n.], 1688

Not in Clancy BR757 .P342

A discourse of the pastoral care / written by the Right Reverend Father in God, Gilbert, Ld. Bishop of Sarum.

London : printed for Dan. Midwinter at the Three Crowns and Benj. Cowse at the Rose and Crown, 1713

Not in Blom BV4009 .B8 1713

An exposition of the Thirty-nine articles of the Church of England / written by Gilbert, Bishop of Sarum.

London : printed by R. Roberts for Ri. Chiswell, 1699

Not in Clancy folio BX5137 .B8

The history of the reformation of the Church of England / by Gilbert Burnet.

London : R. Chiswell, 1679-1715

Not in Clancy folio BR375 .B89 (three volumes)

Histoire de la reformation de l'Eglise d'Angleterre / traduite de l'Anglois de M. Burnet par M. de Rosemond [French translation of the preceding title].

Amsterdam : Abraham Wolfgang, 1687

Not in Clancy BR375 .B8914 1687 (four volumes)

C.A. (translator)

Holy pictures of the mysticall figures of the most holy sacrifice and Sacrament of the Eucharist / set forth in French by Lewis Richome ; and translated into English by C.A. [England : secret press no. 18], 1619

A & R, v. 2, no. 2 BX2215 .R53 1619

Campion, Edmund, Saint, 1540-1581

Works by Campion

Decem rationes propositae in causa fidei, et opuscula eius selecta.

Antuerpiae [i.e. Antwerp] : ex officina Plantiniana Balthasaris Moreti, 1631

A & R, v. 1, no. 170 BX1780 .C338 1631

Methode courte et facile pour discerner la véritable religion chrétienne d'avec les fausses qui prennent ce nom aujourd'hui, avec les dix preuves de la vérité du R.P. Campien de la Compagnie de Jésus.

Paris : N. Bordelet, 1743

Not in Blom (Gleeson stacks) BX1750.A1 R4

Trium nobilium auctorum, opuscula tria vere aurea, quibus tum Catholicae religionis veritas mirifice illustratur, tum haeretica pravitas universa nervose profligatur / Tertulliani Afri, D. Vincentii Lirinensis Galli, Edmundi Campiani Angli.

Rorschachii [i.e. Rorschach, Switzerland] : Bartholomeus Schnell, 1606

A & R, v. 1, no. 160 BT1313 .T74 1606

Works about Campion

A particular declaration or testimony of the undutifull and traitorous affection borne against Her Maiestie by Edmond Campion, Jesuite, and other condemned priestes, witnessed by their own confessions, in reproofe of those slanderous bookes & libels delivered out to the contrary by such as are malitiously affected towards Her Maiestie and the state.

London : Christopher Barker, 1582

Not in A & R BX4705.C27 P24 1582

Responsionis ad Decem illas rationes, quibus fretus Edmundus Campianus certamen Ecclesiae Anglicanae ministris obtulit in causa fidei, defensio contra Confutationem Ioannis Duraei Scoti, Presbyteri, Iesuitae / auctore Guilielmo Whitakero.

Londini : H Midletonus, 1583

Not in A & R BX1775.G7 W45 1583

A true reporte of the death & martyrdom of M. Campion, Jesuite and preiste [sic], & M. Sherwin & M. Bryan, preistes, at Tiborne, the first of December 1581 / observed and written by a Catholic preist, which was present therat ; whereunto is annexed certayne verses made by sundrie persons.

[London : Stephen Vallenger?, 1582]

A & R, v. 2, no. 4 BX4705.C27 P22 1582

Vita et martyrium Edmundi Campiani martyris Angli è Societate Iesu / auctore R.P. Paulo Bombino, eiusdem Societatis.

Antuerpiae [i.e. Antwerp] : apud heredes Martini Nutij & Ioannem Meursium, 1618

A & R, v. 1, no. 194 BX4705.C27 B59 1618

Vita et martyrium Edmundi Campioni martyris Angli è Societate Jesu / auctore Paulo Bombino.

Mantuae [i.e. Mantua] : apud fratres Osannas ducales impressores, 1620

A & R, v. 1, no. 195 BX4705.C27 B59 1620

Carre, Thomas, 1599-1674 (translator)

The principall points of the faith of the Catholike Church, defended against a writing sent to the King by the 4 ministers of Charenton / by Armand Ihon De Plessis, Cardinal Duke de Richelieu ; Englished by M.C., confessor to the English nuns at Paris.

At Paris : Sébastien Cramoisy, 1635

A & R, v. 2, no. 646 BX1780.R49 P613 1635

Castlemaine, Roger Palmer, Earl of, 1634-1705

The Catholique apology, with a reply to the answer, together with a clear refutation of the seasonable discourse, its reasonable defence, & Dr. Du Molins answer to Philanax, as also D. Stilingfleet's last gun-powder treason sermon, his attaque about the treason of

Munster, & all matter of fact c[h]arg'd on the English Catholiques by their enemies / by a person of honour [Roger Palmer, Earl of Castlemaine].

[S.l. : s.n.] : 1674

Clancy, no. 175 BX1492 .C3

An account of His Excellence Roger, Earl of Castlemaine's embassy from His Sacred Majesty James the IId, King of England, Scotland, France and Ireland, etc., to His Holiness Innocent XI / [John Michael Wright].

London : printed by T. Snowden, 1688

Not in Clancy folio (Lone Mountain storage) DA452 .W95

Cave, William, 1637-1713

Apostolici, or, The history of the lives, acts, death and martyrdoms of those who were contemporary with or immediately succeeded the apostles, as also the most eminent of the primitive fathers for the first three hundred years, to which is added, A chronology of the three first ages of the Church / by William Cave.

London : printed by A.C. for Richard Chiswel, 1677

Not in Clancy folio (Lone Mountain Storage) BS2440 .C37 (two volumes)

Cerri, Urbano

An account of the state of the Roman-Catholick religion throughout the world, written for the use of Pope Innocent XI / by Monsignor Cerri ; now first translated from an authentick Italian ms. never publish'd ; to which is added a discourse concerning the state of religion in England, written in French in the time of K. Charles I, and now first translated ; with a large dedication to the present Pope, giving him a very particular account of the state of religion amongst Protestants, and of several other matters of importance relating to Great-Britain by Richard Steele [but in fact by Benjamin Hoadly].

London : J. Roberts, 1715

Not in Blom BR455 .C43

An account of the state of the Roman-Catholick religion throughout the world, written for the use of Pope Innocent XI / by Monsigner Cerri ; translated from an authentick Italian ms. never published ; to which is added a discourse concerning the state of religion in England, written in French in the time of Charles I, and now first translated ; with a large dedication to the present Pope by Sir Richard Steele [but in fact by Benjamin Hoadly].

London : J. Roberts, 1716

Not in Blom (Gleeson stacks) BR455 .C43 1716

Challoner, Richard, 1691-1781

An abridgment of Christian doctrine / newly revised and enlarged by R.C.

[London? : s.n.], 1758

Not in Blom BS635.A2 C35 1767

An abstract of the history of the Bible, or, A short account of the most remarkable things that have happened to the people of God / by R.C.

London : Thomas Meighan, [1767?]

Blom, no. 500 BS635.A2 C35 1767 (two volumes bound as one)

Chambers, Robert, 1571-1624? (translator)

Miracles lately wrought by the intercession of the glorious Virgin Marie at Mont-aigu, nere unto Siché in Brabant, gathered out of the publick instruments and informations taken thereof by authoritie of the Lord Archbishop of Maclin / translated out of the French copie [by Philippe Numan] into English by M. Robert Chambers.

Antwerp : printed by Arnold Conings, 1606

A & R, v. 2, no. 130 BT660.S5 N8 1606

Champney, Anthony, 1569?-1643?

A manual of controversies, wherein the Catholique Romane faith in all the cheefe pointes of controversies of these daies is proved by Holy Scripture / by A.C.S.

Paris : Peter Buray, 1614.

A & R, v. 2, no. 132 BX1780 .C53 1614

A treatise of the vocation of bishops and other ecclesiasticall ministers, proving the ministers of the pretended reformed churches in generall to have no calling / Anthony Champny.

Douay : John Heigham, 1616

A & R, v. 2, no. 134 BV669 .C53 1616 (two copies)

Charles I, King of England, 1600-1649

Eikon basilike deutra, the pourtraicture of His Sacred Majesty, King Charles I, with his reasons for turning Roman Catholick.

[London] : published by King James, 1694

Clancy, no. 347 DA445 .E55 1694

A letter from Major General Ludlow [i.e. Edmund Ludlow] to Sir E.S. comparing the tyranny of the first four years of King Charles the Martyr with the tyranny of the four years reign of the late abdicated King.

Amsterdam : [s.n.], 1691

Not in Clancy BX5176 .B65 1640

A letter from General Ludlow [i.e. Edmund Ludlow] to Dr. Hollingworth, their Majesties chaplain at St. Botolph-Aldgate, defending his former letter to Sir E.S. which compared the tyranny of the first four years of King Charles the Martyr with the tryanny of the four years of the late abdicated King, and vindicating the Parliament which began in Novemb. 1640.

Amsterdam : [s.n.], 1692

Not in Clancy BX5176 .B65 1640

Ludlow no lyar, or, A detection of Dr. Hollingworth's disingenuity in his second defence of King Charles I, and a further vindication of the Parliament of the 3d of Novemb. 1640, with exact copies of the Pope's letter to K. Charles the First, and of his answer to the Pope / in a letter from General Ludlow to Dr. Hollingworth, together with a reply [by Slingsby Bethel] to the false and malicious assertions in the Doctor's lewd pamphlet, entituled his Defence of the King's holy and divine book, against the rude and undutiful assaults of the late Dr. Walker of Essex

Amsterdam : [s.n.], 1692

Not in Clancy BX5176 .B65 1640

A true account of the author of the book entituled Eikon basilike, or, The pourtraiture of His Sacred Majesty in his solitudes and sufferings, with an answer to all objections made by Dr. Hollingsworth and others / published for publick satisfaction by Anthony Walker. London : printed for N. Ranew, 1692

Not in Clancy BX5176 .B65 1640

A vindication of King Charles, or, A loyal subjects duty, manifested in vindicating His Sovereigne from those aspersiones cast upon Him by certaine persons in a scandalous libel entituled, The Kings cabinet opened, and published (as they say) by authority of Parliament ; whereunto is added a true parallel betwixt the sufferings of Our Saviour and Our Sovereign, in divers particulars, &c. / by Edw. Symmons.

[London? : s.n.], 1648

Not in Clancy DA396.A3 S98

Chauncy, Maurice, ca. 1509-1581

Innocentia et constantia victrix, sive, Commentariolus de vitae ratione et martyrio 18 Cartusianorum qui in Anglia regno sub Henrico octavo ob ecclesiae defensionem et nefarij schismatis detestationem crudeliter trucidati sunt / edita primum a Mauricio Chancaeo ; nunc recensita distincta et mendis purgata.

Wirceburgi [i.e. Wurzburg, but in fact, Cologne : Bernard Gualterus], 1608

A & R, v. 1, no. 238 BX3316 .C5 1608

Church of England

Catechisms

A practicall Catechisme / by H. Hammond.
Oxford : printed in the year 1646
Not in Clancy BX5139 .H35 1646

Book of Common Prayer

The Booke of Common Prayer, and administration of the Sacraments, and other rites and ceremonies of the Church of England.
Imprinted at London : by Robert Barker and by the assignes of Iohn Bill, 1633
Not in A & R BX5145 .A4 1633

The Book of Common Prayer, and administration of the Sacraments, and other rites and ceremonies of the church, according to the use of the Church of England, together with the Psalter or Psalms of David, pointed as they are to be sung or said in churches.
[Oxford] : University of Oxford, printed by John Baskett, 1716
Not in Blom BX5145 .A4 1716

The Book of Common Prayer, and administration of the Sacraments, and other rites and ceremonies of the church, according to the use of the Church of England, together with the Psalter or Psalms of David, pointed as they are to be sung or said in churches.
London : printed by John Baskett, 1733
Not in Blom BX5145 .A4 1733

La liturgia ynglesa, o, El libro de oracion comun, y administracion de los sacramentos, y otros ritos y ceremonias de la yglesia, segun el use de la Yglesia Anglicana, juntamente con el Psalterio o Psalmos de David, y tambien el libro de la consagracion y ordenacion de los obispos, presbyteros y diaconos / Hispanizado por D. Felix de Alvarado.
[Spanish translation of the Book of Common Prayer]
Londres [i.e. London] : impresso por William Bowyer, 1715
Not in Blom (Gleeson stacks) BX5145.A6 S8 1715

Psalms

The whole book of Psalmes / collected into English meeter by Thomas Sternhold, John Hopkins, and others, conferred with the Hebrew, with apt notes to sing them withal.
London : printed by T.P. for the Company of Stationers, 1633
Not in A & R BX5145 .A4 1633

The whole book of Psalms / collected into English metre by Thomas Sternhold, John Hopkins, and others, conferr'd with the Hebrew.
London : printed by William Pearson for the Company of Stationers, 1727
Not in Blom BX5145 .A4 1716

The whole book of Psalms / collected into English metre by Thomas Sternhold, John Hopkins, and others.

London : printed by Tho. Wood for the Company of Stationers, 1734

Not in Blom BX5145 .A4 1733

Pro-Anglican commentaries

The companion to the Lord's table, declaring plainly the nature of that Holy Sacrament, the obligations which all Christians have to receive it, the true notions of worthy and unworthy receiving, the necessary preparation to it, and the great advantage of rightly performing this duty.

London : printed for Richard Ware, 1726

Not in Blom BX5145 .A4 1716

A defence of pluralities, or, Holding two benefices with cure of souls, as now practised in the Church of England / [Henry Wharton].

London : printed for Robert Clavel, 1692

Not in Clancy BX5164 .W43

The faith, doctrine and religion professed and protected in the realm of England and dominions of the same, expressed in Thirty-nine Articles, concordably agreed upon by the reverend bishops and clergy of this kingdom at two several meetings or convocations of theirs in the the years of our Lord 1562 and 1604 / [Thomas Rogers].

Cambridge : printed by John Hayes and are to be sold by George Sawbridge, 1681

Not in Clancy BX5137 .R64 1681

Libertas ecclesiastica, or, A discourse vindicating the lawfulness of those things which are chiefly excepted against in the Church of England, especially in its liturgy and worship / by William Falkner.

London : printed by J.M. for W. Kettelby, 1674

Not in Clancy BX5130 .F14 1674

Reformatio legum ecclesiasticarum, ex autoritate primum Regis Henrici 8 inchoata, deinde per Regem Edouardum 6 protracta adhauc in hunc modum.

Londini [i.e. London] : impensis Societatis Stationariorum, 1641

Not in Clancy BX5151 .C89

Clare, John, 1577-1628

The converted Iew, or, Certain dialogues betweene Michaeas, a learned Iew, and others, touching divers points of religion, controverted betweene Catholicks and Protestants / written by M. Iohn Clare.

[England : secret press no. 21], 1630

A & R, v. 2, no. 137 BX1780 .C532 1630

Clement XIV, Pope, 1705-1774

Dominus ac Redemptor.

[Papal Bull suppressing the Jesuit Order]

Romae : ex typographia Rev. Camerae Apostolicae, 1773

Not in Blom BX3705.A2 C37 1773

Bref du Pape, qui supprime l'Ordre des Jésuites.

[French translation of Papal Bull suppressing the Jesuit Order]

Rome : [s.n.], 1773

Not in Blom (Gleeson stacks) BX3705.A2 A35 1773

Breve di soppressione della sin qui detta Compagnia di Gesù.

[Italian translation, with Latin original, of Papal Bull suppressing the Jesuit Order]

Romae : apud Sanctam Mariam Majorem, sub annulo Piscatoris, 1773

Not in Blom BX3705.A2 C37 1773a

Coffin, Edward, 1571-1626

A refutation of M. Ioseph Hall, his apologeticall discourse, for the marriage of ecclesiasticall persons, directed unto M. Iohn Whiting, in which is demonstrated the marriages of bishops, priests, &c to want all warrant of scriptures or antiquity, and the freedome for such marriages, so often in the sayd discourse urged, mentioned and challenged, to be a meere fiction / written at the request of an English Protestant by C.E.

[St. Omer : English College Press], 1619

A & R, v. 2, no. 142 BV4390 .C6 1619

Collins, Anthony, 1676-1729

Priestcraft in perfection, or, A detection of the fraud of inserting and continuing this clause (The Church hath power to decree rites and ceremonies, and authority in controversyes of faith) in the twentieth article of the Articles of the Church of England.

London : printed for B. Bragg, 1710

Not in Blom BX5137 .C71

Collins, William, 17th cent.

Missa triumphans, or, The triumph of the Mass, wherein all the sophistical and wily arguments of Mr. de Roden against that thrice venerable sacrifice in his funestuous tract,

by him called The funeral of the Mass, are fully, formally and clearly answered, together with an appendix by way of answer to the translator's preface / by F.P.M.O.P. Hib.

Printed at Lovain [i.e. Louvain : s.n.], 1675

Clancy, no. 238 BX2230 .C62 1675

Corker, James Maurus, 1636-1715

A remonstrance of piety and innocence, containing the last devotions and protestations of several Roman-Catholicks, condemned and executed on account of the plot, faithfully taken from their own mou[t]hs as they spoke them, or from the originals written and left under their own hands ; to which are annexed certain lessons, Psalms and prayers ; hereunto is also added a summary of Roman Catholick principles in reference to God and the King.

London : [s.n.], 1683

Clancy, no. 247 DA448 .C57 1683

Roman-Catholick principles in reference to God and the King.

[London? : s.n., 1687?]

Clancy, no. 251 BX5067 .H4 1687

(another copy bound with BX1780 .G74 P3 1685)

Council of Trent (1545-1563)

Breviarium Romanum, ex decreto sacrosancti Concilij Tridentin restitutum / Pii V Pontificis Maximia jussu editum, et Clementis VIII primùm, nunc denuò Urbani PP. VIII auctoritate recognitum.

Antuerpiae [i.e. Antwerp] : ex typographia Plantiniana apud viduam Balthasararis Moreti, 1707

Not in Blom BX2000 .A2 1707

Catechismus Romanus, ex decreto Concilii Tridentini & Pii V Pontificis Maximi iussu primùm editus / postea verò luculentis quaestionibus, quae rei propositae materiam oculis subiiciant, distinctus, brevibus[que] annotatiunculis elucidatus, studio & industria Andreae Fabricii Leodii.

Antuerpiae [i.e. Antwerp] : ex officina Plantiniana, apud Ioannem Moretum, 1601

Not in A & R BX1958 .A2 1601

Defensio decreti Tridentini et sententiae Roberti Bellarmini, de auctoritate vulgatae editionis Latinae adversus sectarios, maximè Whitakerum / authore Christophoro a Sacrobosco [Christopher Holywood].

Antuerpiae [i.e. Antwerp] : apud Ionnem Keerbergium, 1604

A & R, v. 1, no. 678 BX4700.B25 H6 1604

Histoire du Concile de Trente / de Paolo Sarpi ; traduite par Amelot de la Houssaie.

Amsterdam : dans l'imprimerie de G.P. & J. Blaeu, 1686
Not in Clancy BX830 1545 .S344 1686

Histoire du Concile de Trente / écrite en Italien par fra Paolo Sarpi ; et traduite de nouveau en françois avec des notes critiques, historiques et théologiques, par Pierre-François Le Courayer.

Amsterdam : chez J. Wetstein et G. Smith, 1751
Not in Blom (Gleeson stacks) BX830 1545 .S344 (three volumes)

The historie of the Council of Trent, conteining eight bookes, in which (besides the ordinarie actes of the Councell) are declared many notable occurrences which happened in Christendome during the space of fourtie yeeres and more / written in Italian by Pietro Soave Polano [Paolo Sarpi] ; and faithfully translated into English by Nathaniel Brent.

London : printed by Robert Barker and John Bill, 1620
Not in A & R folio BX830 1545 .S34

The historie of the Council of Trent, in eight bookes, in which (besides the ordinarie acts of the Councell) are declared many notable occurrences which happened in Christendome during the space of fourtie yeeres and more, and particularly the practices of the Court of Rome to hinder the reformation of their errours and to maintaine their greatnesse ; unto this third edition are added divers observable passages and epistles concerning the truth of this historie / written in Italian by Pietro Soave Polano [Paolo Sarpi] ; and faithfully translated into English by Nathanael Brent.

London : printed by Robert Young and John Raworth for Richard Whittaker, 1640
Not in A & R folio BX830 1545 .S342

The history of the Council of Trent, containing eight books, in which besides the ordinary acts of the Council are declared many notable occurrences which happened in Christendom during the space of forty years and more, and particularly the practices of the Court of Rome to hinder the reformation of their errours and to maintain their greatness / written in Italian by Piero Soave Polano [Paolo Sarpi] ; and faithfully translated into English by Nathanael Brent ; whereunto is added the life of the learned author and the history of the Inquisition.

London : printed by J. Macock for S. Mearne, J. Martyn and H. Herringman, 1676
Not in Clancy (Gleeson stacks) BX830 1545 .S343

Instructions et missives des Roys très-chrétiens et de leurs ambassadeurs, et autres pièces concernants le Concile de Trente, pris sur les originaux / par Jacques Gillot.

Paris : [s.n.], 1613
Not in A & R BX830 1545 .G5 1613

Istoria del Concilio di Trento / scritta dall' eminentissimo e reverendiss. Sig. Cardinale Sforza Pallavicino.

Roma : G. Corvo, 1666
Not in Clancy folio (Lone Mountain storage) BX830 1545 .P27

Missale Romanum, ex decreto sacrosancti Concilii Tridentini restitutum / Pii V. Pont.
Max. iussu editum.

Leodii [i.e. Liège] : apud Henricum Hovium, 1574

Not in A & R BX2015 .A2 1574

Missale Romanum, ex decreto sacrosancti Concilii Tridentini restitutum / Pii V Pont.
Max. iussi editum, auctum missis sanctorum, quorum fit officium auctoritate Clemenetis
VIII, Innocentii X, Alexandri VII, Clementis IX, Clementis X & Innocentii XI Pont.
Max.

Lutetiae Parisiorum [i.e. Paris] : D. Thierry, 1683

Not in Clancy folio BX2015 .A2 1683

Missale Romanum, ex decreto sacrosancti Concilii Tridentini restitutum / S. Pii V
Pontificis Maximi, jussu editum, Clementis VIII & Urbani VIII auctoritate recognitum,
cum missis sanctorum ex indulto apostolico novissime emanatis, summo studio
dispositis.

Venetiis [i.e. Venice] : Balleoniana, 1755

Not in Blom folio BX2015 .A2 1755

Orationes, responsa, literae, ac mandata ex actis Concilii Tridentini collecta, nuperque in
lucem aedita.

Venetiis [i.e. Venice : Paolo Manuzio], 1567

Not in A & R PA8553.L5 B93

A review of the Councell of Trent, wherein are contained the severall nullities of it, with
the many grievances and prejudices done by it to Christian Kings and Princes, as also to
all Catholique Churches in the world, and more particularly to the Gallicane Church /
first writ in French by a learned Roman-Catholique [Guillaume Ranchin] ; now translated
into English by G.L. [Gerard Langbaine]

Oxford : printed by William Turner for W.T., Edw. Forrest and Will Web, 1638

Not in A & R BX830 1545 .R313

Cressy, Serenus, 1605-1674

The church-history of Brittany from the beginning of Christianity to the Norman
Conquest, under Roman governours, Brittish kings, the English-Saxon heptarchy, the
English-Saxon (and Danish) monarchy.

[Rouen : s.n.], 1668

Clancy, no. 257 folio BR742 .C74

A collection of several treatises in answer to Dr. Stillingfleet, viz. 1. Fanaticism
fanatically imputed by him to the Catholick Church. 2. The Roman Church's devotions
vindicated. 3. Of indulgences. 4. His Protestant-principles considered.

[S.l. : s.n.], 1672

Clancy, no. 259 BX1780 .C6 1672

Dr. Stillingfleets principles, giving an account of the faith of Protestants / considered by N.O.

Printed at Paris : by the widow of Antonie Christian, and Charles Guillery, 1671

Clancy, no. 1114 BX1780 .C74 1671

An epistle apologetical of S.C. to a person of honour, touching his vindication of Dr. Stillingfleet.

[S.l. : s.n.], 1674

Clancy, no. 260 BX1780.C7 E52 1674

Exomologesis, or, A faithfull narration of the occasion and motives of the conversion unto Catholique unity of Hugh-Paulin de Cressy.

Paris : [s.n.], 1647

Clancy, no. 261 BX4668 .C75 1647

I. Question, why are you a Catholique? The answer (enlarged in this second edition) follows. II. Question, but why are you a Protestant? An answer attempted (in vain).

[S.l. : s.n.], 1673

Clancy, no. 266 BX1752 .C65 1673

Roman-Catholick doctrines no novelties, or, An answer to Dr. Pierce's court-sermon, mis-call'd The primitive rule of reformation / by S.C., a Roman-Catholick.

[S.l. : s.n.], 1663

Clancy, no. 273 BX1780.C7 R6 1663

Daniel, Edward, d. 1657

Meditations collected and ordered for the use of the English Colledge of Lisbo [sic] / by the superiours of the same Colledge.

Doway [i.e. Douai] : by Baltazar Bellere, 1663

Clancy, no. 657.5 BX2181 .L5 1663

Daniel, Gabriel, 1649-1728

The discourses of Cleander and Eudoxe upon the Provincial letters, to which is added an answer to the Apology for the Provincial letters / translated out of a French copy.

London : [s.n.], 1704

Blom, no. 858 (Gleeson stacks) BX4720.F4 D313 1704

De Dominis, Marco Antonio, 1560-1624

A manifestation of the motives whereupon the most Reverend Father, Marcus Antonius de Dominis, Archbishop of Spalato (in the territorie of Venice) undertook his departure thence / Englished out of his Latine copy.

At London : printed by Iohn Bill, 1616

Not in A & R BX1779.5 .D65 1616

Dérodon, David, ca. 1600-1664

The funeral of the Mass, or, The Mass dead and buried, without hope of resurrection.

London : printed by Andrew Clark and are to be sold by Randal Taylor, 1673

Not in Clancy BX2230 .D37 1673

Dodd, Charles, 1672-1743

Certamen utriusq[ue] ecclesiae, or, A list of all the eminent writers of controversy, Catholicks and Protestants, since the Reformation, with an historical idea of the politick attempts of both parties in every reign, in order to support their respective interests / by Charles Dodd.

[London? : s.n.], 1724

Blom, no. 2768 Z7830 .D53 1724

History of the English College at Doway, from its first foundation in 1568 to the present time / by R.C., chaplain to an English regiment that march'd in upon its surrendering to the allies.

London : printed for Bernard Lintot and sold by A. Baldwin, 1713

Blom, no. 2772 LF2395.D6 T6

Histoire du Collège de Douay, à laquelle on a joint la politique des Jésuite anglois / ouvrages traduits de la langue angloise.

[French translation of the preceding title]

Londres [i.e. London : s.n.], 1762

Blom, no. 2771 (Gleeson stacks) LF2395 .D6 T614

The secret policy of the English Society of Jesus, discover'd in a series of attempts against the clergy, in eight parts and twenty four letters directed to their Provincial, each part containing three letters, being an apology for the History of Doway College, with a curious variety of transactions from the best memoirs.

London : printed and sold by John Morphew, 1715

Blom, no. 2773 BX3705.A2 D52 1715

Doughty, Thomas, fl. 1618-1638

Of the visible sacrifice of the Church of God / written by Anonymous Eremita.

Bruxelles : Hubert Antony Velpius, 1637-38.
A & R, v. 2, no. 180 BX2220 .D73 1637

Dove, Henry, 1640-1695

A sermon preached before the honourable House of Commons at St. Margarets
Westminster, November 5, 1680 / by Henry Dove.
London : printed by M.C. for H. Brome and Benj. Tooke, 1680
Not in Clancy BS1450 64th .D68

Duncon, John, b. 1602 or 3

The returns of spiritual comfort and grief in a devout soul, represented (by intercourse
of letters) to the Right Honourable, the Lady Letice, Vi-Countess Falkland, in her life
time, and exemplified in the holy life and death of the said Honourable Lady.
London : printed for Rich. Royston, 1648
Not in Clancy CT788.F24 D8

E.W. (Edward Worsley), 1605-1676

A discourse of miracles wrought in the Roman Catholic Church, or, A full refutation of
Dr. Stillingfleets unjust exceptions against miracles, together with a large discovery of
the doctors unexcusable frauds, manifest in his many false, perverted and impertinent
quotations / by E.W.
Antwerp : Michael Cnobbaert, 1676
Clancy, no. 1132 BT97.A2 W63 1676

Protestancy without principles, or, Sectaries unhappy fall from infallibility to fancy / laid
forth in four discourses by E.W.
Antwerp : Michael Cnobbaert, 1668
Clancy, no. 1134 BX1752 .E28 1668

Reason and religion, or, The certain rule of faith, where the infallibility of the Roman
Catholick Church is asserted, with a refutation of Mr. Stillingfleets many gross errors /
by E.W.
Printed at Antwerp : by Michael Cnobbaert, 1672
Clancy, no. 1135 BX1780 .W6

England, Catholic Church

Catechisms

A declaration of the principall pointes of Christian doctrine, gathered out of diverse catechismes and set forth by English priests dwelling in Tournay Colledge.

Paris : S. Cramoisy, 1647

Clancy, no. 312 BX1961 .D4

Devotionals

The key of paradise, opening the gate to eternal salvation.

Paris : [s.n.], 1681

Clancy, no. 572 tiny BX2095 .K48 1681

Missals

Missale parum pro sacerdotibus in Anglia itinerantibus, ordo etiam baptizandi, aliaq[ue] sacramenta ministrandi & officia quaedam ecclesiastica rite peragendi, ex Pontificali & Rituali Romano / iussu Pauli PP. Quinti editis, extractus.

[St. Omer : English College Press], 1623

A & R, v. 1, no. 336.1 BX2015 .A2 1623

The office of the Holy Week according to the Missall and Roman Breviary / translated out of French [by Sir Walter Kirkham Blount], with a new and ample explication taken out of the Holy Fathers of the mysteries, ceremonies, gospels, lessons, psalms and of all that belongs to this office.

Paris : printed by the widow Chrestien, 1670

Clancy, no. 738 BX2010 .A4 1670

Primers

The Primer, or, Office of the Blessed Virgin Marie, in Latin and English, according to the reformed Latin and with lyke graces privileged.

Antwerp : A. Conings, 1599

A & R, v. 2, no. 227 BX2090.A4 V47 1599

The Primer, or, Office of the Blessed Virgin Marie, in Latin and English, according to the reformed Latin and with like graces privileged.

[Rouen] : Iohn le Cousturier, 1633

A & R, v. 2, no. 231 BX2090.A4 V47 1633

Rituals

Sacra institutio baptizandi, matrimonium celebrandi, infirmos ungenti, mortuos sepeliendi, ac alii nonnulliritus ecclesiastici, iuxta usum insignis Ecclesiae Sarisburiensis.

Duaci [i.e. Douai] : L. Kellam, 1604

A & R, v. 1, no. 336.3 BX2035 .A25 1604

Pleas for toleration

Déclaration présentée au roy d'Angleterre / par les Catholiques anglois, sur les présentes affaires de son royaume.

Paris : chez Matthieu le Blanc, 1621

A & R, v. 1, no. 351 BX1492 .D37 1621

Refutations of Protestantism

Lucilla and Elizabeth, or, Donatist and Protestant schism parallel'd.

London : printed by Henry Hills, 1686

Clancy, no. 606 BX4819 .L93

Protestancy destitute of Scripture-proofs.

London : Henry Hills, 1687

Clancy, no. 807 BX4819 .P96

Laws

An abstract of all the statute-laws of this Kingdom now in force, made against Jesuites, seminary priests, and Popish Recusants.

London : printed for John Starkey, 1675

Not in Clancy BX1492 .G7

An answer to a late pamphlet intituled, The judgment and doctrine of the clergy of the Church of England, concerning one special branch of the King's prerogative, viz. in dispensing with the penal-laws, shewing that this is not affected by the Most Reverend Fathers in God, the Lords Archbishops Bancroft, Laud and Usher, the Reverend Doctors Dr. Heylin, Dr. Barrow, Dr. Sherlock Master of the Temple, Dr. Hicks, Dr. Nalson, Dr. Puller, so far as appears from their words cited in this pamphlet.

London : printed for Ric. Chiswell, 1687

Not in Clancy BX1492 .G7

A collection of sundrie statutes, frequent in use, with notes in the margent and references to the booke cases and bookes of entries and registers where they be treated of, together with an abridgement of the residue which be expired, repealed, altered and worne out of use or doe concerne privat persons, places or things, and of the whole Commonwealth, whereunto be added certaine materiall statutes never printed before in English, also a necessarie table or kalender is annexed hereunto, expressing in titles the most materiall branches of those statutes in use and practise / by Fardinando Pulton.

London : printed for the Society of Stationers, 1618

Not in A & R folio JN175 .C69

A collection of the Parliamentary debates in England, from the year 1668 to the present time.

London : John Torbuck, 1741-42.

Not in Blom (Lone Mountain storage) J301 .G78 (nine volumes)

Considerations on the penal laws against Roman Catholics in England and the new acquired colonies in America, in a letter to a noble Lord / by a country gentleman.

London : R. and J. Dodsley, 1764

Blom, no. 766 BX1491 .C67 1764

Crudelitatis Calvinianae exempla duo recentissima ex Anglia.

[Cologne : Godefridus Kempensis], 1585

A & R, v. 1, no. 1457 BX1492 .C75

A discourse of penal laws in matter of religion, endeavouring to prove that there is no necessity of inflicting or continuing them, first delivered in a sermon occasioned by His Majesties late gracious declaration for liberty of conscience, and now humbly offer'd to the consideration of the publick / by James Paston.

London : printed for the author, 1688

Not in Clancy BX1492 .G7

Free thoughts of the penal laws, tests, and some late printed papers touching both, in a letter from a person of quality [Edward Wettenhall].

[London : for Richard Chiswell], 1688

Not in Clancy BX5201 .R34 1689

The journals of all the Parliaments during the reign of Queen Elizabeth, both of the House of Lords and House of Commons / collected by Sir Simonds D'Ewes.

London : printed for John Starkey, 1682

Not in Clancy folio J301 .H14

The laws of Q. Elizabeth, K. James and K. Charles the First concerning Jesuites, seminary priests, Recusants, &c, and concerning the Oaths of Supremacy and Allegiance, explained by divers judgments and resolutions of the reverend judges ; together with some observations upon the same laws ; to which is added the the statute XXV car. II cap. 2 for preventing dangers which may happen from Popish Recusants ; and an alphabetical table to the whole / by William Cawley.

London : printed for J. Wright and R. Chiswell, 1680

Not in Clancy BX3718 .C3 1680

A letter written to His Majesty's principal secretaries of state by the ministers of the several Roman Catholick princes and states residing here, complaining of a clause relating to Popish priests attending such ministers, with the answer returned.

London : printed by E. Owen, 1746

Not in Blom DA503 1746 .L4

Remarks on the several sanguinary and penal laws made in Parliament against Roman Catholics, with some reasons humbly offer'd in order to obtain a repeal of those laws, for

the better advancement of His Majesty's service and the ease of many of his most loyal subjects.

London : printed by H. Hills, 1687

Clancy, no. 828 BX1492 .G7

Remarques on a pamphlet intituled Prudential reasons for repealing the penal laws against all Recusants, and for a general toleration / penn'd by a Protestant person of quality.

London : printed by Samuel Smith, 1689

Not in Clancy BX5201 .R34 1689

A reply to the new test of the Church of England's loyalty.

London : printed for J.D., 1687

Not in Clancy BX5157 .R46 1687

Some considerations about the new test of the Church of England's loyalty, in a letter from a country gentleman, occasioned by the present invasion.

[London : s.n. 1688]

Not in Clancy BX5157 .R46 1687

Erasmus, Desiderius, d. 1536

The colloquies, or, Familiar discourses of Desiderius Erasmus of Rotterdam.

London : printed by E.T. and R.H. for H. Brome, B. Tooke and T. Sawbridge, 1671

Not in Clancy PA8508.E5 G4 1671

De utraq verborum ac rerum copia, lib. II, ad sermonem & stylum formandum utilissimi.

Londini [i.e. London] : impensis Johannes Wright, [1650?]

Not in Clancy PA8517 .D4 1650

Epistolarum D. Erasmi Roterodami, libri XXXI ; et P. Melanthonis, libri IV ; quibus adjiciuntur Th. Mori & Lud. Vivis epistolae, unà cum indicibus locupletissimis.

Londini [i.e. London] : excudebant M. Flesher & R. Young, 1642

Not in Clancy folio PA8511 1642

Biography

The life of Erasmus, more particularly that part of it which he spent in England, wherein an account is given of his learned friends, and the state of religion and learning at that time in both our universities, with an appendix containing several original papers / by Samuel Knight, D.D., Prebendary of Ely.

Cambridge : printed by Corn. Crownfield, 1726

Not in Blom PA8518 .K71

Eyston, Bernard Francis, 1628-1709

The Christian duty / composed by B. Bernard Francis.
Aire : Claude François Tulliet, 1684
Clancy, no. 369 BX1750 .E93 1684

Falconer, John, 1577-1656 (translator)

The admirable life of Saint Wenefride, virgin, martyr, abbesse / written in Latin by Robert, monke and priour of Shrewsbury ; translated into English by I.F.
[St. Omer : English College Press], 1635
A & R, v. 2, no. 268 BX4700.W5 R6 1635

Ferguson, Robert, d. 1714

No Protestant-plot, or, The present pretended conspiracy of Protestants against the King and government discovered to be a conspiracy of the Papists against the King and his Protestant-subjects.
London : printed for R. Lett, 1681
Not in Clancy DA432 .F4 1681

The second part of No Protestant plot / by the same hand.
London : printed for R. Smith, 1682
Not in Clancy DA432 .F4 1682

Fisher, John, Saint, 1469-1535

The funeral sermon of Margaret, Countess of Richmond and Derby, mother to King Henry VII and foundress of Christ's and St. John's College in Cambridge, with a preface containing some further account of her charities and foundations, together with a catalogue of her professors both at Cambridge and Oxford, and of her preachers at Cambridge.
London : printed for A. Bosville, 1708
Not in Blom DA330.8.R5 F5 1708

Opera.
Wirceburgi [i.e. Wurzburg] : apud Georgium Fleischmannum, 1597
A & R, v. 1, no. 415 folio BX890.F5 A2 1597

Fitzherbert, Nicholas, 1550-1612

De antiquitate & continuatione Catholicae religionis in Anglia & de Alani Cardinalis vita libellus, ad sanctissimum D.N. Paulum Quintum Pontificem Maximum.

Romae : apud Guillelmum Faciottum, 1608
A & R, v. 1, no. 476 BR746 .F55 1608

Fitzherbert, Thomas, 1552-1640

An adioynder to the Supplement of Father Robert Persons his Discussion of M. Doctor Barlowes Answere &c, contayning a discovery and confutation of very many foule absurdities, falsities and lyes in M.D. Andrewes his Latin booke intituled, Responsio ad Apologiam Cardinalis Bellarmini &c, an answer to the Apology of Card. Bellarmine / written by F.T.

[St. Omer : English College Press], 1613
A & R, v. 2, no. 278 BX1780 .F5 1613

The first part of a treatise concerning policy and religion, wherein the infirmitie of humane wit is amply declared, with the necessitie of Gods grace and true religion for the perfection of policy ; and, by the way, some political matters are treated, divers principles of Macchiavel confuted / written by Thomas Fitzherbert.

Doway [i.e. Douai] : Laurence Kellam, 1606
A & R, v. 2, no. 281 BR115.P7 F5 1606

The second part of a treatise concerning policy and religion, wherein the necessity, fruite and dignity of Christian religion in common welth is evidently showed, with the absurdity of false religions / written by Thomas Fitzherbert.

[Douai : Pierre Auroi], 1610
A & R, v. 2, no. 285 BR115.P7 F5 1610

The first part of a treatise concerning policy and religion, and the second part of a treatise concerning policy and religion / written by Thomas Fitzherbert.

[second edition, augmented by the author]
Douay : Iohn Heigham, 1615
A & R, v. 2, no. 286 BR115.P7 F5 1615 (two volumes bound as one)

Fitzsimon, Henry, 1566-1643

A Catholike confutation of M. Iohn Riders clayme of antiquitie, and a caulming comfort against his caveat / by Henry Fitzsimon.

Roan [i.e. Rouen, but in fact printed in Douai : Pierre Auroi and Charles Boscard], 1608
A & R, v. 2, no. 289 BX5135 .F58 1608

Floyd, John, 1572-1649

The overthrow of the Protestants pulpit-babels, convincing their preachers of lying & rayling to make the Church of Rome seeme mysticall Babell, particularly confuting W.

Crashawes Sermon at the Crosse, printed as the patterne to iustify the rest, with a preface to the gentlemen of the Innes of Court, shewing what use may be made of this treatise, together with a discovery of M. Crashawes spirit and an answerer to his Iesuites ghospell / by I.R.

[St. Omer : English College Press], 1612

A & R, v. 2, no. 297 BR440 .F56

A paire of spectacles for Sir Humfrey Linde to see his way withall, or, An answeare to his booke called *Via tuta*, A safe way, wherein the booke is shewed to be a labyrinthe of error and the author a blind guide / by I.R.

[Rouen : widow of N. Courant], 1631

A & R, v. 2, no. 298 BX1752 .F56 1631

Foxe, John, 1516-1587

Acts and monuments of matters most special and memorable happening in the church, with an universal history of the same, wherein is set forth at large the whole race and course of the church from the primitive age to these later times of ours, with the bloody times, horrible troubled, and great persecutions against the true martyrs of Christ.

London : printed for the Company of Stationers, 1684

Not in Clancy folio BR1607 .F5 1684 (three volumes)

Francis, de Sales, Saint, 1567-1622

An introduction to a devoute life / composed in Frenche by the R. Father in God, Francis Sales, Bishop of Geneva ; and translated into English by I.Y. [i.e. John Yakesley].

Rouen : Cardin Hamillon, 1614

A & R, v. 2, no. 872 BX2179.F8 I513 1614

An introduction to a devoute life / composed in Frenche by the R. Father in God, Francis Sales, Bishop of Geneva ; and translated into English by I.Y. [i.e. John Yakesley].

[Douai] : Iohn Heigham, 1617

A & R, v. 2, no. 873 BX2179.F8 I513 1617

A new edition of the Introduction to a devout life of B. Francis de Sales, Bishop and Prince of Geneva, together with a summary of his life and a collection of his choicest maximes, now added to this last edition.

Paris : Gilles Blaizot, 1648

Clancy, no. 385 tiny BX2179.F8 I513 1648

The spirituall director disinterested, according to the spirit of Francis of Sales / by Iohn Peter Camus ; translated out of French by A.B. [i.e. Lawrence Platt].

Roan [i.e. Rouen, but in fact Paris : widow of Jérôme Blagaert], 1633

A & R, v. 2, no. 648 BX2438 .C313 1633

A treatise of the love of God / written in French by B. Francis de Sales, Bishope and Prince of Geneva ; translated into English by Miles Car [i.e. Thomas Carre], priest of the English Colledge of Doway.

Printed at Doway [i.e. Douai] : by Gérard Pinchon, 1630

A & R, v. 2, no. 647 BX2179.F8 T74 1630

Francis Xavier, Saint, 1506-1552

An instruction to performe with fruit the devotion of ten Fridays in honour of S. Francis Xaverius, apostle of the Indies, much practised in Rome, and augmented particularly of late by some most authentick miracles wrought by the intercession of this glorious saint / [translated by Francis Plowden].

[St. Omer : Carlier, ca. 1694]

Clancy, no. 537 BX4700.F8 I62 1694

A letter to Francis Plowden, Esq., conveyancer of the Middle Temple, on his work entitled *Jura Anglorum* / by a Roman Catholic clergyman [Robert Plowden].

London : printed for J.P. Coghlan, [1794]

Not in Blom (Gleeson stacks) JN117 .P62 1794

The life of St. Francis Xavier of the Society of Jesus, apostle of the Indies and of Japan / written in French [by Dominique Bouhours] ; translated into English by Mr. Dryden [i.e. John Dryden, son of the poet].

London : printed for Jacob Tonson, 1688

Clancy, no. 132 BX4700.F8 B663

De vita Francisci Xaverii qui primus è Societate Iesu in Indiam & Iaponiam evangelium invexit, libri sex / Horatii Tursellini [i.e. Orazio Torsellino] ab eodem aucti & recogniti.

Leodii [i.e. Liège] : ex officina H. Houij, 1597

Not in A & R BX4700.F8 T67 1597

La vie du bien-heureux père François Xavier, premier de la Compagnie de Jésus qui a porté l'évangile aux Indes & au Iappon, divisée en six livres par Horace Turselin [i.e. Orazio Torsellino] de la Compagnie de Jésus ; & traduite en françois par un père de la mesme Compagnie.

Douay : de l'imprimerie de Baltazar Bellere, 1608

Not in A & R BX4700.F8 T6714 1608

Fullwood, Francis, d. 1693

Roma ruit : the pillars of Rome broken, wherein all the several pleas for the Pope's authority in England, with all the material defences of them, as they have been urged by

Romanists from the beginning of our Reformation to this day, are revised and answered, to which is subjoyned a seasonable alarm to all sorts of Englishmen against Popery, both from their oaths and their interests / by Fr. Fullwood.

London : printed for Richard Royston, 1679

Not in Clancy BX1775.E6 F85 1679

Gage, Henry, Sir, ca. 1597-1645 (translator)

The siege of Breda / written in Latin by Herman Hugo ; translated into English by C.H.G. [Ghent?] : typis I. Dooms, 1627

A & R, v. 2, no. 317 folio DH206.B8 H8 1627

Gage, John, b. 1619

The Christian sodality, or, Catholick hive of bees, sucking the hony of the Churches prayers from the blossomes of the word of God, blowne out of the epistles and gospels [sic] of the divine service throughout the yeare / collected by F.P.

[Paris? : s.n.], 1652

Clancy, no. 413 BS490 .G23 1652

Gallonio, Antonio, d. 1605

De SS. Martyrum cruciatibus Antonii Galonii, liber quo potissimum instrumenta & modi, quibus ijdem Christi martyres olim torquebantur, accuratissime tabellis expressa describuntur.

Romae : ex typographia Congregationis Oratorij apud S. Mariam in Vallicella, 1594

Not in A & R BR1603 .G33

Garnet, Henry, 1555-1606

R.P. Andreae Eudaemon-Ioannis Cydonii è Societate Iesu, ad actionem proditoriam Edouardi Coqui, apologia pro R.P. Henrico Garneto Angelo, eiusdem Societatis Sacerdote.

Coloniae Agrippinae [i.e. Cologne] : apud Ioannem Kinckium, 1610

A & R, v. 1, no. 521 DA392.1.G25 E8 1610

A summe of Christian doctrine / composed in Latin by the R. Father Petrus Canisius of the Society of Iesus, with an appendix of the fall of man & iustification, according to the doctrine of the Councell of Trent, newly translated into Englishe [by Henry Garnet], to which is adioyned the explication of certaine questions not handled at large in the booke, as shall appeare in the table.

S. Omer : for Iohn Heigham, 1622

A & R, v. 2, no. 334 BX1960.C313 1622

A true and perfect relation of the whole proceedings against the late most barbarous traitors, Garnet, a Jesuit, and his confederats, contayning sundry speeches delivered by the Lords Commissioners at their arraignmentes, for the better satisfaction of those that were hearers, as occasion was offered, the Earle of Northampton's speeche having been enlarged upon those grounds which are set downe, and lastly all that passed at Garnet's execution.

London : R. Barker, 1606

Not in A & R DA392.1.G25 G37 1606 (two copies)

Actio in Henricum Garnetum Societatis Iesuiticae in Anglia superiorem.

[Latin translation of the preceding title]

Londini [i.e. London] : excudebat I. Norton, 1607

Not in A & R DA392.1.G25 G37165 1607

Geaves, William

The history of the Church of Great Britain, from the birth of Our Saviour until the year of Our Lord 1667, with an exact succession of the bishops and the memorable acts of many of them, together with an addition of all the English cardinals, and the several orders of English monks, friars and nuns in former ages.

London : printed for Philip Chetwin, 1674

Not in Clancy BR742 .G38 1674

Gibbons, John, 1544-1589 (editor)

Concertatio Ecclesiae Catholicae in Anglia adversus Calvinopapistas et Puritanos sub Elizabetha Regina.

Augustae Trevirorum [i.e. Trier] : excudebat Henricus Bock, 1588

A & R, v. 1, no. 525 BX1492 .G5 1588

Gibbons, Richard, 1550?-1632 (translator)

A spiritual doctrine, conteining a rule to live wel, with divers praieres and meditations / abridged by the Reverend Father Lewis de Granada of the Holie Order of Preachers, and devided into sixe treatises, as is to be seene after the prefaces ; newlie translated out of Spanish into English.

Lovan [i.e. Louvain] : Laurence Kellam, 1599

A & R, v. 2, no. 345 BX2186 .L8513 1599

Gilpin, George, 1514?-1602 (translator)

The bee hive of the Romishe Church, a worke of al good Catholikes too bee read and most necessary to bee understood, wherein both the Catholike religion is substantially confirmed and the heretikes finely fetcht over the coales / translated out of Dutch into English by George Gilpin the elder.

London : imprinted by T. Dawson for I. Stell, 1580

Not in A & R BX1750 .M3513 1580

Goad, Thomas, 1576-1638

The dolefull even-song, or, A true, particuler and impartiall narration of that fearefull and sudden calamity which befell the preacher, Mr. Drury, a Iesuite, and the greater part of his auditory, by the downefall of the floore at an assembly in the Black-Friars on Sunday the 26 of Octob. last, in the after noone, together with the rehearsal of Master Drurie his text, and the division thereof, as also an exact catalogue of the names of such as perished by this lamentable accident, and a briefe application thereupon.

London : printed by Iohn Haviland for William Barret and Richard Whitaker in the Black-Friars, 1623.

Not in A & R BX1492 .G6 1623

Godden, Thomas, 1624-1688

Catholicks no idolaters, or, A full refutation of Doctor Stillingfleet's unjust charge of idolatry against the Church of Rome.

[London : s.n.], 1672

Clancy, no. 962.3 BX1753 .G63 1672

A just discharge to Dr. Stillingfleet's unjust charge of idolatry against the Church of Rome, with a discovery of the vanity of his late defence, in his pretended answer to a book entituled Catholicks no idolaters, by way of dialogue between Eunomius, a conformist, & Catharinus, a non-conformist.

Paris : printed for René Guignard, 1677

Clancy, no. 962.4 BX1780 .G64 1677

Godwin, Francis, 1562-1633

Annales of England, containing the reignes of Henry the Eighth, Edward the Sixth, Queene Mary / written in Latin by the Right Honorable and Right Reverend Father in God, Francis, Lord Bishop of Hereford ; thus Englished, corrected and enlarged with the author's consent by Morgan Godwyn.

London : printed by A. Islip and W. Stansby, 1630

Not in A & R DA317.1 G59

Annales des choses plus mémorables arrivées tant en Angleterre qu'ailleurs sous les règnes de Henry VIII, Edouard VI & Marie / traduites d'un auteur anonyme par le Sieur de Loigny.

[French translation of the preceding title]

Paris : P. Rocolet, 1647

Not in Clancy DA317.1 G5914 1647

The history of the reigns of Henry the Seventh, Henry the Eighth, Edward the Sixth and Queen Mary / the first written by the Right Honourable, Francis Lord Verulam, Viscount St. Alban ; the other three by the Right Honourable and Right Reverend Father in God, Francis Godwin, Lord Bishop of Hereford.

London : printed by W.G. for R. Scot, T. Basset, J. Wright, R. Chiswell and J. Edwyn, 1676

Not in Clancy DA310 .B2

Gordon, William, fl. 1719

Popery against Christianity, or, An historical account of the present state of Rome, the election of the Pope, and the proceedings of the Jesuits in China, in England, and other Protestant countries, with appendix containing the lives and canonization of the last four saints, and several decrees of Popes contradicting each other / by Parthenopaeus Hereticus.

London : J. Peele, 1719

Not in Blom BX3705.A2 G66 1719

Gother, John, d. 1704

An amicable accommodation of the difference between the representer and the answerer, in return to the last reply against The Papist protesting against Protestant Popery.

London : printed by H. Hills, 1686

Clancy, no. 434 BX1780 .G74

A Papist mis-represented and represented, or, A twofold character of Popery : the one containing a sum of the superstitions, idolatries, cruelties, treacheries and wicked principles of that Popery which hath disturb'd this nation above an hundred and fifty years, fill'd it with fears & jealousies, and deserves the hatred of all good Christians ; the other laying open that Popery which some Papists own and profess, with the chief articles of their faith, and some of the principal grounds and reasons which hold them in that religion / by J.L. ; to which is annexed Roman-Catholick principles, in reference to God and the King.

[London : s.n.], 1685

Clancy, no. 459 BX1780.G74 P3 1685

A Papist mis-represented and represented, or A two-fold character of Popery : the one containing a sum of the superstitions, idolatries, cruelties, treacheries and wicked principles of that Popery which hath disturb'd this nation above an hundred and fifty years, fill'd it with fears & jealousies, and deserves the hatred of all good Christians ; the other laying open that Popery which some Papists own and profess, with the chief articles of their faith, and some of the principal grounds and reasons which hold them in that religion / by J.L. ; to which is annexed Roman-Catholick principles, in reference to God and the King.

[London : s.n.], 1686

Clancy, no. 459.3 BX5067 .H4 1687

Papists protesting against Protestant-Popery : in answer to a discourse entituled, A Papist not mis-represented by Protestants, being a vindication of The Papist mis-represented and represented, and the Reflections upon the answer.

London : printed by Hen. Hills, 1686

Clancy, no. 463 BX5067 .H4 1687

Pope Pius, his profession of faith vindicated from novelty in additional articles.

London : printed by Henry Hills, 1687

Clancy, no. 466 BX1960 .C382

The Pope's supremacy asserted, from the considerations of some Protestants and the practice of the primive church, in a dialogue between a church-divine and a seeker, in vindication of Nubes testium.

London : printed by Henry Hills, 1688

Clancy, no. 467 BX960 .G6 1688

The primitive fathers no Protestants, or, A vindication of Nubes testium from the cavils of the answerer.

London : printed by Henry Hills, 1687

Clancy, no. 468 BX960 .G6 1688

Reflections upon the answer to the Papist mis-represented, &c, directed to the answerer.

[London : s.n., 1686]

Clancy, no. 471 BX5067 .H4 1687

Gracián, Jerónimo, 1545-1614

A burning lamp, or, Short compend of Christian perfection, useful for all such as desire to exercise themselves in a spiritual life / written by F. Jerom Gracian of the Order of Our B. Lady of Mount Carmel ; translated into English.

Rome : printed by Raphael Peveroni, 1731

Blom, no. 1338 BX2349 .G713 1731

Gray, Alexia (translator)

Statutes compiled for the better observation of the holy rule of the most glorious father and patriarch S. Benedict / confirmed by the ordinary authoritie of the Right Honorable a[n]d Rever. Father in Chr. The Lo. Matthias Hovius, Archbishop of Macklin and Primate of the Netherlands &c., as also by authority from the Pope His Holynesse, delegated to him, and by him delivered to the English Religious Women of the Monastery of Our Blessed Lady the Perpetuall Virgin Mary in Bruxelles and to all their successours.

[English translation by Alexia Gray, a nun of the English Benedictine convent at Ghent]

Printed att Gant [i.e. Ghent] : by Ioos Dooms, 1632

A & R, v. 2, no. 94 BX4275.5 .B7 1632

Hamilton, Francis

Disputatio theologica de legitimo sanctorum cultu per sacras imagines / Franciscus Hamiltonius.

[Wurzburg] : ex officina typgraphica Georgii Fleischmanni, 1597

A & R, v. 1, no. 635 BR115.A8 H26 1597

Harding, Thomas, 1516-1572

A confutation of a booke intituled An apologie of the Church of England / by Thomas Harding.

Antwerpe : Ihon Laet, 1565

A & R, v. 2, no. 374 BX5130 .J36 H3

A reioindre to M. Iewels Replie against the sacrifice of the Masse / by Thomas Harding, Doctor of Divinitie.

Lovanii [i.e. Louvain] : apud Ioannem Foulerum, 1567

A & R, v. 2, no. 377 BX2230 .H3 1567

Harpsfield, Nicholas, 1519-1575

Dialogi sex contra Summi Pontificatus, monasticae vitae, sanctorum, sacrarum imaginum oppugnatores et pseudomartyres / ab Alano Copo Anglo editit.

Antuerpiae [i.e. Antwerp] : ex officina Christophori Plantini, 1566

A & R, v. 1, no. 636 BX1752 .H37 1566

Dialogi sex contra Summi Pontificatus, monasticae vitae, sanctorum, sacrarum imaginum oppugnatores et pseudomartyres / ab Alano Copo Londinensi editi auctiores nonnullis in locis & castigatores.

Antuerpiae [i.e. Antwerp] : C. Plantini, 1573

A & R, v. 1, no. 638 BX1752 .H37 1573

Historia Anglicana ecclesiastica, a primis gentis susceptae fidei incunabulis ad nostra fere tempora deducta, et in quindecim centurias distributa / auctore Nicolao Harpsfeldio ; adiuncta Brevi narratione de divortio Henrici VIII Regis ab uxore Catherina & ab Ecclesia Catholica Romana discessione / scripta ab Edmundo Campiano ; nunc primùm in lucem producta studio & opera Richardi Gibboni.

Duaci [i.e. Douai] : sumptibus Marc Wyon, 1622

A & R, v. 1, no. 639 folio BR742 .H29 1622

Hawkins, Henry, 1571?-1646

The history of S. Elizabeth, daughter of the King of Hungary, according to sundry authours who have authentically written her life / distributed into three bookes by H.A. [Rouen : Jean A. Cousturier], 1632

A & R, v. 2, no. 388 BX4700.E4 H37 1632

Certaine selected epistles of S. Hierome, as also the lives of Saint Paul the first hermite, of Saint Hilarion the first monke of Syria, and of S. Malchus / written by the same saint ; translated into English [by Henry Hawkins].

[St. Omer : English College Press], 1630

A & R, v. 2, no. 391 BR1720.J5 A4 1630

Fuga saeculi, or, The holy hatred of the world, conteyning the lives of 17 holy confessours of Christ, selected out of sundry authors / written in Italian by the R. Fa. Iohn-Peter Maffaeus of the Society of Iesus ; and translated into English by H.H. Printed at Paris [but in fact, St. Omer : English College Press], 1632

A & R, v. 2, no. 395 BX4654 .M313 1632

Hawkins, Thomas, Sir, d. 1640 (translator)

The holy Court, or, The Christian institution of men of quality, with examples of those who in Court have flourished in sanctity / by Nicolas Caussin ; written in French & translated into English by T.H.

Paris [but in fact, St. Omer : English College Press], 1626

A & R, v. 2, no. 402 BX2349 .C2913 1626

The holy Court, in three tomes / written in French by Nicolas Caussin ; translated into English by Sr. T.H.

[Rouen] : printed by Iohn Cousturier, 1634

A & R, v. 2, no. 404 BX2349 .C2913 1634 (three volumes bound as one)

The holy Court, fourth tome, by the commaund of reason over the passions / written in French by N. Caussin ; and translated into English by Sr. T.H.

[Rouen] : printed by I. Cousturier, 1638
A & R, v. 2, no. 406 BX2349 .C2913 1634 (bound with the preceding title)

Heigham, John, fl. 1639

A devout exposition of the Holie Masse, with an ample declaration of all the rites and ceremonies belonging to the same / composed by Iohn Heigham the more to move all Godlie people to the greater veneration of so sublime a sacrament.

At Douay : Gérard Patté, 1614

A & R, v. 2, no. 411 BX2230 .H4 1614

Via vere tuta, or, The truly safe way, discovering the danger, crookednes and uncertaintie of M. Iohn Preston and Sir Humfrey Lindes un-safe way, assuredly leading all Christians to that so blessed, so much desired and so much sought for societie of visible professors continued in all ages from Christ to us, no where to be found out of the Church of Rome, in disproofe of M. Prestons catalogue of Protestant professors in the ages before Luther, and of Sir Humfrey Lyndes arguments and authorities brought by him to the same purpose.

S. Omers : Iohn Heygham, 1631

A & R, v. 2, no. 417 BX1780 .H35 1631

Meditations upon the mysteries of our holie faith, with the practise of mental prayer touching the same / composed in Spanish by Lewis of Puente ; and translated out of Spanish into English by Iohn Heigham.

At S. Omers : [Charles Boscard], 1619

A & R, v. 2, no. 424 BS2186 .P8 1619 (two volumes)

Henry VIII, King of England, 1491-1547

Assertio septem sacramentorum, or, An assertion of the seven sacraments against Martin Luther / by Henry the VIII of England, France & Ireland, King ; [translated from Latin by Nathaniel Thompson].

London : printed by N. Thompson, 1687

Clancy, no. 496 BX5067 .H4 1687

Heskyns, Thomas

The parliament of Chryste, avouching and declaring the enacted and received trueth of the presence of his bodie and bloode in the Blessed Sacrament, and of other articles concerning the same, impugned in a wicked sermon by M. Iuell / collected and seth [sic] furth by Thomas Heskyns, Doctour of Dyvinitie, wherein the reader shall fynde all the Scripturs comonlie alleaged oute of the Newe Testament touching the B. Sacrament, and

some of the Olde Testament, plainlie and truely expounded by a nombre of holie learned Fathers and doctours.

Imprinted at Antwerpe : by William Silvius, 1566

A & R, v. 2, no. 429 BX2220 .H58 1566

Hickeringill, Edmund, 1631-1708

A speech without-doors, or, Some modest inquiries humbly proposed to the Right Honourable the Convention of Estates assembled at Westminster, Jan. 22, 1688/9, concerning : I. Bigotism, or religious madness II. Tests, and the present test in particular III. Penal laws in matters of religion IV. The necessity of changing and recanting our opinions in religion V. Restraint of the press / by Edm. Hickeringill.

London : printed by George Larkin, 1689

Not in Clancy BX5201 .H38 1689

Higgons, Theophilus, 1578?-1659

The first motive of T.H., maister of arts and lately minister, to suspect the integrity of his religion, which was detection of falsehood in D. Humphrey, D. Field & other learned Protestants, touching the question of Purgatory and prayer for the dead, with his particular considerations perswading him to embrace the Catholick doctrine in theis [sic] and other points.

[Douai : Pierre Auroi], 1609

A & R, v. 2, no. 433 BX4819 .H5 1609

Hill, Edmund Thomas, ca. 1563-1644

A plaine path-way to heaven : the first parte, from Advent Sondaie unto Easter / composed and sett forthe by Thomas Buckland.

Douay : Martin Bogart, 1634

A & R, v. 2, no. 435 BX2181 .H5 1634

A plaine path-way to heaven : the second part, from Easter Sunday untill Advent Sunday / composed and set forth by Thomas Buckland.

[St. Omer : English College Press], 1637

A & R, v. 2, no. 436 BX2181 .H5 1637

Holden, Henry, 1596-1662

The analysis of divine faith, or, Two treatises of the resolution of Christian belief, with an appendix of schism / written by Henry Holden ; translated out of Latine into English by

W.G ; whereunto is annexed an epistle of the author to the translator, in answer of Dr. Hammond and the Bishop of Derry's treatises of schisme.

Printed at Paris [but in fact, England : s.n.], 1658

Clancy, no. 503 BX1780 .H64 1658

Hooker, Richard, 1553 or 4-1600

Certaine divine tractates and other godly sermons / by Richard Hooker.

London : printed for Henrie Fetherstone, 1618

Not in A & R BV649 .H8 1617

Of the laws of ecclesiastical politie : eight books / by Richard Hooker.

London : printed by Will. Stansby, and are to be sold by Mat. Lownes, 1617

Not in A & R BV649 .H8 1617

The works of that learned and judicious divind [sic], Mr. Richard Hooker, in eight books of the laws of ecclesiastical politie, completed out of his own manuscripts, to which are added several other treatises by the same author, all revised and corrected in numberless places of the former editions by a diligent hand ; there is also prefix'd before the book, The life of the author, written by Izaac Walton.

London : printed for John Walthoe, 1723

Not in Blom folio BV649 .H78 1723

Hooper, George, 1640-1727

A sermon preached before the King at White-Hall on the fifth of November, 1681 / by George Hooper.

London : printed for Mark Pardoe, 1682

Not in Clancy BR750 .H67

Hopkins, Richard, d. 1594? (translator)

A memoriall of a Christian life, wherein are treated all such thinges as apperteyne unto a Christian to doe, from the beginnige of his conversion until the ende of his perfection, devided into seaven treatises, the particulars whereof are noted in the page followinge / written first in the Spanishe tongue by the famous religious father, F. Lewis de Granada. Rouen : by George L'Oyselet, 1586

A & R, v. 2, no. 439 BX2349 .L813 1586

A memoriall of a Christian life, wherein are treated al such things as appertaine unto a Christian to do from the beginning of his co[n]version until the end of his perfection, devided into seaven treatises, the particulars whereof are noted in the page following / written first in the Spanish tongue by the famous religious father, F. Lewis de Granada.

Rouen : George Loyselet [but in fact, London : secret press no. 12], 1599
A & R, v. 2, no. 440 BX2349 .L813 1599

A memoriall of a Christian life, wherein are treated all such things as appertaine unto a Christian to doe from the beginninge of his conversion untill the end of his perfection / written first in the Spanishe tongue by the famous religious father, F. Lewis de Granada. St. Omer's : John Heigham, 1625
A & R, v. 2, no. 442 BX2349 .L813 1625

Of prayer and meditation, wherein are contened fowertien devoute meditations for the seven daies of the weeke, bothe for the morninges and eveninges, and in them is treyted of the consideration of the principall holie mysteries of our faithe / written firste in the Spanishe to[n]gue by the famous religious father, F. Lewis de Granada. Imprinted at Paris : by Thomas Brumeau, 1582
A & R, v. 2, no. 443 BX2186 .L8613 1582

Of prayer and meditation, wherein are contened fowertien devoute meditations for the seven daies of the weeke, bothe for the morninges and eveninges, and in them is treyted of the consideration of the principall holie mysteries of our faithe / written firste in the Spanishe tongue by Lewis de Granada. Douay : John Heigham [but in fact, printed by Pierre Auroi], 1612
A & R, v. 2, no. 445 BX2186 .L8613 1612

Hugh, of Saint-Victor, 1096?-1141

The rule of the great S. Augustin / expounded by the Venerable Doctor Hugh of S. Victor ; translated into French by the R. Father Charles de la Grangé, Canon Regular of S. Victor ; and now publish'd in English for the use of the English Augustin nuns. At Bridges [i.e. Bruges] : printed by John de Cock, [1700?]
Clancy, no. 524 BX2904.Z5 H84 1700

Hunter, Thomas, 1666-1725

A modest defence of the clergy and religious, in a discourse directed to R.C., Chaplain of an English regiment, about his History of Doway College, with an account of the matters of fact misrepresented in the said history. [London? : s.n.], 1714
Blom, no. 1492 LF2395.D6 T6

Ignatius, of Loyola, Saint, 1491-1556

Exercitia spiritualia R. admodum in Christo patre nostro Ignatio de Loyola. Burgis [i.e. Burgos, Spain] : apud Philippu[m] Juntam, 1574

Not in A & R BX2179.L7 A2 1574

Exercitia spiritualia / B.P. Ignatii Loyolae.
Romae : in Collegio Rom[ano] eiusde[m] Societat[is], 1606
Not in A & R BX2179.L7 A2 1606

Exercitia spiritualia / B.P. Ignatii Loyolae.
Romae : in Collegio Romano eiusdem Societatis, 1615
Not in A & R BX2179.L7 A2 1615

Exercitia spiritualia, unà cum Directorio / Ignatii de Loyola.
Parisiis : apud Sebastianum Huré, 1619
Not in A & R BX2179.L7 A2 1619

Exercitia spiritualia / B.P. Ignatii Loyolae
Antuerpiae [i.e. Antwerp] : apud Joannem Meursium, 1635
Not in A & R BX2179.L7 A2 1635

Directorium in Exercitia spiritualia S.P.N. Ignatii / [compiled and edited under the
direction of Claudio Acquaviva].
Antuerpiae [i.e. Antwerp] : apud Joannem Meursium, 1635
Not in A & R BX2179.L7 A2 1635 (bound with the preceding title)

Exercitia spiritualia / S.P. Ignatii Loyolae, fundatoris Ordinis Societates Jesu.
Antuerpiae [i.e. Antwerp] : apud Michaellem Knobbaert, 1689
Not in Clancy BX2179.L7 A2 1689

Exercitia spiritualia / S.P. Ignatii Loyolae ; a R.P. Leonardo Lerchenfeldt Societatis jesu
sacerdote, nunc autem ad multorum desiderium Latinitate donata ab alio ejusdem
Societatis sacerdote.
Monachii [i.e. Munich] : typis Joannis Lucae Straubii, 1713
Not in Blom BX2179.L8 L32 1713 (two volumes)

Exercitia spiritualia / S.P. Ignatii Loyolae fundatoris Ordinis Societatis Jesu ; cum Bullis
Pontificum, tum approbationis Exercitiorum, tum indulgentia plenariae pro omnibus qui
octiduo illis vacant in domibus ejusdem Societatis.
Antuerpiae [i.e. Antwerp] : apud viduam Henrici Verdussen, 1732
Not in Blom BX2179.L7 A2 1732

Ascesis rhythmica, ad modum Exercitiorum spiritualium S.P.N. Ignatii accomodata, et
DD. Sodalibus Congregationis Majoris Latinae nostris propitiae B.V. mariae ab Angelo
Salutate, pro xenio oblata / Francisci Neumayr.
Monachii [i.e. Munich] : Literis Francianis, 1791
Not in Blom BX2179.L8 N47 1791

Biography

La conduite de S. Ignace de Loyola, menant une ame a la perfection par les Exercices spirituels, avec quelques remarques qui en facilitent la connoissance à ceux qui desirent de s'y employer ou d'y conduire les autres, et un petit extrait des Regles & instructions spirituelles que S. Ignace y a inserées / par le P. Antoine Vatie de la Compagnie de Iésus.

Paris : chez Gaspar Meturas, 1650

Not in Clancy BX2179.L8 V26 1650

De vita et morib. Ignatii Loiolae, qui Societatem Iesu fundavit, libri III / auctore Ioanne Petro Maffeio.

Romae : apud F. Zannettum, 1585

Not in A & R BX4700.L7 M344 1585

The enthusiasm of the Church of Rome demonstrated in some observations upon the life of Ignatius Loyala / [Henry Wharton].

London : printed for Ric. Chiswell, 1688

Not in Clancy BX1763 .W43 1688

Historica disputatio de S. Ignatio Loiola, eiusdem Societatis Iesu fundatore, et de B. Caietano Thienaeo, institutore Ordinis Clericorum Regularium / [Giulio Negrone].

Neapoli [i.e. Naples] : ex typographia Lazari Scorigij, 1631

Not in A & R BX4700.L7 N44 1631

The life of St. Ignatius, founder of the Society of Jesus / written by Dominick Bouhours ; translated into English by a person of quality [John Dryden, son of the poet].

London : printed by Henry Hills, 1686

Clancy, no. 133 BX4700.L7 B683 1686

Vita beati P. Ignatii Loiolae Societatis Iesu fundatoris.

Romae : [s.n.], 1609

Not in A & R BX4700.L7 V48 1609

Vita de S. Ignatio, fundatore della Compagnia de Gesù / descritta dal P. Daniello Bartoli.

Milano : nelle Stampe degli' Agnelli, 1704

Not in Blom BX4700.L7 B3 1704

Vita del P. Ignatio Loiola, fondatore della religione della Compagnia di Giesù / descritta dal R.P. Pietro Ribadenera.

Venetia [i.e. Venice] : I. Gioliti, 1587

Not in A & R BX4700.L7 R516 1587

J.V.C. (John Vincent Canes), d. 1672

Fiat lux, or, A general conduct to a right understanding and charity in the great combustions and broils about religion here in England betwixt Papist and Protestant, Presbyterian and Independent.

[London : s.n.], 1662

Clancy, no. 162 BX1780 .C35 1662

To Katholiko Stillingfleeton, or, An account given to a Catholick friend of Dr. Stillingfleets late book against the Roman Church, together with a short postil upon his text, in three letters / by I.V.C.

Bruges : printed by Luke Kerchove, 1672

Clancy, no. 167 BX1780 .C36 1672

James I, King of England, 1566-1625

Apologia pro iuramento fidelitatis / primùm quidem ano[n]ymoz, nunc verò ab ipso auctore, Iacobo Magnae Britanniae, Franciae & Hiberniae Rege.

Londini [i.e. London] : excudebat Ioannes Norton, 1609

Not in A & R DA391.J35 A6 1609

Dutifull and respective considerations upon foure severall heads of prooffe and triall in matter of religion, proposed by the high and mighty prince, Iames, King of Great Britayne, France and Ireland, &c in his late booke of Premonition to all Christian princes, for clearing his royall person from the imputation of heresy / by a late minister & preacher in England [Humphrey Leech].

[St. Omer : English College Press], 1609

A & R, v. 2, no. 495 BX1780 .D8 1609

The gunpowder-treason, with a discourse of the manner of its discovery and a perfect relation of the proceedings against those horrid conspirators, wherein is contained their examinations, tryals and condemnations, likewise King James's speech to both Houses of Parliament on that occasion, now reprinted ; a preface touching that horrid conspiracy by the Right Reverend Father in God, Thomas, Lord Bishop of Lincoln ; and, by the way of appendix, several papers or letters of Sir Everard Digby, chiefly relating to the gunpowder-plot, never before printed.

London : printed by Tho. Newcomb and H. Hills and are to be sold by Walter Kettilby, 1679

Not in Clancy DA392 .82 1679

His Maiesties speech in this last session of Parliament, as neere his very words as could be gathered at the instant, together with a discourse of the maner of the discovery of this late intended treason, ioyned with the examination of some of the prisoners.

Imprinted at London : by Robert Barker, 1605

Not in A & R DA392 .A3 1605

Jenkin, Robert, 1656-1727

An historical examination of the authority of General Councils, shewing the false dealing that hath been used in the publishing them, and the difference amongst the Papists themselves about their number.

London : printed for Henry Mortlock, 1688

Not in Clancy BX1780 .A53

Jenks, Sylvester, 1656?-1714

A contrite and humble heart, with motives & considerations to prepare it.

[Louvain? : s.n.], 1693

Clancy, no. 544 BX2349 .J42 1693

Jesuits

Jesuit documents

Canones congregationum generalium Societatis Jesu, cum, Formulis omnium congregationum.

Romae : in Collegio Romano eiusdem Societatis, 1616

Not in A & R BX3704 .A4 1616

Canones trium congregationes generalium Societatis Iesu / auctoritate tertiae Congregationis confecti ; cum facultate superiorum excussi.

Burgis [i.e. Burgos, Spain] : apud P. Iuntum, 1574

Not in A & R BX3704 .A4 1576

Compendium indicum, in quo continentur facultates & aliae gratiae a Seda Apostolica Societatis Iesu in partibus indiarum concessae earumq[ue] usus praescribitur.

Romae : in Collegio Romano Societatis Iesu, 1580

Not in A & R BX3704 .A4 1576

Compendium privilegiorum et gratiarum Societatis Iesu.

Antuerpiae [i.e. Antwerp] : apud Joannem Meursium, 1635

Not in A & R BX3704 .A4 1635

Constitutiones Societatis Iesu, cum earum declarationibus.

Romae : apud V. Haelianum, 1570

Not in A & R BX3704 .A4 1576

Constitutiones examines generalis Societatis Iesu.

Romae : apud V. Haelianum, 1570

Not in A & R BX3704 .A4 1576

Constitutiones et declarationes examinis generalis Societatis Iesu.

Romae : apud V. Haelianum, 1570

Not in A & R BX3704.C6 A2 1570

Indiculus decretorum easdem res tractantium in congregationibus generalibus Societatis Iesu, confici iussus à Congregatione VIII, decreto XIV.

Romae : typis Varesij, 1662

Not in Clancy BX3704 .A2 1662

Litterae apostolicae, quibus institutio, confirmatio & varia privilegia Societatis Iesu continentur.

Burgis [i.e. Burgos, Spain] : apud P. Iuntam, 1576

Not in A & R BX3704 .A4 1576

Ordinationes praepositorum generalium, instructiones & formulae communes toti Societati / auctoritate V Congregationis Generalis recognita.

Romae : in Collegio Rom. eiusde[m] Societat., 1606

Not in A & R BX3704 .A2 1606

Pro-Jesuit commentaries

Apologie pour les religieux de la Compagnie de Iésus, à la Reyne Régente / par le P. Nicolas Caussin de la mesme Compagnie.

À Rouen : [s.n.], 1644

Not in Clancy BX3706.A2 C28 1644

De modo agendi Iesuitarum cum pontificibus, praelatis, principibus, populo, iuventute, et inter se mutuo, oppositi eiusdem argumenti libello anonymo et famoso, accessit vindicatio locorum quorundam Tertullianicorum a perversis Francisci Iunii Calvinistae depravationibus / [Jakob Gretser]

Ingolstadii : ex typographia Adami Sartorii, 1600

Not in A & R BX1780 .G79 1600

The doleful fall of Andrew Sall, a Jesuit of the fourth vow, from the Roman Catholick and Apostolick faith, lamented by his constant friend, with an open rebuking of his embracing the confession contained in the XXXIX articles of the Church of England / by Nicolas French.

London : [s.n.], 1749

Blom, no. 1122 BX4705.S25 F74 1749

Anit-Jesuit commentaries

Anatomia Societatis Jesu, seu, Probatio spiritus Jesuitarum : item, arcana imperii Jesuitici cum instructione secretissima pro superioribus ejusdem et deliciarum Jesuitarum specimina, tandem divina oracula de Societatus exitu, ad excitandam regum et principum Catholicorum attentionem utilissima.

[S.l. : s.n.], 1643

Not in Clancy BX3705.A2 M65 1643

Arcana Societatis Iesu publico bono vulgata, cum appendicibus utilissimis.

[Geneva : s.n.], 1635

Not in A & R BX3705.A2 M65 1635

Le cabinet Jésuitique, contenant plusieurs pièces très curieuses des R. Pères Jésuites, avec un recueil des mystères de l'église romaine.

Koln [i.e. Cologne, but in fact Holland] : Jean le Blanc, [1678]

Not in Clancy BX3705.A2 C2 (two copies)

The history of the wicked plots and conspiracies of our pretended saints, representing the beginning, constitution and designs of the Jesuite, with the conspiracies, rebellions, schisms, hypocrisie, perjury, sacrilege, seditions and vilifying humour of some Presbyterians, proved by a series of authentick examples, as they have been acted in Great Brittain, from the beginning of that faction to this time / by Henry Foulis.

Oxford : printed by H. Hall for R. Davis, 1674

Not in Clancy BR756 .F76

The Jesuite in masquerade, or, The sheriff's case uncas'd, in some brief observations upon the danger of taking oaths otherwise than according to the plain and literal meaning of the imposers.

London : C. Mearne, 1681

Not in Clancy BR757 .J47

The Jesuits morals, collected by a doctor of the Colledge of Sorbon in Paris, who hath faithfully extracted them out of the Jesuits own books, which are printed by permission and approbation of the superiours of their Society / written in French [by Nicolas Perrault] ; and exactly translated into English [by Ezerel Tonge].

London : printed for John Starkey, 1670

Not in Clancy BX3705.A2 P4 1670

The new art of lying, covered by the Iesuites under the vaile of equivocation / by Henry Mason.

London : printed by George Purslowe for Iohn Clarke, 1624

Not in A & R BX3705.A2 M3

Pyrotechnica Loyolana, Ignatian fire-works, or, The fiery Jesuits temper and behaviour, being an historical compendium of the rise, increase, doctrine and deeds of the Jesuits, exposed to publick view for the sake of London / by a Catholick-Christian.

London : G.E.C.T., 1667

Not in Clancy BX3705.A2 P9 1667

Secreta monita, ou, Advis secrets de la Société de Jésus.

Paderborne : [s.n.], 1661

Not in Clancy BX3705.A2 M65 1661

Secreta monita Societatis Jesus = The secret instructions of the Jesuits.

London : imprinted for John Walthoe, Jun., 1723

Not in Blom BX3705.A2 M65 1723

A true and faithful account of the several informations exhibited to the honourable Committee appointed by the Parliament to inquire into the late dreadful burning of the city of London, together with other informations touching the insolency of Popish priests and Jesuites, and the increase of Popery, brought to the honourable Committee appointed by the Parliament for that purpose.

[London : s.n.], 1667

Not in Clancy DA681 .A5 1667

Jewel, John, 1522-1571

A defense of the Apologie of the Church of England, conteininge an answeare to a certaine booke lately set foorth by M. Hardinge, and entituled, A confutation of, etc., whereunto there is also newly added an answeare unto another like booke, written by the saide M. Hardinge, entituled A detection of sundrie foule errors, &c. / by Iohn Iewel.

Imprinted at London : by Henry Wykes, 1570

Not in A & R BX5130 .J3622 1570

Johnson, William, 1583-1663

Novelty repress, in a reply to Mr. Baxter's answer to William Johnson, wherein the oecumenical power of the four first General Councils is vindicated, the authority of bishops asserted, the compleat hierarcy [sic] of church government established, his novel succession evacuated, and professed hereticks demonstrated to be no true parts of the visible Church of Christ / by William Johnson.

Paris : printed for E.C., 1661

Clancy, no. 556 BX1780 .J65 1661

Kellison, Matthew

The right and iurisdiction of the prelate and the prince, or, A treatise of ecclesiasticall and regall authoritie / compyled by I.E., student in divinitie, for the ful instruction and appeaceme[n]t of the consciences of English Catholikes, co[n]cerning the late Oath of

pretended Allegance [sic], together with a cleare & ample declaratio[n] of every clause thereof, newlie reviewed and augmented by the authore.

[Douai : Pierre Auroi], 1621

A & R, v. 2, no. 471 BX953 .K45 1621

A survey of the new religion, detecting many grosse absurdities which it implieth / set forth by Matthew Kellison.

Doway [i.e. Douai] : printed by Laurence Kellam, 1605

A & R, v. 2, no. 473 BX4819 .K45 1605

A treatise of the hierarchie and divers orders of the Church, against the anarchie of Calvin / composed by Matthew Kellison.

Doway [i.e. Douai] : Gérard Pinchon, 1629

A & R, v. 2, no. 474 BX1800 .K45 1629

Keynes, George, 1630-1659 (translator)

The Roman martyrologe / set forth by the command of Pope Gregory XIII, and reviewed by the authority of Urban VIII ; translated out of Latin into English by G.K. of the Society of Iesus.

S. Omers : Thomas Geubels, 1667

Clancy, no. 838.3 BX2014.A4 K49 1667 (two copies)

Kinsman, William (translator)

The lives of the saints / written in Spanish by Alfonso de Villegas ; translated out of Italian into English and conferred with the Spanish by W. & E.K.B.

Doway [i.e. Douai] : widow of Laurence Kellam, 1615

A & R, v. 2, no. 479 BX4654 .V55 1615 (two volumes, library has vol. 2 only)

Knott, Edward, 1582-1656

Mercy & truth, or, Charity maintayned by Catholiques, by way of reply upon an answere lately framed by D. Potter to a treatise which had formerly proved that charity was mistaken by Protestants, with the want whereof Catholiques are iniustly charged for affirming that Protestancy unrepented destroyes salvation.

[St. Omer : English College Press], 1634

A & R, v. 2, no. 821 BX1780 .W75 1634

Infidelity unmasked, or, The confutation of a booke published by Mr. William Chillingworth under this title, The religion of Protestants a safe way to salvation.

Gant [i.e. Ghent] : Maximilian Graet, 1652

Clancy, no. 1101 BX1780 .K67 1652

Lassels, Richard, 1603?-1668 (translator)

The life or the ecclesiasticall historie of S. Thomas, Archbishop of Canterbury / [a selection and translation by Lassels from Cesare Baronio's *Annales ecclesiastici*] Colloniae [i.e. Cologne, but in fact, Paris : widow of Jérôme Blagaert], 1639
A & R v. 2, no. 488 DA 209.T4 B32 1639

Laud, William, 1573-1645

A relation of the conference betweene William Lawd, then Lrd. Bishop of St. Davids, now Lord Arch-Bishop of Canterbury, and Mr. Fisher the Jesuite, by the command of King James of ever blessed memorie, with an answer to such exceptions as A.C. takes against it / by the said most reverend father in God, William, Lord Arch-Bishop of Canterbury.

London : printed by Richard Badger, 1639
Not in A & R BX5130 .L3

Laurence, R. (Roger), 1670-1736

Sacerdotal powers, or, The necessity of confession, penance and absolution, together with the nullity of unauthoriz'd lay baptism asserted in an essay occasion'd by the publication of Two sermons preach'd at Salisbry the 5th and 7th of November 1710 / by the author of Lay baptism invalid.

London : H. Clements, 1711
Not in Blom BV800 .L38 1711

Lechmere, Edmund, d. 1640?

The conference mentioned by Doctour Featly in the end of his sacrilege, with some notes added upon occasion of the ministers relation / by S.E.

Doway [i.e. Douai] : by the widdow of Mark Wyon, 1632
A & R, v. 2, no. 489 BV824 .L38 1632

A disputation of the Church, wherein the old religion is maintained / V.M.C.F.E.

Doway [i.e. Douai] : Marck Wyon, 1629
A & R, v. 2, no. 490 BX1492 .L43 1629

A disputation of the Church, wherein the old religion is maintained / V.M.C.F.E.

Doway [i.e. Douai] : by the widdow of Mark Wyon, 1632
A & R, v. 2, no. 491 BX1492 .L43 1632

A disputation of the Church, wherein the old religion is maintained / V.M.C.F.E.
Doway [i.e. Douai] : widow of Marck Wyon, 1640
A & R, v. 2, no. 492 BX1492 .L43 1640 (two volumes bound as one)

A relection of certaine authors that are pretended to disavow the Churches infallibilitie in
Her general decrees of faith / by F.E.
Doway [i.e. Douai] : by the widdow of Mark Wyon, 1635
A & R, v. 2, no. 493 BV601.6.I5 L38 1635

Leslie, John, 1527-1596

De origine, moribus et rebus gestis Scotorum.
Romae : in aedibus populi Romani, 1675
A & R, v. 1, no. 721 DA775 .L4 1675

Lewkenor, Lewis, Sir, d. 1626

The estate of English fugitives under the King of Spaine and his ministers, containing,
besides, a discourse of the sayd Kings manner of government, and the iniustice of many
late dishonorable practises by him contrived.
London : printed for Iohn Drawater, 1595
Not in A & R DH196 .L48 1595

Leyburn, George, 1593-1677

Holy characters, containing a miscelany of theologicall discourses, that is, theology,
positive, scholasticall, polemical and morall, built upon the foundation of scriptures,
traditions, councils, fathers / written by George Leyburn.
Doway [i.e. Douai] : Baltazar Bellier, 1662
Clancy, no. 595 BX1750 .L4 (two volumes bound as one)

Lloyd, William, 1627-1717

The late apology in behalf of the Papists, reprinted and answered in behalf of the
Royalists.
London : printed for Henry Brome, 1675
Not in Clancy BX960 .G6 1688

A sermon at the funeral of Sir Edmund-Bury Godfrey, one of His Majesties justices of
the peace, who was barbarously murthered, preached on Thursday, the last day of
October, 1678, in the parish church of St. Martin in the Fields / by William Lloyd.
London : printed by T. Newcomb for H. Brome, 1678

Not in Clancy DA449 .L79

A sermon preached at St. Martins in the Fields on November the fifth, 1678 / by William Lloyd.

London : printed by T.N. for Henry Brome, 1679

Not in Clancy BS2615 .L46

Lopez, Domingo

Noticias historicas de las tres florentissimas provincias del celeste Orden de la Santissima Trinidad redempcion de cautivos en Inglaterra, Escocia y Hibernia / su author, Domingo Lopez.

Madrid : Imprenta Real, 1714

Not in Blom BX4158.Z5 G7 1714

Macky, John, d. 1726

Memoirs of the secret services of John Mackey, Esq. during the reigns of King William, Queen Anne and King George I, including also the true secret history of the rise, promotions, &c. of the English and Scots nobility, officers, civil, military, naval, and other persons of distinction, from the Revolution, in their respective characters of large / drawn up by Mr. Macky, pursuant to the direction of Her Royal Highness, the Princess Sophia, published from his original manuscript, as attested by his son, Spring Macky, Esq.

London : [s.n.], 1733

Not in Blom (Gleeson stacks) DA462.M2 A2

Manning, Robert, d. 1731

England's conversion and reformation compared, or, The young gentleman directed in the choice of his religion, to which is premised a brief enquiry into the general grounds of the Catholick faith, in a conversation between a young gentleman and his preceptor, divided into four dialogues.

Antwerp [but in fact, London] : printed for R.C. and C.F., 1725

Blom, no. 1740 BX1491 .M265 1725

The shortest way to end disputes about religion.

Brussels [but probably London : s.n.], 1716

Blom, no. 1760 BX1752 .M265 1716

Marlorate, Augustin, 1506-1562

A Catholike exposition upon the Revelation of Sainct Iohn / collected by Augustine Marlorate out of divers notable writers [and translated by Arthur Golding].
[London] : printed by H. Binneman for L. Harison and G. Bishop, [1574]
Not in A & R BS2825.A2 M3 1574

Martiall, John, 1534-1597

A replie to M. Calhills blasphemous answer made against the Treatise of the crosse / by John Martiall.

Lovaine : Iohn Bogard, 1566
A & R, v. 2, no. 512 BT453 .M28 1566

A treatyse of the crosse, gathred [sic] out of the scriptures, councelles and auncient fathers of the primitive church / by John Martiall.

Antwerp : imprinted by I. Latius, 1564
A & R, v. 2, no. 513 BT453 .M27 1564

Martin, Gregory, d. 1582

A discoverie of the manifold corruptions of the Holy Scriptures by the heretikes of our daies, specially the English sectaries, and of their foule dealing herein, by partial & false translations to the advantage of their heresies, in their English Bibles used and authorised since the time of schisme / by Gregory Martin.

Rhemes [i.e. Reims] : Iohn Fogny, 1582
A & R, v. 2, no. 514 BS470 .M3

Marvell, Andrew, 1621-1678

The rehearsal transpos'd [sic], or, Animadversions upon a late book, intituled, A preface shewing what grounds there are of fears and jealousies of Popery.

London : printed by A.B. for the assigns of J. Calvin and T. Beza, 1672
Not in Clancy BX5203.2 .M37 1672

Mary, Queen of Scots, 1542-1587

A compleat history of the lives and reigns of Mary, Queen of Scotland, and of her son and successor, James the Sixth, King of Scotland, and (after Queen Elizabeth) King of Great Britain, France and Ireland, the First, reconciling several opinions in testimony of her, and confuting others, in vindication of him, against two scandalous authors : 1. The court and character of King James. 2. The history of Great Britain / faithfully performed by William Sanderson, Esq.

London : printed for H. Moseley, 1656

Not in Clancy DA785 .S22

An examination of the letters said to be written by Mary, Queen of Scots, to James, Earl of Bothwell, shewing by intrinsick and extrinsick evidence that they are forgeries ; also, an inquiry into the murder of King Henry / by Walter Goodall.

Edinburgh : printed by T. and W. Ruddimans, 1754

Not in Blom DA787.A36 G6 1754 (two volumes)

The historie of the life and death of Mary Stuart, Queene of Scotland / [William Udall].
London : printed by I. Haviland for R. Whitaker, 1624

Not in A & R DA787.A2 H67

Maria Stuarta, Regina Scotiae, dotaria Franciae, haeres Angliae et Hyberniae, martyr ecclesie, innocens à caede Darleana / vindice Oberto Barnestapolio [i.e. Robert Turner].
Coloniae : sumptibus Petri Henningii, 1627

A & R, v. 1 no. 1272 BR375 .S3 1628

Vita Mariae Stuartae Scotiae Reginae, dotariae Galliae, Angliae & Hiberniae haeredis / scriptore Georgio Conaeco Scoto [i.e. George Conn].

Romae : apud J.P. Gellium, 1624

A & R, v. 1, no. 264 DA787 .A1 C753

Matthew, Tobie, Sir, 1577-1655

The audi filia, or, A rich cabinet full of spirituall jewells / composed by the Rev. Father, Doctour Avila ; translated out of Spanish into English [by Sir Tobie Matthew]

[St. Omer : English College Press], 1620

A & R, v. 2, no. 537 BV5080 .A843

A missive of consolation, sent from Flanders to the Catholikes of England.

Lovain [i.e. Louvain : s.n.], 1647

Clancy, no. 655 BX1752 .M28 1647

A treatise of humilitie / composed by Alfonso Rodriguez ; translated into English [by Sir Tobie Matthew]

Rouen : [Jean Cousturier], 1631

A & R, v. 2, no. 539 BV4647.H8 R6 1631

More, Henry, 1586-1661

The happiness of a religious state, divided into three bookes / written in Latin by Hierome Platus ; [translated by Henry More]

[Rouen : Jean Cousturier], 1632

A & R, v. 2, no. 548 BX2435 .P53 1632

Historia Missionis Anglicanae Societatis Iesu, ab anno salutis MDLXXX ad DCXIX, et vice-provinciae primum, tum provinciae ad eiusdem saeculi annum XXXV / collectore Henrico Moro.

Audomari [i.e. St. Omer] : typis Thomae Geubels, 1660
Not in Clancy folio BX3716 .M65 1660

More, Thomas, Sir, Saint, 1478-1535

Collections

Epigrammata Thomae Mori Angli, viri eruditionis pariter ac virtutis nomine clarissimi. Angliae olim Cancellari / [collected originally by Erasmus and first published in 1518]. Londonini : apud Humphredum Mosley, 1638

Not in A & R PA8553 .E7 1638 (two copies)

Lucubrationes, ab innumeris mendis repurgatae.

Basil : apud Episcopium f[ilium], 1563

A & R, v. 1, no. 824 PA8553 .A22 1563 (two copies)

Omnia, quae hucusque ad manus nostras pervenerunt, Latina opera.

Lovanii [i.e. Louvain] : apud J. Bogardum, 1566

A & R, v. 1, no. 827 PA8553 .A22 1566b

Omnia, quae hucusque ad manus nostras pervenerunt, Latina opera.

Lovanii [i.e. Louvain] : apud Petrum Zangrium, 1566

A & R, v. 1, no. 828 PA8553 .A22 1566

Opera omnia.

Francofurti ad Moenum et Lipsae [i.e. Frankfurt and Leipzig] : sumtibus Christiani Genschii, 1689

Not in Clancy folio PA8553 .A22 1689

Single works

A dialogue of cumfort [sic] against tribulation.

Antuerpiae [i.e. Antwerp] : apud Iohannem Foulherum, 1573

A & R, v. 2, no. 553 PA8553 .D5 1573

Dissertatio epistolica, de aliquot sui temporis theologastrorum ineptiis, deque correctione translations vulgatae N. Testamenti ad Martinum Dorpium.

Lugduni Batavorum [i.e. Leiden] : ex officina Elzeviriana, 1625

A & R, v. 1, no. 830 PA8553 .D55 1625

Epistola, in qua non minus facetè quàm piè, respondet literis Ioannis Pomerani, hominis inter Protestantes nominis non obscuri.

Lovanii [i.e. Louvain] : ex officina Ioannis Foulery, 1568

A & R, v. 1, no. 829 PA8553.L5 B93

Epistola Thomae Mori ad Academiam Oxon. cui adjecta sunt quaedam poemata in mortem clarissimi viri Roberti Cottoni & Thomae Alleni.

Oxonii [i.e. Oxford] : impensis Thomae Huggins, 1633

Not in A & R PA8553.L5 O9 1633

Biography

Della vita di Tomaso Moro, gran cancelliere d'Inghilterra, libri due / [Domenico Regi].

Milano : A. Malatesta, 1675

Not in Clancy DA334.M8 R33 1675

Della vita di Tomaso Moro, gran cancelliere d'Inghilterra, libri due, con accrescimento di notizie in questa impressione / del P. Domenico Regi.

In Bologna : per Giacomo Monti, 1681

Not in Clancy DA334.M8 R33 1681 (two copies)

Della vita di Tomaso Moro, gran cancelliere d'Inghilterra, libri due, con accrescimento di notizie in questa impressione / del P. Domenico Regi.

In Padova : per Giuseppi Corona, 1703

Not in Blom DA334.M8 R33 1703

Della vita di Tomaso Moro, gran cancelliere d'Inghilterra / scritta dal P. Domenico Regi.

In Venezia : per Giuseppi Corona, 1728

Not in Blom DA334.M8 R33 1728

The life and death of Sir Thomas Moore, Lord High Chancellour of England / written by M.T.M [Cresacre More] and dedicated to the Queene's most gracious Majestie.

[Douai : B. Bellere, 1631]

A & R, v. 2, no. 547 DA334.M8 M83 1631 (two copies)

The life and death of Sr. Thomas Moore, who was Lord Chancelor of England to King Henry the Eight / [Cresacre More].

[S.l.] : printed for N.V., 1642

Not in Clancy DA3334.M8 M83 1642 (two copies)

The life and death of Sir Thomas Moore, Knt., Lord High-Chancellor of England in the reign of K. Henry the VIIIth / written by William Roper, to which are added from Sir Thomas's English works letters of his, etc., referred to in the account of his life.

London : printed for Thomas Page, 1729

Not in Blom DA334.M8 R78 1729

The life of Sir Thomas More, Kt., Lord High Chancellour of England under K. Henry the Eighth, and His Majesty's Embassadour to the courts of France and Germany / by his great grandson, Thomas More, Esq. [i.e. Cresacre More]

London : printed for J. Woodman and D. Lyon, 1726

Blom, no. 1896 DA334.M8 M83 1726

Memoirs of the life of Sir Thomas More, Lord High Chancellor of England in the reign of Henry VIII, to which is added his History of Utopia / translated into English with notes historical and explanatory by Ferd. Warner, LLD

London : printed for L. Davis and C. Reymers, 1758

Not in Blom DA334.M8 W28

Tho. Mori vita & exitus, or, The history of Sr. Thomas More, sometime Lord High Chancellor of England / collected out of severall authors by J.H, Gent. [John Hoddesdon].

London : printed by E. Cotes for George Eversden, 1652

Clancy, no. 502 DA334.M8 H68

Tomo Moro / de Fernando de Herrera.

Madrid : Luis Sanchez, 1617

A & R, v. 1, no. 832 DA334.M8 H56 1617

Vita d. Thomae Mori equitis aurati lingua Anglicana contexta [Latin translation of William Roper's biography]

Oxonii [i.e. Oxford] : veneunt apud editorem, 1716

Not in Blom DA334.M8 R78 1716 (two copies)

Mumford, J. (James), 1606-1666

The Catholic-scripturist, or, The plea of the Roman Catholics, shewing the scriptures to hold the Roman faith in above forty of the chief controversies now under debate / by Joseph Mumford.

London : M. Turner, 1686

Clancy, no. 696 BX1763 .M85 1686

The question of questions, which rightly resolved resolves all our questions in religion : this question is, Who ought to be our judge in all these our differences? : this book answereth this question and hence sheweth a most easy and safe way how among so many religions the most unlearned and learned may find the true religion / by Optatus Ductor.

Gant [i.e. Ghent] : printed by Maximilian Graet, 1658

Clancy, no. 698 BX1752 .M853 1658

The question of questions, which rightly resolv'd resolves all our questions in religion : this question is, Who ought to be our judge in all these differences? : this book answers this question and shews a most easie and safe way how among so many religions the most unlearn'd and learn'd may find the true / by James Mumford.

London : printed by Henry Hills, 1686/7

Clancy, no. 700 BX1752 .M853 1686

Murphy, Cornelius

A true and exact relation of the death of two Catholicks, who suffered for their religion at the summer assizes held at Lancaster in the year 1628.

London : [T. Meighan?], 1737

Blom, no. 1921 BX4705.A726 M8 1737

N.B., 1598-1676

A journal of meditations for every day in the year, gathered out of divers authors / written first in Latine by N.B. ; and newly translated into English by E.M.

[St. Omer? : s.n.], 1669

Clancy, no. 68 BX2181 .N25 1669

Nalson, John, 1638?-1686 (translator)

The history of the Crusades, or, The expeditions of the Christian princes for the conquest of the Holy Land / written originally in French by Mounsieur Maimbourg ; Englished by John Nalson.

London : T. Dring, 1685

Not in Clancy folio D158 .M24

Nary, Cornelius, 1658-1738

A modest and true account of the chief points in controversie between the Roman Catholics and the Protestants, together with some considerations upon the sermons of a divine of the Church of England / by N.C.

Antwerp : [s.n.], 1696

Clancy, no. 710.3 BX1752 .N37 1696

Nicanor, Lysimachus, 1603-1641

The epistle congratatorie of Lysimachus Nicanor, of the Societie of Jesu, to the Covenanters in Scotland, wherein is paralleled our sweet harmony and correspondency in divers materiall points of doctrine and practice.

[London : printed by Robert Young and Richard Badger], 1640

Not in A & R BX9081 .C62

Osório, Jerónimo, 1506-1580

In Gulaterum Haddonum, magistrum libellorum supplicum apud clarissimam Principem Helisabetham Angliae Reginam, de religione.

Dilingae : ex officina Seibaldi Mayer, 1569

A & R, v. 1, no. 1443 BX4819 .O8 1569

O'Sullivan-Beare, Philip, 1590?-1660?

Patritiana decas.

Matriti [i.e. Madrid] : ex officina Francisci Martinez, 1629

A & R, v. 1, no. 863 BR794 .O89 1629

Parker, Samuel, 1640-1688

Bp. Parker's history of his own time, in four books, with remarks upon each, and the same compared with Bishop Burnet, Mr. Archdeacon Echard, Bevil Higgons Esq., F. Orleans, and other historians who have wrote of that period, to which are added two original journals of the expeditions to Spain and France during the reign of King Charles I, now first published from the curious collection of manuscripts of the Right Honourable George, Lord Lansdowne, with an impartial account of Parker's life, and of his conversion from Presbytery to Popery.

London : printed for H. Curll, 1728

Not in Blom (Lone Mountain storage) DA447.P2 A2 1728

Parkinson, Anthony, 1667-1728

Collectanea Anglo-minoritica, or, A collection of the antiquities of the English Franciscans, or Friars minors, commonly call'd Gray Friars, in two parts, with an appendix concerning the English nuns of the Order of Saint Clare / compiled and collected by A.P.

London : printed by Thomas Smith, 1726

Blom, no. 2209 BX3616 .P37 1726

Parsons, Robert, 1546-1610

An answer to the fifth part of Reportes lately set forth by Syr Edward Cooke, Knight, the Kinges Attorney Generall, concerning the ancient & moderne municipall lawes of England, wich do apperteyne to spirituall power & jurisdiction, by occasion whereof, & of the principall question set downe in the sequent page, there is laid forth an evident, plaine & perspicuous demonstration of the continuance of Catholicke religion in England, from our first Kinges christened, unto these dayes / by a Catholicke devyne.

[St. Omer : F. Bellet], 1606

A & R, v. 2, no. 608 BX1790 .P3

A Christian directory guiding men to their salvation, devided into three bookes, the first whereof apperteyning to resolution is only conteyned in this volume, devided into two partes, and set forth now again with many corrections and additions by th'author him selfe, with reprove of the corrupt and falsified edition of the same booke lately published by M. Edmu. Buny ; ther is added also a methode for the use of al, with two tables and a preface to the reader, which is necessarie to be reade.

Lovan [i.e. Louvain] : imprinted by Laurence Kellam, 1598

A & R, v. 2, no. 619 BX2349 .P256 1598

A booke of Christian exercise, appertayning to resolution, that is, shewing how that we should resolve our selves to become Christians in deed / by R.P. ; perused by Edmund Bunny.

[pirated editiion of Parson's *Christian directory*, altered by Edmund Bunny]

London : imprinted by Felix Kyngston and are to be sold by Edmund Weaver, 1607

Not in A & R BX2349 .P256 1607

The second part of the Booke of Christian exercise, appertayning to resolution, or, A Christian directorie, guiding all men unto theyr salvation / written by the former author, R.P.

[spurious second part of Parson's *Christian directory*, written by Edmund Bunny].

London : W. Jaggard, 1608

Not in A & R BX2349 .P256 1607 (bound with the preceding title)

A conference about the next succession to the crowne of England, divided in to two partes, where-of the first conteyneth the discourse of a civill lawyer, how and in what manner propinquity of blood is to be preferred, and the second, the speech of a temporall lawyer, about the particular titles of all such as do or may pretende within England or without, to the next succession.

[Antwerp] : R. Doleman [printed by Arnout Conincx], 1594

A & R, v. 2, no. 167 JN351 .P37 1594

A treatise concerning the broken succession of the crown of England, inculcated about the later end of the reign of Queen Elizabeth, not impertinent for the better compleating of the general information intended [later edition of the preceding title].

London : [s.n.], 1655

Not in Clancy JN351 .P37 1655

A conference about the next succession to the crown of England.

Re-printed at N. : published by R. Doleman, 1681

Not in Clancy JN351 .P37 1681

De persecutione Anglicana.

Romae : ex typographia Georgii Ferrarii, 1582

A & R, v. 1, no. 876 BX1492 .P297 1582

De persecutione Anglicana.

Ingolstadii : officina Weissenhorniana apud Wolffgangum Ederum, [1582]

A & R, v. 1, no. 878 BX1492 .P297 1582a

A defense of the censure gyven upon two bookes of William Charke and Meredith Hanmer, mynysters, which they wrote against M. Edmond Campian, preest, of the Societie of Jesus, and against his offer of disputation.

[Rouen : Fr. Person's Press], 1582

A & R, v. 2, no. 624 BX1780.P37 D34 1582

Elizabethae Angliae Reginae.

Augustae [i.e. Augsburg] : apud Ioannem Fabrum, 1592

A & R, v. 1, no. 885 DA350 .P27 1592a

Elizabethae Angliae Reginae.

Lugduni [i.e. Lyons] : apud Ioannem Didier, 1592

A & R, v. 1, no. 886 DA350 .P27 1592

Elizabethae Angliae Reginae.

Lugduni [i.e. Lyons] : apud Ioannem Didier, 1593

A & R, v. 1, no. 887 DA350 .P27 1593

Elizabethae Angliae Reginae.

Romae : ex typographia Aloysii Zannetti, 1593

A & R, v. 1, no. 888 DA350 .P27 1593a

Résponse à l'iniuste et sanguinaire édict d'Elizabeth Royne d'Angleterre contre les Catholiques de son royaume [French translation of preceding title]

Lyon : Jean Pilehotte, 1593

A & R, v. 1, no. 891 DA350 .P2714

The Jesuit's memorial for the intended reformation of England under their first Popish prince, published from the copy that was presented to the late King James II / with an introduction and some animadversions by Edward Gee [title of the original manuscript: *A memorial of the reformation of England / gathered and set down by R.P., 1596*]
London : printed for R. Chiswell, 1690

Not in Clancy DA350 .P28

A relation of the triall made before the King of France upon the yeare 1600 betweene the Bishop of Eureux and the L. Plessis Mornay, about certayne pointes of corrupting and falsifying authors / by N.D.

[St. Omer : François Bellet,], 1604

A & R, v. 2, no. 635 BX1491 .P3

A review of ten publike disputations or conferences held within the compasse of foure years under K. Edward and Qu. Mary, concerning some principall points in religion, especially of the sacrament and sacrifice of the altar / by N.D.

[St. Omer : François Bellet], 1604

A & R, v. 2, no. 636 BX1491 .P3

A temperate ward-word to the turbulent and seditious Wach-word of Sir Francis Hastings, Knight, who indevoeth to slaunder the whole Catholique cause & all professors thereof, both at home and abrode / by N.D.

[Antwerp : Arnout Conincx], 1599

A & R, v. 2, no. 637 BX1780 .P37 1599

A treatise of three conversions of England from paganisme to Christian religion / by N.D.

[St. Omer : François Bellet], 1603

A & R, v. 2, no. 638 BX1491 .P3 (three volumes bound as one)

A treatise tending to mitigation towards Catholicke-subiectes in England, wherein is declared that it is not impossible for subiects of different religion (especially Catholickes and Protestantes) to live together in dutifull obedience and subiection under the government of His Maiesty of Great Britany, against the seditious wrytings of Thomas Morton, minister, & some others, to the contrary / by P.R.

[St. Omer : François Bellet], 1607

A & R, v. 2, no. 639 BX1492 .P27 1607

The warn-word to Sir Francis Hastings Wast-word, conteyning the issue of three former treatises, the Watch-word, the Ward-word and the Wast-word (intituled by Sir Francis, an Apologie or Defence of his Watch-word) together with certaine admonitions & warnings to the said knight and his followers / by N.D., author of the Ward-word.

[Antwerp : Arnout Conincx], 1602

A & R, v. 2, no. 640 BX1780 .P37 1602

Patrick, Simon, 1626-1707

A discourse about tradition, shewing what is meant by it, and what tradition is to be received, and what tradition is to be rejected.

London : printed by Miles Flesher, 1683

Not in Clancy BT90 .P38

Pattenson, Matthew

The image of bothe churches, Hierusalem and Babel, unitie and confusion, obedienc [sic] and sedition / by P.D.M.

Tornay : Adrian Quinque, 1623

A & R, v. 2, no. 589 BX1790 .P33

Peck, Francis, 1692-1743

Desiderata curiosa, or, A collection of divers scarce and curious pieces relating chiefly to matters of English history, consisting of choice tracts, memoirs, letters, wills, epitaphs, &c, transcribed, many of them, from the originals themselves, and the rest from divers antient ms. copies, or the ms. collections of sundry famous antiquaries and other eminent persons, both of the last and present age, the whole, as near as possible, digested into an order of time and illustrated with ample notes, contents, additional discourses, and a complete index / by Francis Peck.

London : printed for T. Evans, 1779

Not in Blom DA300 .P36 (two volumes bound as one)

Penn, William, 1644-1718

Good advice to the Church of England, Roman Catholick, and Protestant dissenter, in which it is endeavoured to be made appear that it is their duty, principles & interest to abolish the penal laws and tests.

London : printed and sold by Andrew Sowle, 1687

Not in Clancy BX5201 .P46 1687

Som free reflections upon occasion of the public discourse about liberty of conscience and the consequences thereof in this present conjuncture [sic], in a letter to a friend, by one who cordially imbraces whatsoever there is of tru religion in al professions and hates eve[r]y thing which makes any of them hate or hurt one another.

London : printed and sold by Andrew Sowle, 1687

Not in Clancy BX1492 .G7

A second letter from a gentleman in the country to his friends in London upon the subject of the penal laws and tests.

London : printed [by Andrew Sowle] for J.H. and T.S., 1687

Not in Clancy BX1492 .G7

A third letter from a gentleman in the country to his friends in London upon the subject of the penal laws and tests.

London : printed [by Andrew Sowle] for J.H. and T.S., 1687

Not in Clancy BX1492 .G7

Pickford, John, 1588-1664?

The safegarde from ship-wracke, or, Heavens haven / compiled by I.P., priest.
Douay : Peter Telu, 1618
A & R, v. 2, no. 642 BX1750 .P53 1618

Pits, John

Relationum historicarum de rebus Anglicis.
Parisiis : apud Rolinum Thierry et Sebastianum Cramoisy, 1619
A & R, v. 1, no. 907 Z2002 .P68

Pole, Reginald, 1500-1558

De concilio liber.
Romae : apud Paulum Manutium, 1562
A & R, v. 1, no. 911 BV710 .P6 1562

De concilio liber.
Venetiis [i.e. Venice] : ex officina I. Zileti, 1562
A & R, v. 1, no. 913 BV710 .P6 1562b

De concilio liber.
Dilingae [i.e. Dillingen] : excudebat S. Mayer, 1562
A & R, v. 1, no. 914 BV710 .P6 1562a

Discorso intorno alle cose della guerra, con una oratione della pace.
[Venice] : Nell'Academia Venetiana, 1558
A & R, v. 1, no. 916 BT736.2 .P6

Reformatio Angliae / ex decretis Reginaldi Poli.
Romae : apud Paulum Manutium Aldi F., 1562
A & R, v. 1, no. 918 BX1492 .P49 1562

Biography

The history of the life of Reginald Pole / [by Thomas Phillips].
Oxford : printed by W. Jackson, 1764
Blom, no. 2257 DA317.8.P7 P4 (two volumes bound as one)

The history of the life of Reginald Pole / by Thomas Phillips.
Oxford & Dublin : J.A. Husband, 1765
Blom, no. 2258 DA317.8.P7 P56 (two volumes)

The history of the life of Reginald Pole / [by Thomas Phillips].
London : sold by T. Payne, 1767
Blom, no. 2260 DA317.8.P7 P4 1767 (two volumes)

Some observations upon the life of Reginaldus Polus, Cardinal of the royal blood of
England / sent in a packet out of Wales by G.L., Gentleman [i.e. William Joyner].
London : printed for M. Turner, 1686
Clancy, no. 562 DA317.8.P7 B423

Vita Reginaldi Poli Britanni S.R.E. Cardinalis et Cantuariensis Archiepiscopi / Lodovico
Beccadelli.
Venetiis [i.e. Venice] : e officina Dominici Guerrei & Ioan. Baptistae fratrum, 1563
A & R, v. 1, no. 924 BX1492 .P49 1562

The life of Cardinal Reginald Pole / written originally in Italian by Ludovico Beccatelli,
Archbishop of Ragusa ; and now first translated into English, with notes critical and
historical, to which is added an appendix setting forth the plagiarisms, false translations
and false grammar in Thomas Phillips's History of the life of Reginald Pole / by the
Reverend Benjamin Pye.
London : printed and sold by C. Bathurst, 1766
Not in Blom DA317.8 P6 B4

Popish Plot

A collection of letters and other writings, relating to the horrid Popish Plott [sic], printed
from the originals in the hands of George Treby, Esq., chairman of the Committee of
Secrecy of the honourable House of Commons, published by order of that House.
London : printed for S. Heyrick, 1681
Not in Clancy DA448 .A3 (two volumes, library has volume one only)

The information of Edward Turbervill of Skerr in the county of Glamorgan, Gent.,
delivered at the Bar of the House of Commons, Tuesday, the ninth day of November in
the year of our Lord, 1680 / perused and signed to be printed according to the order of the
House of Commons by me, William Williams, speaker.
London : printed by the assigns of John Bill, Thomas Newcomb and Henry Hills, 1680
Not in Clancy DA448 .T87

The information of Francisco de Faria, delivered at the Bar of the House of Commons,
Munday, the first day of November, in the year of our Lord, 1680 / perused and signed to
be printed, according to the order of the House of Commons by me, William Williams,
speaker.

London : printed by the assigns of John Bill, Thomas Newcomb and Henry Hills, 1680
Not in Clancy DA448 .F37 1680

The information of Stephen Dugdale, Gent., delivered at the Bar of the House of Commons, Munday, the first day of November, in the year of our Lord 1680 / perused and signed to be printed according to the order of the House of Commons by me, William Williams, speaker.

London : printed by the assigns of J. Bill, T. Newcomb and H. Hills, 1680
Not in Clancy DA448 .T87

The narrative of Robert Jenison of Gray's Inn, Esquire.

London : printed for F. Smith, T. Basset, J. Wright, R. Chiswel and S. Heyrick, 1679
Not in Clancy DA448 .J46 1679

The Papists plot of firing discovered in a perfect account of the late fire in Fetter-Lane, London, the tenth day of April last, whereby it plainly appears who are the instruments of this work, as also the rewards they are to have, and what would be the dismal effects if this firing trade had gone on / published by way of caution to all masters of families to beware what servants they entertain in their houses.

London : printed for A.B., 1679
Not in Clancy DA681 .A5 1667

The Popish Plot, 1678 [collection of 25 pamphlets by various authors, printed 1679-1684]
London : [various printers], 1679-1684
Not in Clancy DA448 .P662 vols. 1-25

Porter, Jerome, d. 1632

The flowers of the lives of the most renowned saints of the three kingdoms England, Scotland and Ireland, written and collected out of the best authours and manuscripts of our nation, and distributed according to their feasts in the calendar / by the R. Father Hierome Porter.

Printed at Doway [i.e. Douai : Martin Bogard], 1632
A & R, v. 2, no. 653 BX4659.G7 P67

Potter, Christopher, 1591-1646

Want of charitie justly charged on all such Romanists as dare (without truth or modesty) affirme that Protestancie destroyeth salvation, or, An answer to a late Popish pamphlet intituled Charity mistaken, &c.

London : printed by M.F. for Iohn Clarke, 1634
Not in A & R BX1780 .W552 1634

Poyntz, Robert, b. ca. 1535

Testimonies for the Real Presence of Christes body and blood in the Blessed Sacrame[n]t of the aultar, set foorth at large & faithfully translated out of six auncient fathers which lyved far within the first six hundred yeres, together with certain notes declaring the force of those testimonies and detecting sometimes the Sacramentaries false dealing, as more plainly appeareth in the other side of this leaf / by Robert Pointz.

Lovanni [i.e. Louvain] : apud Ioannum Foulerum, 1566

A & R, v. 2, no. 649 BV824 .P69 1566

Preston, John, 1587-1628

The new covenant, or, The saints portion : a treatise unfolding the all-sufficiencie of God, and mans uprightnes, and the covenant of grace / by John Preston.

London : printed by J.D. for Nicolas Bourne, 1629

Not in A & R BT113 .P7

Price, Thomas, 1570-1625 (translator)

The history of our B. Lady of Loreto / translated out of Latyn into English.

[St. Omer : English College Press], 1608

A & R, v. 2, no. 663 BX2321.L7 T613

Prynne, William, 1600-1669

The treachery and disloyalty of Papists to their soverajnes, in doctrine and practice, together with the soverajne power of Parliaments and kingdomes / by William Prynne.

London : printed for M. Sparke, 1643

Not in Clancy DA410 .P7 1643

Quartermain, William, d. 1720

Controversial discourses relating to the Church, being an answer to Dr. Sherlock's Discourse concerning the nature, unities and communion of the Catholick Church / by B.D.

Doway [i.e. Douai, but in fact St. Omer : English College Press], 1697

Clancy, no. 818.7 BX1780 .Q73 1697

R. H., 1609-1678

The Apocalyps paraphrased.

[Oxford? : s.n., 1682?]

Not in Clancy BV665 .R2 1688

A compendious discourse on the Eucharist.

Oxford : [s.n.], 1688

Clancy, no. 1108 BV665 .R2 1688

Concerning images and idolatry.

Oxford : [O. Walker], 1689

Clancy, no. 1109 BV665 .R2 1688

The life of the Holy Mother S. Teresa, foundress of the reformation of the Discalced Carmelites, according to the primitive rule, divided into two parts, the second containing her foundations / [translated by Abraham Woodhead, i.e. R.H.]

[London : Walter Travers], 1669-1671

Clancy, nos. 942, 943, 944 BX4700.T4 A2213 1669 (three volumes bound in one)

A rational account of the doctrine of Roman-Catholicks concerning the ecclesiastical guide in controversies of religion, reflecting on the later writings of Protestants, particularly of Archbishop Lawd and Dr. Stillingfleet on the subject.

[London? : s.n.], 1673

Clancy, no. 1123 BX1750 .R2 1673

The second and third treatises of the first part of ancient church-government.

Oxford : [O. Walker], 1688

Clancy, no. 1128 BV665 .R2 1688

The works of the Holy Mother St. Teresa of Jesus, foundress of the reformation of the Discalced Carmelities, divided into two parts, translated into English [by Abraham Woodhead, i.e. R.H.]

[London : Walter Travers], 1675

Clancy, no. 945 BX4700.T4 A22213 1675 (two volumes, library has vol. 2 only)

Rainolds, John, 1549-1607

A defence of the judgment of the Reformed Churches, that a man may lawfullie not onelie put awaie his wife for her adulterie, but also marrie another, wherein both Robert Bellarmin the Jesuit's Latin treatise, and an English pamphlet of a namelesse author mainteyning the contrarie are co[n]futed / by Iohn Raynolds.

[Dordrecht : G. Waters], 1609

Not in A & R BT707 .R3 1609

The summe of the conference betweene Iohn Rainoldes and Iohn Hart, touching the head of the faith of the Church / penned by Iohn Rainoldes, according to the notes set downe in writing by them both, perused by Iohn Hart, and (after things supplied, and altered, as he

thought good) allowed for the faithfull report of that which past in conference betweene them, whereunto is annexed a treatise intituled Six conclusions touching the Holy Scripture and the Church, written by Iohn Rainoldes, with a defense of such things as Thomas Stapleton and Gregorie Martin have carped at therein.

London : imprinted by George Bishop, 1588

Not in A & R BX9315 .R3 1588

Rainolds, William, 1544?-1594

Calvino-Turcismus, id est, Calvinisticae perfidiae, cum Mahumetana collatio, et delucida utriusque sectae confutatio / authore Gulielmo Reginaldo.

Antuerpiae [i.e. Antwerp] : Petri Belleri, 1597

A & R, v. 1, no. 929 BX1780 .R3 1597

De iusta reipub[licae] Christianae in reges impios et haereticos autoritate / G. Guilelmo Rossaeo authore.

Antuerpiae [i.e. Antwerp] : apud Ioannem Keerbergium, 1592

A & R, v. 1, no. 932 DC120 .R55 1592

A refutation of sundry reprehensions, cavils and false sleights by which M. Whitaker laboureth to deface the late English translation and Catholicke annotations of the New Testament, and the book of discovery of heretical corruptions / by William Rainolds.

Printed at Paris : [for Richard Verstegan], 1583

A & R, v. 2, no. 668 BS2081 .R34 1583

A treatise conteyning the true Catholike and apostolike faith of the Holy Sacrifice and Sacrament ordeyned by Christ at his Last Supper, with a declaration of the Berengarian heresie renewed in our age, and an answer to certain sermons made by M. Robert Bruce, Minister of Edinburgh, concerning this matter / by William Reynolde.

Antwerpe : I. Trognesium, 1593.

A & R, v. 2, no. 669 BX2215 .R35 1593

Robinson, Thomas, fl. 1622

The anatomy of the English Nunnery at Lisbon in Portugall, dissected and laid open by one that was sometime a younger brother of the Co[n]vent, who (if the grace of God had not prevented him) might have growne as old in a wicked life as the oldest amongst them.

London : printed by George Purslowe for Robert Mylbourne and Philemon Stephens, 1622

Not in A & R BX4216.S4 R6 1622

Rodríguez, Alonso, Saint, 1532-1617

A short and sure way to heaven and present happiness, taught in a treatise of our conformity with the will of God / written by the Reverend Father Alfonsus Rodriguez of the Society of Jesus, in his worke intituled, The exercise of perfection and Christian vertue ; translated out of Spanish.

[St. Omer : widow of Charles Boscard], 1630

A & R, v. 2, no. 900 BX2349 .R65 1630

Rolt, Richard, 1724 or 5-1770

The lives of the principal reformers, both Englishmen and foreigners, comprehending the general history of the Reformation from its beginning in 1360 by Dr. John Wickliffe to its establishment in 1600 under Queen Elizabeth, with an introduction wherein the Reformation is amply vindicated and its necessity fully shewn, from the degeneracy of the clergy, and the tyranny of the Popes / by Mr. Rolt ; the whole embellished with the heads of the reformers, elegantly done in metzotinto by Mr. Houston.

London : printed for E. Bakewell and H. Parker, J. Robinson and T. Pote, 1759

Not in Blom folio BR315 .R65

Rookwood, Robert, 1588-1668 (translator)

The life of the Reverend Fa. Angel of Joyeuse, Capucin preacher, together with the lives of Father Bennet, Englishman, and Father Archangell, Scotchman, of the same ordere / written first in the Frenche tongue and now translated into English by R.R., Catholique priest

Douay : for John Heigham, 1623

A & R, v. 2, no. 687 DC122.9.J6 B713 1623

Rosso, Giulio Raviglio, fl. 1560

I successi d'Inghilterra dopo la morte di Odoardo Sesto, fino alla giunta in quel regno del Sereniss. Don Filippo d'Austria, Principe di Spagna / scritti volgarmente da Giulio Raviglio Rosso da Ferrara.

Ferrara : appresso Francesco di Rossi da Valenza, 1560

Not in A & R DA347 .R3 1560

Historia d'Inghilterra dopo la morte de Odoardo Sesto, fino alla giunta in quel regno del Sereniss. Don Philippo d'Austria, Principe di Spagna / scritta da Giulio Raviglio Rosso da Ferrara.

Ferrara : [Vitorio Baldini, 1591]

Not in A & R DA347 .R3 1591

Rubeus, Joannes, Abbot

Narratio mortis in odium fidae Londini in Angliaea illatae R.A.P. Mauro Scotto /
descripta Ioanne Rubeo.

Romae : typis Iacobi Dragonelli, 1657

Not in Clancy BX4705.S515 R72 1657

Rushworth, William, d. 1637

The dialogues of William Richworth, or, The iudgment of common sense in the choise of
religion.

Paris : I. Mestais, 1640

A & R, v. 2, no. 678 BX1780 .R89 1640

Rushworth's dialogues, or, The judgement of common sence in the choyce of religion.

Paris : J. Billaine, 1654

Clancy, no. 845 BX1780 .R89 1654

Rycaut, Paul, Sir, 1628-1700

The lives of the Popes, from the time of Our Saviour Jesus Christ, to the reign of Sixtus
IV / written originally in Latine by Baptista Platina ; and translated into English, and the
same history continued from the year 1471 to this present time, wherein the most
remarkable passages of Christendom both in church and state are treated of and described
by Paul Rycaut.

London : printed for C. Wilkinson, 1688

Not in Clancy folio (Lone Mountain storage) BX953 .P77 1688

Sander, Nicholas, 1530?-1581

De justificatione contra Colloquium Altenburgense / Nicolao Sandero.

Augustae Trevirorum [i.e. Trier] : excudebat Edmondus Hatotus, 1585

A & R, v. 1, no. 967 BT763 .S3 1585

De origine ac progressu schismatis Anglicani.

Coloniae Agrippinae [i.e. Cologne, but in fact Reims : Jean Foigny], 1585

A & R, v. 1, no. 972 BR375 .S3 1585

De origine ac progressu schismatis Anglicani.

Romae : typis B. Bonfadini, 1586

A & R, v. 1, no. 973 BR375 .S3 1586

De origine ac progressu schismatis Anglicani.

Ingolstadii : ex officina typographica Wolfgangi Ederi, 1587
A & R, v. 1, no. 975 BR375 .S3 1587

De origine ac progressu schismatis Anglicani.
Coloniae Agrippinae [i.e. Cologne, but in fact Reims] : apud Petrum Henningium, 1628
A & R, v. 1, no. 978 BR375 .S3 1628

Histoire du schisme d'Angleterre / de Sanderus ; traduite en françois par Maucroix
[French translation of the preceding title].
Paris : chez André Pralard, 1683
Not in Clancy BR375 .S314 1683

The Supper of Our Lord, set foorth [sic] according to the truth of the Gospell and
Catholike faith / by Nicolas Saunder, Doctor of Divinitie ; with a confutation of such
false doctrine as the Apologie of the Church of England, M. Nowels chalenge, or M.
Iuels Replie have uttered, touching the reall presence of Christe in the Sacrament.
Lovanii [i.e. Louvain] : apud Joannem Foulerum, 1566
A & R, v. 2, no. 695 BX5149.C5 S26 1566

Scarisbrike, Edward, 1639-1709

The life of the Lady Warner of Parham in Suffolk, in religion call'd Sister Clare of Jesus /
written by a Catholic gentleman.
London : printed by Tho. Hales, 1692
Clancy, no. 866 BX4705.C53 S32 1692

Scotus, Romoaldus

Suummarium rationum / opera Romoaldi Scoti.
Ingolstadii : ex officina W. Ederi, 1588
A & R, v. 1, no. 1056 DA787.A2 S4 1588a

Summarium rationum / opera Romoaldi Scoti.
[Trier : heirs of Edmond Hatot], 1588
A & R, v. 1, no. 1058 DA787.A2 S4 1588

Summarium rationum / opera Romoaldi Scoti.
Coloniae [i.e. Cologne] : sumptibus Petri Henningii, 1627
A & R, v. 1, no. 1059 BR375 .S3 1628

Seller, Abednego, 1646?-1705

The history of passive obedience since the Reformation.

Amsterdam : printed for Theodore Johnson, 1689
Not in Clancy BX4817 .S4 1689

Remarques relating to the state of the church of the first centuries, wherein are intersperst animadversions on J.H.'s View of antiquity.

London : R. Chiswell, 1680
Not in Clancy BR1705.A2 S4

Sergeant, John, 1622-1707

Declaratio Joannis Sergeantii circa doctrinam in libris suis contentam, exhibita sacrae congregationi eminentissimorum ac reverendissimorum dominorum cardinalium in universa Christiana republica contra haereticam pravitatem generalium inquisitorum.

Duaci [i.e. Douai] : typis Marie Serrurier, 1677
Not in Clancy BX1780.S48 D4 1677

Erreur non-plust, or, Dr. Stillingfleet shown to be the man of no principles, with an essay how discourses concerning Catholick grounds bear the highest evidence.

[S.l. : s.n.], 1673
Clancy, no. 880 BX4809 .S842

Five Catholick letters concerning the means of knowing with absolute certainty, what faith, now held, was taught by Christ / written by J. Sergeant upon occasion of a conference between Dr. Stillingfleet & Mr. Peter Gooden.

London : printed and sold by Mat. Turner, 1688
Clancy, no. 883 BX1780.S48 F5 1688

A letter of thanks from the author of Sure-footing to his answerer Mr. J.T.

Paris : [s.n.], 1666
Clancy, no. 887 BT770 .S464
(second copy bound with BT88.5 S4 1665)

Of devotion / by J.S.

[London : s.n.], 1678
Clancy, no. 849.3 BV4815 .S4

Schism dis-arm'd of the defensive weapons lent it by Doctor Hammond and the Bishop of Derry / by S.W.

Paris [but in fact, London] : M. Blagaert, 1655
Clancy, no. 896 BX5136 .H352

Schism dispach't, or, A reioynder to the replies of Dr. Hammond and the Ld. Of Derry.

[S.l. : s.n.], 1657
Clancy, no. 897 BX5136 .H354

Sure-footing in Christianity, or, Rational discourses on the rule of faith, with three appendixes relating to Dr. Pierce, Mr. Whitby, and Mr. Stillingfleet / by J.S.

London : [s.n.], 1665

Clancy, no. 903 BT88.5 .S4 1665

Sharpe, James, 1577?-1630

The triall of the Protestant private spirit, wherein their doctrine, making the sayd spirit the sole ground & meanes of their beliefe, is confuted / written by J.S.

[St. Omer : English College Press], 1630

A & R, v. 2, no. 702 BX4819 .S64 1630

Sheldon, Edward, 1599-1687 (translator)

The holy life of Monsieur de Renty, the late nobleman of France, and sometime councellor to King Lewis the Thirteenth / written in French by Jean Baptist S. Jure ; and faithfully translated into English by E.S., Gent.

London : printed for Benj. Tooke, 1684

Clancy, no. 861 BX4705.R44 S313 1684

Sherlock, William, 1641?-1707

A brief discourse concerning the Notes of the Church, with some reflections on Cardinal Bellarmin's Notes.

London : printed for Ric. Chiswell, 1687

Not in Clancy BX1767 .S45

A vindication of the doctrine of the holy and ever blessed trinity, and the incarnation of the Son of God, occasioned by the Brief notes on the creed of St. Athanasius, and the Brief history of the Unitarians, or Socinians, and containing an answer to both.

London : printed for W. Rogers, 1690

Not in Clancy BT110 .S58v

Simmons, Thomas, 1678-1718

A sermon preach'd before the Societies for Reformation of Manners at Salters-Hall, Octob. the 4th, 1708 / by Thomas Simmons.

London : printed by R. Tookey for John Lawrence, 1708

Not in Blom BV4253 .S55 1708

Smith, Richard, 1566-1655

An answer to Thomas Bels late challeng named by him The downfal of Popery, wherin al his arguments are answered, his manifold untruths, slaunders, ignorance, contradictions and corruption of Scripture & Fathers discovered and disproved, with one table of the articles and chapters, and an other of the more markable things conteyned in this booke, what controversies be here handled is declared in the next page / by S.R.

Doway [i.e. Douai] : imprinted by Laurence Kellam, 1605

A & R, v. 2, no. 703 BX1780 .S62 1605

A conference of the Catholike and Protestante doctrine with the expresse words of Holie Scripture, which is the second parte of the prudentiale balance of religion, wherein is clearly shewed that in more than 260 points of controversie, Catholicks agree with the Holie Scripture, both in words and sense, and Protestants disagree in both, and deprave both the sayings, words and sense of Scripture, written first in Latin, but now augmented and translated into English.

At Doway [i.e. Douai] : by the widdowe of Marke Wyon, 1631

A & R, v. 2, no. 706 BX1752 .S55 1631

Of the author and substance of the Protestant church and religion, two bookes / written first in Latin by R.S., Doctour of Divinity ; and now reviewed by the author and translated into English by W. Bas.

[St. Omer : English College Press], 1621

A & R, v. 2, no. 708 BX4819 .S56 1621

The prudentiall balance of religion, wherin the Catholike and Protestant religion are weighed together with the weights of prudence and right reason.

[St. Omer : François Bellet], 1609

A & R, v. 2, no. 709 BX1780 .S64 1609

Socrates Christianus, d. 1706

Popish policies and practices represented in the histories of the Parisian massacre, gun-powder treason, conspiracies against Queen Elizabeth, and persecutions of the Protestants in France / translated and collected out of the famous Thuanus and other writers of the Roman communion, with a discourse concerning the original of the powder-plot.

London : J. Leigh, 1674

Not in Clancy BX1763 .S73 1674

Southwell, Robert, Saint, 1561?-1595

An epistle of comfort to the reverend priests, and to the honourable, worshipful & other of the laye sort, restrayned in durance for the Catholicke fayth.

Paris [but in fact, London : secret press no. 7, 1587 or 1588]

A & R, v. 2, no. 714 BV4904 .S6 1587

An epistle of comfort to the reverend priests, and to the honourable, worshipful and other of the lay sort, restrayned in durance for the Catholike faith.

[England : secret press no. 14], 1605

A & R, v. 2, no. 715 BV4904 .S6 1605

St. Peters complainte ; Mary Magdal. teares ; wth. other workes of the author R.S.

London : printed for W. Barrett, 1620

Not in A & R PR2349.S5 S3 1620

St Peters complainte ; Mary Magdal. teares ; wth. other workes of the author R.S.

London : printed by I. Haviland, sold by E. Benson, 1636

Not in A & R PR2349.S5 S3 1636

The triumph over death, or, A consolatorie epistle for afflicted minds, in the affects of dying friends, first written for the consolation of one, but nowe published for the generall good of all / by R.S.

London : printed by V. Simmes for I. Busbie, and are to be sold at N. Lings Shop, 1596

Not in A & R PR2349.S5 T7 1596

Spencer, John, 1601-1671

Scripture mistaken : the ground of Protestants and common plea of all new reformers against the ancient Catholicke religion of England / by Iohn Spenser.

Antwerpe : printed by Iames Meursius, 1655

Clancy, no. 922 BX1780 .S65 1655

Stanford, Robert, 1593-1659 (translator)

Nicetas, or, The triumph over incontinencie / written in Latin by F. Drexelius of the Society of Jesus ; and translated into English by R.S.

[Rouen : widow of N. Courant, 1633]

A & R, v. 2, no. 690 BV4647.C5 D7 1633

Stanyhurst, Richard, 1547-1618

De rebus in Hibernia gestis.

Antuerpiae [i.e. Antwerp] : apud C. Plantinum, 1584

A & R, v. 1, no. 1127 DA930 .S79 1584

Stapleton, Thomas, 1535-1598

The apologie of Fridericus Staphylus, Counseller to the late Emperour Ferdinandus, &c., intreating of the true and right understanding of Holy Scripture / translated out of Latin in to English by Thomas Stapleton.

Antwerp : John Latius, 1565

A & R, v. 2, no. 737 BX1752 .S8 1565

A fortresse of the faith, first planted amonge us Englishmen and continued hitherto in the universall Church of Christ, the faith of which time Protestants call Papistry.

Antwerpe : Ihon Laet, 1565

A & R, v. 2, no. 730 BX1752 .S85 1565

The history of the Church of Englande / compiled by Venerable Bede, Englishman ; translated out of Latin into English by Thomas Stapleton.

Antwerp : Iohn Laet, 1565

A & R, v. 2, no. 733 BR746 .B4 1565

Opera quae extant omnia.

Lutetiae Parisiorum [i.e. Paris] : sumptibus Roberti Fouet, Nicolai Buon, Sebastiani Cramoisy, 1620

A & R, v. 1, no. 1120 folio BX890 .S68 (six volumes)

Promptuarium Catholicum.

Lugduni [i.e. Lyons] : in officina Iuntarum, 1591

A & R, v. 1, no. 1168 BS2555.3 .S71 1591

Promptuarium Catholicum.

Coloniae Agrippinae [i.e. Cologne] : in officina Birckmannica, sumptibus A. Mylii, 1594

A & R, v. 1, no. 1172 BS2555.3 .S71 1594

Promptuarium Catholicum.

Aschaffenburgi : sumptibus Hermanni Mylii Birckmanni, 1622

A & R, v. 1, no. 1187 BS2555.3 .S71 1622

Promptuarium Catholicum

Coloniae Agrippinae [i.e. Cologne] : in officina Birckmannica, sumptibus Hermanni Mylij, 1624

A & R, v. 1, no. 1188 BS2555.3 .S71 1622 (bound with the preceding title)

Promptuarium morale super Evangelia dominicalia totius anni.

Antuerpiae [i.e. Antwerp] : ex officina Plantiniana, apud viduam & Joannem Moretum, 1593

A & R, v. 1, no. 1213 BS2553.3 .S7 1593 (two volumes)

Promptuarium morale super Evangelia dominicalia totius anni.

Venetiis [i.e. Venice] : apud Petrum Ricciardum, 1608

A & R, v. 1, no. 1235 BS2553.3 .S7 1608 (two volumes bound as one)

Promptuarium morale super Evangelia dominicalia totius anni.
Coloniae Agrippinae [i.e. Cologne] : in officina Birckmannica, sumptibus Hermanni Mylii, 1620

A & R, v. 1, no. 1240 BS2553.3 .S7 1620 (two volumes, library has vol. 2 only)

Tres Thomae.

Duaci [i.e. Douai] : ex officina I. Bogardi, 1588

A & R, v. 1, no. 1159 DA334.M8 S735 (two copies)

Tres Thomae.

Coloniae Agrippinae [i.e. Cologne] : sumptibus Bernardi Gualteri, 1612

A & R, v. 1, no. 1160 DA334.M8 S735 1612

Stillingfleet, Edward, 1635-1699

An answer to several late treatises occasioned by a book entituled, A discourse concerning the idolatry practiced in the Church of Rome, and the hazard of salvation in the communion of it / by Edward Stillingfleet.

London : printed by R.W. for H. Mortlock, 1673

Not in Clancy BX1763 .S83 1673 (two volumes)

Origines sacrae, or, A rational account of the ground of Christian faith, as to the truth and divine authority of the Scriptures, and the matters therein contained.

London : printed for Henry Mortlock, 1666

Not in Clancy BS480 .S85o

A sermon preached November V, 1673, at St. Margarets Westminst. / by Edward Stillingfleet.

London : printed by Robert White, 1674

Not in Clancy BT91 .S84

Sweetnam, John, 1581-1622

Ordo meditationum quotidianaru[m] qui servari potest de renovatione in renovatione. [manuscript copy of text composed by John Sweetnam, an English Jesuit, including excerpts from the Exercitia spiritualia of St. Ignatius of Loyola]

[1603?]

Not in A & R BX2435 .S95 1603

Taylor, Jeremy, 1613-1667

The great exemplar of sanctity and holy life according to the Christian institution, described in the history of the life and death of the Ever Blessed Jesus Christ the Saviour of the world, with considerations and discourses upon the several parts of the story and prayers fitted to the several mysteries / by Jer. Taylor.

London : printed by R. Norton for R. Royston, 1657

Not in Clancy folio BT300 T2 1657

A sermon preached in Saint Maries Church in Oxford, upon the anniversary of the gunpowder-treason / by Jeremy Taylor.

Oxford : printed by Leonard Lichfield, 1638

Not in A & R DA392 .T38 1638

Thomas, à Kempis, 1380-1471

The folowing of Christe / translated out of Latin into Englishe [by Richard Whitford], newly corrected and amended, whereunto is added the Golden epistle of Saint Bernard.

London : John Cawood, 1566

A & R, v. 2, no. 803 BV4821 .A1 1566

The following of Christ, in four books / written in Latin by Thomas of Kempis ; translated into English [by John Gerson], and in this last edition reviewed and compared with several former editions.

[S.l. : s.n.], 1685

Clancy, no. 950.3 BV4821 .A1 1685

Of the imitation of Christ, in three books / translated from the Latin of Thomas à Kempis by John Payne.

London & Philadelphia : re-printed and sold by Joseph Crukshank, 1783

Not in Blom BV4821 .A1 1783a

Opera Thomae à Campis, cognomento Malleoli, viri pientissimi et religiosissimi sub canone divi patris Augustini / aucta & diligentius recognita, suaque serie reposita.

Parisiis : apud Michaellem Sonnum, 1574

Not in A & R BX890 .T45 1574

Thomae à Kempis libri quatuor de Imitatione Christi.

Coloniae [i.e. Cologne] : apud Servatium Noethen, 1724

Not in Blom BV4820 .A1 1724

De l'imitation de Iesus-Christ / composé en Latin par F. Thomas de Kempis ; nouvellement traduit par Paul Du Mont.

À Douay : chez Iean Bogart, 1601

Not in A & R BV4823 .A1 1601

Turner, Robert, d. 1599

Orationes septendecim, tractatus septem, epistolarum centuriae duae / Roberti Turneri.
Ingolstadij : typus Ederianis apud Andream Angermarium, 1602
A & R, v. 1, no. 1263 BX1492 .T75 1602

Panegyrici duo.
Ingolstadii : ex typographia Adami Sartorii, 1599
A & R, v. 1, no. 1262 BX1752 .T75 1599

Tyndale, William, d. 1536

The whole workes of W. Tyndall, Iohn Frith, and Doct. Barnes, collected and compiled
in one tome together.
London : Iohn Day, 1572
Not in A & R BR377 .T98

Vane, Thomas, fl. 1652

A lost sheep returned home, or, The motives of the conversion to the Catholike faith of
Thomas Vane.
Paris : [s.n.], 1648
Clancy, no. 993 BX1780 .V32 1648

Venerable English College (Rome, Italy)

Ecclesiae Anglicanae trophaea, sive, Sanctor, martyrum, qui pro Christo Catholicaeq.
fidei veritate asserenda antiquo recentioriq. persecutionum tempore, mortem in Anglia
subierunt, passiones Romae in Collegio Anglico.
Romae : ex officina Bartholomaei Grassi, 1584
A & R, v. 1, no. 944 NE1655 .C6

Verstegan, Richard, ca. 1550-1640

A restitution of decayed intelligence in antiquities concerning the most noble and
renowned [sic] English nation / by the studie and travaile of R.V.
Antwerp : printed by R. Bruney, 1605
A & R, v. 2, no. 766 DA152 .V4 1605

A restitution of decayed intelligence in antiquities concerning the most noble and
renowned English nation / by the studie and travell of R.V.
[London] : printed by John Bill, 1628

Not in A & R DA152 .V56

Theatrum crudelitatum haereticorum nostri temporis.
Antuerpiae [i.e. Antwerp] : apud Adrianum Huberti, 1587
A & R, v. 1, no. 1297 BR1605 .V4 1587

W.C. (William Clifford), d. 1670

A little manuel of the poore man's dayly devotion / collected out of severall pious and approved authors by W.C.
Printed at Paris : by Vincent du Moutier, 1670
Clancy, no. 231.3 BX2181 .C54 1670

W.S. (William Stuart), d. 1677

Presbyteries triall, or, The occasion and motives of conversion to the Catholique faith of a person of quality in Scotland, to which is subjoynd, A little touch-stone of the Presbyterian covenant.
Paris : [s.n.], 1657
Clancy, no. 1010 BX1752 .W22 1657

Wake, William, 1657-1737

A discourse of the Holy Eucharist, in the two great points of the real presence and the adoration of the Host, in answer to the two discourses lately printed at Oxford on this subject, to which is prefixed a large historical preface relating to the same argument.
London : printed for Richard Chiswell, 1687
Not in Clancy (Gleeson stacks) BX5149.C5 W3 1687

Walsh, Peter, 1618?-1688

An answer to three treatises publisht under the title of The Jesuites loyalty.
London : printed by J.B. for H. Brome, 1678
Clancy, no. 1014 BX1492 .S75

Four letters on several subjects, to persons of quality, the fourth being an answer to the Lord Bishop of Lincoln's book entituled Popery, &c. / by Peter Walsh.
[London : s.n.], 1686
Clancy, no. 1025 BX1752 .W23 1686

Walsingham, Francis, 1577-1647

A search made into matters of religion / by Francis Walsingham, Deacon of the Protestants church, before his change to the Catholicke.

[St. Omer : English College Press], 1609

A & R, v. 2, no. 785 BX4668 .W3

Ware, James, Sir, 1594-1666

The hunting of the Romish fox, and the quenching of sectarian fire-brands, being a specimen of Popery & separation / collected by the Honourable Sir James Ware, and now published by Robert Ware.

Dublin : printed by J. Ray for W. Norman, 1683

Not in Clancy BX1763 .W3

Warner, John, 1628-1692

Anti-Haman, or, An answer to M. G. Burnet's Mistery of iniquity unvailed, wherein is shewed the conformity of the doctrine, worship & practice of the Roman Catholick Church with those of the purest times / by W.E.

[Douai : s.n.], 1678

Clancy, no. 1049 BX1780 .W37 1678

Weston, Edward, 1566-1635

The triall of Christian truht [sic] by the rules of the vertues, namelie these principall, faith, hope, charitie and religion, serving for the discoverie of heresie and Antichrist, in his forerunners and misteries of iniquitie, the second parte entreating of hope, wherein is made manifest that the pretended hope of the Protestant, empeaching the merits of Christ, His holy grace, and man, his vertuouse life, destroyeth all true confidence in allmightie God, either exceding in presumption, or wanting in desperation / by Edward Weston.

Printed at Doway [i.e. Douai] : by the widdow of Laurence Kellam, 1615

A & R, v. 2, no. 799 BX1750 .W47 1615

White, Francis, 1564?-1638

A replie to Iesuit Fishers answere to certain questions propou[n]ded by His Most Gracious Ma[jes]tie, King Iames / by Francis White.

London : printed by Adam Islip, 1624

Not in A & R BX1763 .W5

White, Thomas, 1593-1676

An apology for Rushworth's dialogues, wherein the exceptions of the Lords Falkland and Digby are answer'd, and the arts of their commended Daillé discover'd / by Tho. White.

Paris : J. Billain [but in fact, printed in England], 1654

Clancy, no. 1064 BX1780 .R892

Controversy-logicke, or, The method to find out the truth in debates of religion.

Roan [i.e. Rouen : s.n.], 1674

Clancy, no. 1070 BX1752 .W54 1674

Wilkinson, Henry, 1594-1673

Meditations upon the marks of the true church of Christ, or, Motives of credibility in behalf of the true religion and the easiest way to finde it out / by H.W.

Paris : [s.n.], 1655

Clancy, no. 1099 BX2181 .H29 1655

Williams, John, 1636?-1709

The difference between the Church of England and the Church of Rome, in opposition to a late book intituled, An agreement between the Church of England and Church of Rome.

London : printed by Ric. Chiswell, 1687

Not in Clancy BX1767 .W55 1687

Wilson, John, ca. 1575-ca. 1645?

The English martyrologe, conteyning a summary of the lives of the glorious and renowned saintes of the three kingdomes, England, Scotland and Ireland, collected and distributed into moneths, after the forme of a calendar, according to every saintes festivity, whereunto is annexed in the end a catalogue of those who have suffered death in England for defence of the Catholicke cause, since King Henry the 8 his breach with the Sea Apostolicke, unto this day / by a Catholicke priest.

[St. Omer : English College Press], 1608

A & R, v. 2, no. 806 BX4660 .A3 1608

The English martyrologe, conteyning a summary of the most renowned and illustrious saints of the three kingdomes England, Ireland & Scotland / by I.W.P.

[St. Omer : English College Press], 1640

A & R, v. 2, no. 807 BX4660 .A3 1640

The English martyrologe, containing a summary of the most renowned and illustrious saints of the three kingdoms, England, Scotland and Ireland / collected, reviewed and much augmented by I.W.P.

[St. Omer : English College Press], 1672

Clancy, no. 1100 BX4660 .A3 1672

Wilson, Thomas, 1614-1672 (translator)

A peaceable method for the re-uniting Protestants and Catholicks in matters of faith, principally in the subject of the Holy Eucharist, proceeding upon principles agreed-on and waving points in dispute, upon occasion of the late contest concerning the perpetuity of faith touching that great mystery / written in French by Lewis Mainbourg, S.J. ; [translated by Thomas Wilson].

Paris : [s.n.], 1671

Clancy, no. 619 BX7 .M34 1671

Worthington, Lawrence (translator)

Meditations of the whole historie of the passion of Christ / written by the Reverend Father F. Francis Costerus ; translated out of Latine into English by R.W., Esquire.

Doway [i.e. Douai, but in fact England : secret press no. 20], 1616

A & R, v. 2, no. 839 BT430 .C6713 1616

Worthington, Thomas , 1549-1627

An anker of Christian doctrine, wherein the most principal pointes of Catholique religion are proved by the only written word of God, not abandoning divine or Apostolical traditions, authentical counceles, Popes decrees, ancient Fathers, nor other ordinary proofes, but abstracting from them in this encounter for better satisfaction of those who will admitte none other tryal of true religion but Scripture only.

Printed at Doway [i.e. Douai] : by Thomas Kellam, 1618

A & R, v. 2, no. 840 BX1750 .W67 1618